

The Dolphin

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STATEN ISLAND COMMUNITY COLLEGE

*Stop Nixon . . .
Strike*



Terror Spreads in S. E. Asia

Homicide Archdiocese Style

Is Notre Dame College of Staten Island being used as a sacrificial lamb in the aid-to-private and parochial schools-controversy?

WE ACCUSE

The Board of Trustees of NDC and the New York Archdiocese with behind-the-scenes intrigue to sacrifice the faculty and students of NDC because of reasons which are infinitely more complicated than financial ones, and to save a school which is foundering because of financial difficulties, namely, St. Francis College in Brooklyn.

A resurrection of pertinent events is necessary to establish the basis of our criticism and indignation:

1. November, 1969 - arbitrary tuition raise from \$1300 to \$1700 announced.
2. First hint of closing November, 1969.
3. Board demonstrates non-familiarity with their functions and responsibilities as a Board at meeting held December, 1969.
4. Four faculty members arbitrarily dismissed.
5. Majority of faculty and Dean resign in sympathy.
6. Rita Do nahue, CND, President, forced to resign.
7. Acting president hired by board without consultation of faculty or student body; nor has it been established that several candidates were proposed for the position in the first place.
8. Board meeting held without faculty and dean invited - this in time of crisis.
9. Points enumerated in mimeographed memorandum sent out February 25, 1970 do not logically follow one another:
 - a) "a new acting president will be named in the near future to endeavor to chart a new educational pattern for NDC." No explanation is offered as to why a new pattern would be needed if the school was closing in 1970 or 1971.
 - b) "The Board of Trustees will be restructured with new members appointed." Again, no explanation is offered as to why a new board will be appointed if there is to be no school.
10. Students decide to raise money. Community rally held March 2, 1970 a great success. Board, however, refuses to act as a Board or to give individual

support to students fund raising to keep the school open as it is. Entire problem of fund raising is dropped in the laps of students. Board even refuses to call an emergency meeting though critical situation warrants such a recourse. Board states that next scheduled meeting (two weeks later) is soon enough. Indignant parents rally around students. Chairman of the Board Eldridge Smith in Virgin Islands on March 2 rally day - such concern!

11. Meeting March 16 - Board says the school may be kept open if the students can raise one million dollars in cash (pledges not counted!) and the alumnae five hundred thousand dollars in cash before the next meeting of the Board - April 27. Again the problem is in the lap of the students. The Board of Trustees must be aware that they are asking the impossible. It seems obvious that they do not want this task to be accomplished. They have "lost all hope" and have given up the struggle. Why? There is much behind these facts that remains to be exposed.

We accuse the Board of Trustees with delinquency in the present crisis in their duties toward the school for the past three years while the economic crisis was evolving. As the Board is made up of several prominent businessmen we feel it is safe to assume that they know something about money. Where were they when NDC was going two hundred and fifty thousand dollars in debt. Why did they hire a self-acknowledged non-fund raiser as president in January, 1970 at a time of supposed financial crisis? Why did they ignore the dean, faculty, and the students at a time when all sections of the academic community should have been united in an effort to save the school? Why was the Board so secretive in its actions, refusing to allow students to sit in on the meetings? Why was everything done - for example, the hiring of the new acting president - done behind closed doors? Why were the students always treated as annoyances and to quote our acting president "mere transients," and every question increasingly resented when their academic futures were at stake? Why was religious affiliation held on to at a time when modifications of it, as in the case of Fordham University, would have allowed the school to become eligible for state aid? Why indeed! it does not sound like an all-out effort to raise funds, does it?

Here is where the other side of the

problem arises, that is, the non-financial reasons for allowing NDC as it is today to die.

The Board and a segment of the Administration of the school are "unsympathetic" because the Dean, who is a Protestant, engaged two professors of the Jewish faith as Chairman of the Philosophy and Theology and Social Science Departments. Both of these men are highly qualified, dedicated to their fields. Since when does one's Catholicism determine one's competence as a teacher? Those same people also think the school is too "secularized" and "liberalized." They overlook however, the fact that the Middle States Association report on NDC in 1967 was unfavorable. That year evaluators visited the campus and did not like what they found. This was at a time when the school was still "Catholic." The 1969 report of the MSA was filled with commendations and congratulation. Why was there such a change? Commendations were only forthcoming from Middle States after the present faculty was engaged and new programs were initiated such as the Black Studies Program, which has been called the best in the city of New York. (This program, by the way, would have brought a grant of one hundred thousand dollars next year because of the announcement of the "new educational pattern" this money will not come.)

We have reason to believe that the Chancery office of the New York Archdiocese is involved in the problem as well. While NDC was until recently religiously affiliated, it was not subject to the Chancery office. It is interesting to note however, that priests in Staten Island parishes have agreed to collect money from their parishioners for the school and then all except one failed to carry out this promise. Of further interest is the self-acknowledged awareness on the part of a certain bishop that he knew for certain that the school would not close. Many people in the Chancery office knew and know as much, or more, about the situation at NDC than many of the students and faculty.

WE ACCUSE

The Board of Trustees at NDC and the Chancery Office with behind the scenes intrigue to sacrifice the faculty, students and the accomplishments of the past two years, in order to reopen it as a (with money that will no doubt miraculously become available, from the Chase Manhattan Bank, the Archdiocese and more recently the

alumni fund drive) pure Catholic school, in the sense of what the Chancery office defines as "Catholic" that is an absolute adherence to dogmatic beliefs and teaching even though they are being questioned by major theologians today. We would opt for an attitude for true universality in which all the views are presented. Their interpretation is an anachronism which we have already rejected.

Lastly, it is important to mention that St. Francis College in Brooklyn is also having financial problems. Our acting president, Dr. Francis Kilkoyn, happens to be chairman of the Board of Trustees of St. Francis College. The freshmen, sophomores and even the juniors of NDC were at first subtly urged but later on blatantly persuaded that St. Francis would be their best recourse for September enrollment. The administration of St. Francis are much relieved, because 200 NDC students would mean more money for St. Francis. Hence our title "How to kill one school and save another." seems appropo.

Four years ago NDC was nothing more than an extension of a Catholic girl's high school, complete with regimentation and uncreativity. Notre Dame was laughingly referred to as "the nunnery on the hill." Today, it is a thriving liberal arts college for men and women with commendations from the Middle States Association and the city of New York as well as the Staten Island community, including Protestants and Jews as well as Catholics. Those of us who have been here at NDC for four years see the difference between NDC 1966-1968 and NDC 1968-1970 as comparable to the difference between night and day. NDC is and will be, if it is allowed to remain open as it is, a school contributing to its community, broadening its perspectives, growing, and thriving academically and intellectually.

Now the school will "die" because the board and several administrators have decreed so for reasons that are not entirely financial. This is unjustifiable homicide. At the risk of sounding melodramatic, we accuse the Board of Trustees and its co-conspirators, the Chancery office with first degree murder. Anyone who cares to investigate these charges will see that they are not false. If anything, a close observer will no doubt come away with more puzzling questions. We invite anyone who cares to comment or reply.

by Four incensed seniors,
Connie Talumbos
Eleanor Forte
Arlene Lehnert
Ann Bacchino

Faculty Members Inconsistent In Their Liberalism

"Ten degrees to the left of center in good times. Ten degrees to the right of center if it affects them personally." Phil Ochs, on liberals.

WASHINGTON - (CPS) - Most faculty members are liberals on off campus issues, but conservatives on matters that relate to their own positions, according to a study of 60,000 faculty members conducted by the Carnegie Commission on Higher Education.

The study, as reported by the Chronicle of Higher Education, shows that while a majority of the faculty members favor either immediate withdrawal or a coalition government in Vietnam, they take a very hard line when it comes to student demonstrations.

Not only do they disapprove of disrupters, with 76.1% agreeing strongly or with reservations that "students who disrupt the functioning of a college campus should be expelled or suspended," that "most campus demonstrations are created by far left groups trying to cause trouble." Ronald Reagan couldn't have said it better.

The study is currently being analyzed by Professors Seymour Lipset, Martin Trow, and Everett Ladd.

The American professoriate, said Ladd, "looks much more liberal than the general population or than other professional groups on national and international considerations. But when you shift to questions of campus demonstrations on educational change, where

they are directly involved, you find a very marked shift in orientation.

"There is a striking and clear shift toward a more conservative attitude where the faculty's self interest is involved," he said.

82% of those responding to the survey were male, and 94.4% were white. 1.4% were black, and 1.7% were orientals.

By rank, full professors comprised 26.9% of the total; associate professors 22.1%; assistant professors; 28.8%; and instructors 13.8%.

Results show that most faculty members are unsympathetic to changes in the university which have been proposed in recent years.

By discipline, faculty members in humanities and social sciences appear to be more liberal than those in the sciences.

Over 30% of professors in sociology, anthropology, social work, and English support immediate Vietnam withdrawal, while less than 10% of the professors in Business, Home Economics, Physical Education, and Agriculture think we should pull out now.

Professors in the humanities and social sciences are also more likely to approve of "the emergence of radical student activism in recent years."

Some other results:

Over 44% of the faculty agree that "undergraduates known to use marijuana regularly should be suspended or

dismissed."

The majority disagreed either strongly (48.3 per cent) or with reservations (29.3 per cent) that "undergraduate education would be improved if all courses were elective."

The majority disagreed either strongly (36 per cent) or with reservations (30.1 per cent) that "undergraduate education would be improved if grades were abolished."

On the other hand, the majority agreed either strongly (23.5 per cent) that "undergraduate education would be improved if course work were more relevant of contemporary life and problems."

Nearly half the faculty members agreed that "most American colleges reward conformity and crush student creativity."

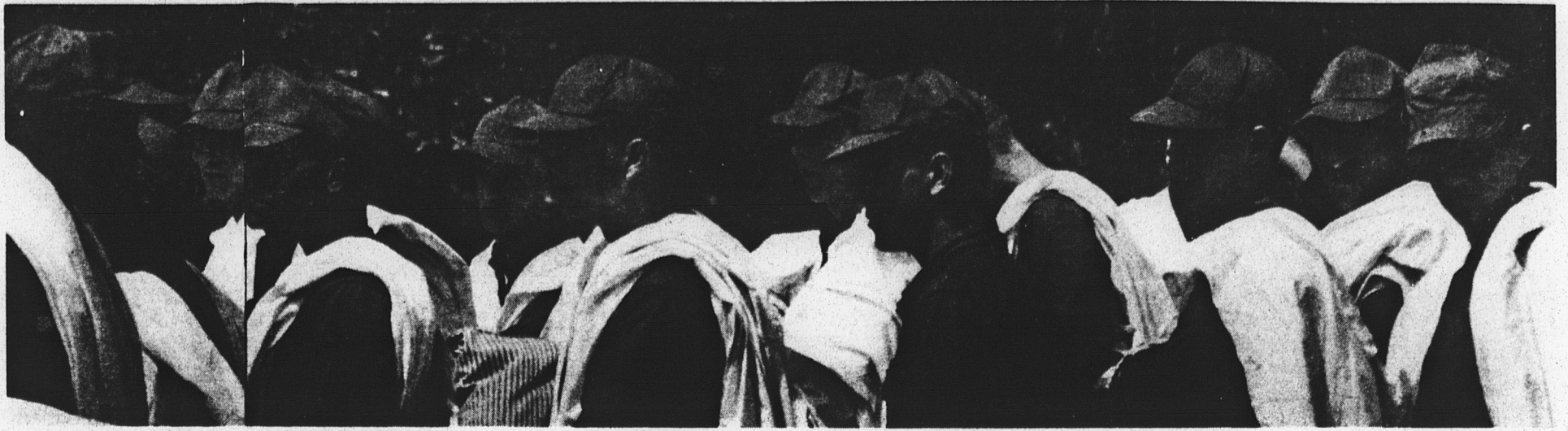
More than 70 per cent of the faculty members said they considered themselves intellectuals.

The majority disagreed that "most American colleges and universities are racist whether they mean it or not."

Less than half agreed that "more minority group undergraduates should be admitted here even if it means relaxing normal academic standards of admissions."

Almost three-quarters disagreed that "the normal academic requirements should be relaxed in appointing members of minority groups to the faculty here."

Almost 60 per cent disagreed that "the concentration of federal and foundation research grants in the big institutions is corrupting to the institutions and the men that get them."



Army Prison Life — Fort Dix, USA

By Joseph Bruno, ex-Private E1, U.S. Army,
As told to Michael Cala

NOTE: The following is a true account of Army prison life. The soldier interviewed has no ax to grind, as he escaped the stockade on November 8, 1969, and is now living a freer life in Canada with his wife. He agreed to this interview out of a sense of justice and compassion for the men he left behind in Fort Dix.

Cala: Joey, first tell me your personal history and why you feel you were unfit to be drafted.

Bruno: Let me begin by saying that I was, and am, physically unfit. I have what's known as Sherman's Disease, a marked and painful curvature of the

May 8 to November 8, I escaped from a minimum-security cell to plan my life in Canada.

Cala: Joe, there's been a lot of speculation and tentative investigation over allegedly abhorrent conditions in the Fort Dix stockade. Did you find any?

Bruno: Man, are you kidding? Finding something un-abhorrent was really unusual. There's a lot of things.

Cala: Let's start with housing.

Bruno: Fine. First, take into account that the whole complex of cell blocks was condemned back in the fifties. The whole place has a capacity of 350 men, but when I was there there were anywhere from 800 to 1000. Each cell block had facilities for, tops,

Another thing was the amount of food that we got. Night time was the big meal, with two slices of hard, crusty bread, American cheese lumps and sometimes sour milk. The mess sergeant disposed of any food that was left over, good or bad, so a lot of us resorted to food stealing. This "crime" got us fourteen days in segregation (solitary confinement) and bread, water and potatoes.

Cala: Did you have to do any work in the pound?

Bruno: Well, I guess they heard about idle hands being the devil's tool, so they devised really stupid busy work. We had to dig ditches about six feet deep around the compound to keep cars out. If you got a medical excuse, called a profile, you didn't have to dig; you had to drag a log through the ditches to scare out the rabbits and insects.

Cala: Did you always do the work?

Bruno: No. I remember one time, just before I split, that I refused. One of the staff sergeants, Lindsay, with a knife in hand said, "If ya don't wanna do it, we'll settle it in the bushes. I ain't afraid of nobody." I still refused, so he had another cracker, Sgt. Ware, handcuffed me. They knew, after I called their bluff, that they couldn't charge me because I had a profile, so they let me off with a threat: "Next time, we'll kick your ass." The guys used to call the place the New Anal ((Action) Army because every threat was directed toward somebody's ass.

Cala: Was there much violence directed toward the prisoners?

Bruno: Definitely! There was one guy in particular, Sgt. Black, who was a goddamn maniac. It was a

'The army breaks-not-makes men'

spine. I can't take any type of physical stress, much less the rigor of army life.

From the ages of seventeen through nineteen, I wore a back brace constantly. I couldn't swim or exercise like the other guys; it was damned painful. My size (5 ft. 6 in., 110 lbs.) should tell where my health is at. But the man at the physical said I was in great shape even though I had letters from a half-dozen doctors supporting my case; so without further delay, they drafted me.

Cala: Is there any other reason you feel that should have disqualified you from service?

Bruno: Well, before I entered the Army, I never heard the term Conscientious Objector. But after I was put into the pound (stockade) the first time for going AWOL, I met some C.O.'s. When I found out what it was, I was amazed because I knew I had always been one! Its not religious, really, but I know I shouldn't have to kill anyone for any reason.

Cala: Would you care to outline your military record?

Bruno: O.K. I was drafted on October 6, 1966. From October to March, 1967, I went through basic training which nearly killed me. I complained, but to no avail. On March 15, I went AWOL and remained so until May 8, 1969. On that day, FBI agents who had been dogging me and putting my family in terror by constant harassment, walked into my store, where I worked as a meat cutter, and handcuffed me like some type of violent criminal. I told them I wouldn't resist, and I wouldn't, but those dumb bastards had a new set of cuffs and they wanted to use them on somebody. This apprehension was later to figure in my court martial (which I decided not to stick around for). From

seventy men. In my barracks, there were ninety-two.

The toilet facilities, too, were great fun. For some reason, probably a joke, the shower faucets were labelled hot and cold. They should have read "cold" and "colder." Also, the toilet bowls flushed only occasionally. Now, because we couldn't hold it in forever, we'd have to use the toilets, which backed up even when they did flush. Do you know what the accumulated waste from ninety-two men

'FBI agents . . . put my family in terror'

smells like? The beds were really out of sight. There was no support, and it felt like sleeping suspended between two tables. My back practically hit the floor, and I often had to ask the medic for a pain-killer for my sore spine.

Cala: Wasn't anything ever fixed?

Bruno: Yeah, I have to be fair. Whenever the brass, namely Major Casey who ran that sty, found out about a Congressional inspection or something, that place would be put into temporary repair. Even at that point, it was still uninhabitable.

Cala: What about the food?

Bruno: That you really have to see to believe it! Out of five ice-boxes (not refrigerators, ice-boxes!), only one worked right, if at all. But the food that went bad in the other four was still fed to the men. We had to eat bad meat and drink rancid milk, or starve.

common sight to see him and his two henchman (gate guards) nick-named Frankenstein (really ugly!) and The Catholic (a religion nut) dragging a man across the camp. His crime was something like having a filter cigarette (which were forbidden), or "contraband" like candy, cologne or deodorant! Anyway, they wouldn't only drag the prisoner, but kick and punch him in the face and groin. Other contraband were peace buttons or beads, and anything those patriotic maniacs didn't like. I knew a guy who got fourteen days in segregation for drawing the peace symbol on his towel. America the Beautiful!!

Cala: Joey, you were there during the riot of June 5, 1969. What were the reasons, and could you explain what happened?

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The Dolphin

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Faculty Advisor

Binding Pre-registration May Be Advantageous?

by Christine Benedict

Will pre-registration which took place on this campus last month become binding for students returning in September 1970?

At a recent school wide meeting, in the presence of almost 1,000 students, President William M. Birenbaum stated, "I hereby cancel any further activity that is characterized by anyone as binding pre-registration until such time as a representative committee of faculty and students meeting with responsible administrators can review serious administrative problems."

The president said that the decision of binding pre-registration was a mistake because there was neither faculty nor student representation on the committee. "I am the president," he said, "and I will take responsibility toward this mistake."

Martin A. Kahn, Dean of the Academic Day Session, was a member of the original committee for binding pre-registration. Explained the dean, "Under this system, a student lists the courses he plans to take the subsequent semester. He would be required to take these courses unless he changes his curriculum, fails a course, lacks a necessary prerequisite or following the

advice of his faculty advisor decides not to take a course."

"It is not definite that pre-registration will not be binding for the students next semester," continued Dean Kuhn. "The president wants a student, faculty, administrative committee to discuss this issue. They, in turn, will make a recommendation to him. There weren't any faculty or students on the original decision-making body because we were in a great rush to improve registration procedures and the deadline for pre-registration was eminent."

The dean gave specific reasons why binding pre-registration would be advantageous to students at this college, "If put into effect, plans for Open Admissions could be more realistically made. We would have accurate information about courses which students were going to take. The problems with last February's registration, with an insufficient number of courses being offered, would have been relieved if binding pre-registration was in effect."

In reference to the question whether or not new registration problems might arise due to Open Admissions, he commented, "I'll know the answer to that in September 1970..."

Off This Fucking War

Last Thursday night with the words, my fellow Americans, we were introduced to a new era of American murder. These were the words that initiated Nixon's twenty three minute speech to justify his playing politics with American and Asian lives. Lives which Nixon says he is concerned with, but which American credibility take preference over. Nixon in exercising an incredible paranoia about America becoming a second rate power and defacing its proud 190 year history of being undefeated, tracks us deeper into this 'insane' war.

Nixon's speech, filled with gross ambiguities about wanting to save American lives becomes particularly repulsive when he justifies this 'insane' killing with talk of politics. Such as when he talks of political consequences which will not effect him, and that being a one term president is not as important to him as following his convictions. When he says if we do not fight we will be unworthy to lead 'forces of freedom' Nixon uses this political jargon,

through out his speech, and then ask that his decisions, not be considered in a political context.

Nixon repeatedly says he wants to save American lives and ask support for the brave men in Southeast Asia so their sons can have the chance to grow in a world of peace, freedom and justice. But at the rate he intensifies our involvement in this 'insane' war as the death tolls rises, a major crop of young men die in vain.

Nixon says if we do not get involved in the lives of 7 million Cambodians, if we do not launch this attack on the communist held headquarter, and if we do not initiate air logistical support of parrots beak, that we will be playing the role of a 'pitiful helpless giant'. Do you not think 'we' know Dickie that in taking on this role you are not indeed a helpless giant, but a sick imperialistic power struggle to oppress Southeast Asian people and merely advance your own interest. **OFF YOU NIXON, AND OFF THIS FUCKING WAR.**

Poor Need Not Apply

It seems inevitable next September students of City University will have to pay a 120% increase for noninstitutional fees or \$100 unless the students of each branch of the college put pressure on city hall to allocate additional funds.

Chancellor Bowker, in a meeting Tuesday, April 27th stated if the city does not provide additional funds the increase would be "unavoidable."

Three proposals have been put forth to come up with funds if the city does not provide them.

Proposal No. 1 would increase the

general fee for all students (for example, \$35 to \$45 for full-time senior college students and from \$20 to \$45 for full-time community college students) and established instructional fees for all part-time students.

Proposal No. 2 would retain the present instructional fee structure for part-time students, but raise substantially noninstructional fees for all students.

Proposal No. 3 would eliminate tuition fees for all part-time students and establish instead a substantial noninstructional fee of \$110 per semester for all full-time students and \$55 for all part-time students.

Open Admissions 1970?

The Promise:

The Board of Higher Education says that they have "moved up" open admissions to Fall 1970. They say that every New York high school graduate who wants to will be free to choose his or her own program. They say that the top half of each school class will be able to go to a senior college.

The Facts:

1. There has been **no** major change of plans for this Fall. The BHE says they will admit 35,000 new freshmen. But they had planned to admit 33,300 for next Fall since 1967 (Now they say they had planned to admit 26,000 but that is a lie).

2. 35,000 freshmen is less than one-half of the expected H.S. Graduates. By the BHE's own definition, open admissions would only bring in 65% of high school graduates. So this is **not** open admissions even by their terms.

3. In the BHE's own budget request, they are only asking for enough money for about 3,000 additional new freshmen. Considering the number of high school graduates, this number means: They are not interested in truly open admissions.

4. High school students are not being recruited... in fact, they have hardly been told about their "opportunities" an opportunity which is not brought to the people is no opportunity at all.

5. Chancellor Bowker has said that "open admissions" this Fall will "not increase the percentage of third world students at CUNY." How can there be true open enrollment which doesn't make such a change?

6. The deadline for application to CUNY has been quietly moved up from mid March to January. In other words the BHE has quietly stopped taking applications. They can then claim that they accepted everyone who wanted to go... that's easy to do when you prevent people from expressing their wishes.

7. People will not be truly free to choose their program. There are instructions to counselors to push students into dead-end "career" programs, and there are not sufficient facilities to allow students to choose freely.

8. The so called open admissions plan is as bad in its definition as in its practice. **No** provisions has been made to admit people who graduated before this Spring, or people who were forced out of high school before they graduate.

1970 "open admissions" is a hoax intended to pacify students and their communities, and to divide black, white and Latin students by making them think they are competing for scarce resources. If we want CUNY to be truly open to all people, and if we want it to serve the needs of the people, our struggle has just begun

To Reform the Draft

by Richard M. Nixon

As we move toward our goal of ending the draft in the United States, we must deal with the draft as it now exists. This nation has a right to expect that the responsibility for national defense will be shared equitably and consistently by all segments of our society. Given this basic principle, I believe that there are important reforms that we must make in our present draft system.

It is my judgment . . . and that of the National Security Council, that future occupational, agricultural and student deferments are no longer dictated by the national interest. I am issuing today an Executive Order to direct that **no future deferments shall be granted** on the basis of employment. **Very few young men at age 19 are in such critical positions that they cannot be replaced.** All those who held occupational deferments before today, as well as any who may be granted such deferments from pending applications filed before today, will be deferred as they were previously.

This same Executive Order will also **eliminate all future paternity deferments** — except in those cases where a local draft board determines that extreme hardship would result. All those who held paternity deferments before today, as well as any who may be granted deferments from pending applications filed before today, will be deferred as long as they are

living with and supporting child dependents.

I am also asking the Congress today to make some changes in the Military Selective Service Act of 1967.

The first would restore to the President **discretionary authority on the deferment of students seeking baccalaureate degrees.** If the Congress restores this authority, I shall promptly issue a second Executive Order that would **bar all** undergraduate deferments, except for young men who are undergraduate students prior to today. These young men would continue to be eligible for deferment under present regulations during their undergraduate years. This Executive Order would also **end deferments for young men in junior college**, and in apprentice and technical training programs, except for those who entered before today. Men participating in such programs before today would continue to be deferred until they complete them.

Should Congress pass the legislation I have requested, those young men who start college or enter apprentice or other technical training today or hereafter, and subsequently receive a notice of induction, will have their entry into service postponed until the end of the academic semester, or for apprentices and trainees, until some appropriate breaking point in their program.

Even if college deferments are phased out, college men who through **ROTC or other military**



programs have chosen to obligate themselves to enter military service at a later date would be permitted to postpone their active duty until completion of their study program.

In each instance, I have spoken of the phasing out — not the

elimination — of existing deferments. The sudden elimination of existing deferments would disrupt plans made in good faith by individuals, companies, colleges and local school systems on the basis of those deferments. My second legislative proposal

would establish a direct national call, by lottery sequence numbers each month, to improve the operation of the random selection system. We need to ensure that men throughout the country with the same lottery number have equal liability to induction.

LETTERS

Heroin

Letter to the Editor:

Now that one person has been murdered by heroin in this school perhaps the whole of S.I.C.C.'s community will wake up to the fact that heroin is here and must be dealt with by all of us.

Drug education is a good thing for grade school and high school pupils. They can be warned of the perils of drugs so that they can recognize when their children use them and learn how they can deal with the problem.

By the time one gets to college he knows what heroin is and what it does. Calling for drug education for college students is like asking for combat training when a soldier reaches the front.

What must be done in colleges to fight the problem is to get rid of pushers. Colleges can't stop a pusher from receiving his supply of heroin. That is up to the government. College students can and must unite in some way to chase the pusher off campus.

The fact that narcotics agents are on campus is not all that good. This means that innocent people could get "busted." The students must take action to protect

themselves. They should form groups under the leadership of Student Government to either turn heroin pushers over to the police or to physically remove pushers from the school area.

The heroin pusher deals in death, both of the mind and the body. He must be dealt with accordingly. The Black Panther Party's way of dealing with the pusher is an effective way. Instead of saying, "God damn the pusherman," we should say, "Death to the pusherman."

(Ralph Palladino)

Fairness

To the Editor:

In the name of fairness and justice, I must, protest your list of "high-risk" teachers recently published in The Dolphin. From personal experience with two of the teachers, I believe your list to be not only unfair, but downright libelous. If the percentage of drop and failure is as high as you say (which I doubt), it is the fault of those students who make no effort, do little or no work, abuse the cut privilege and expect a passing grade. The aforementioned two teachers are eminently qualified and more than fair. It seems incredible to me that any student even half trying could fail to make at least a

C in their classes. Where is your list of teachers who don't do their job and give nothing but A's and B's? In my opinion, those are the teachers about whom the students should be warned. It's the old story — everybody wants something for nothing, and in this case, at the expense of at least two teachers who deserve bouquets, not brickbats.

Joan Callahan

Amann Bill

To the Editor:

The proposed Amann Bill to ban "irreligious" material from college student papers is another hypocritical attempt to stifle the American concept of freethought that motivated Thomas Paine, Jefferson, Franklin and their small minority who were brains behind our Revolution.

It was "irreligious" of them to overthrow their church-controlled government "under God" from the devout point of view, as it was also "irreligious" (anti-God) to understand that the earth is not flat as was taught by the parochial educators who had Giordano Bruno, ex-Catholic priest, burned at the stake for understanding the truth. The rebel priests of today would have been persecuted a few hundred years ago under church

law and so our founders established the First Amendment, the Bill of Rights, to end church law and its control over the individual. Unfortunately the devout in government continue to recognize church laws which are in effect destroying church-state separation legislating the terms of the ancient errors.

The word "irreligious" can be conveniently used to censor Paine, Jefferson, Franklin et al from college papers and studies due to their hostility to dogmatic religion and the church. American youth has the right to read the lives and concepts of Americans such as Paine, Jefferson and other Americans who rejected the Bible and Christianity including the birth and resurrection of Christ who WAS NOT an American; who never wrote a single line, and whose very existence is questionable. This is no more insulting than to declare the earth is spherical.

It is a shame, indeed, that genuine freedom of thought and the press is so restricted that an opportunity to use it legitimately is wasted on such nonsense portraying Christ drunk obscenities etc. having no real meaning. It merely presents an excuse to arouse fanatics to further destroy our right to observe, reason, conclude and

criticize anything and anyone in the church, government, big business, or whatever; to reveal truth, evidence, to expose errors and corruption to eliminate the false authority that thrives upon man's inability to reason constructively.

As of centuries ago, the educators and government "under God" have produced a nation of educated fools who have led us to the present turmoil and the brink of the same foreign ignorance in authority that our founders overthrew in 1776. The Amann Bill is applicable only to parochial schools under church law and it is not the duty of secular legislators to decide what is "irreligious" in our public educational system to elsewhere. The Amann Bill should be rejected without consideration. It's as phony as his realty tax reduction for the elderly which is still an illegitimate tax.

The S.I. Advance may not see fit to use the above. If you care to risk it in your student paper you have my permission to also use my name. It would seem a good idea to use the many writings of our founders such as Paine, Jefferson, Franklin, who didn't consider truth to be either religious or irreligious. It could present a legitimate counter action to the Amann bill.

—Alfred L. Kelin



Earth Day Equal Sell-out Day

by Robert A. Clarfeld

My congratulations to the Nixon administration! The government has finally found a way to alleviate the pressure being applied by students, blacks, and the left in general: unite them all behind a rally flag that nobody can contest. This common denominator is "Earth Day."

It is evident that pollution has rapidly become a serious problem that we must combat in the near future if we are to survive — but not at the expense of the political goals we so devotedly work for. Never before in our nation's history has the voice of students exerted such political pressure as in the last few years. Ten Spiro Agnews wouldn't cover up the moratorium's effect on the American people. We have been the thorn in Nixon's side. Our presence has kept him honest to a certain degree. What he didn't tell the people, we did.

But now racism and imperialism is secondary to our polluted environment. And second place just doesn't make it. Environmentalism is not a true cause, and this is the reason why I say it won't last. The true causes start from the bottom, the people, not from the top. Students fought for the right to oppose racism and the war in Vietnam with their money, their blood, and even their lives. They risked expulsion from school, rejection by their family and their friends, expulsion from their jobs, and even their freedom.

"Earth Day" is supported by most politicians, Nixon's Department of Health, Education, and Welfare, and many philanthropic foundations. The "Earth people" have well-staffed offices, a very flexible budget, and adequate printing facilities. Remember how the early anti-war people had to

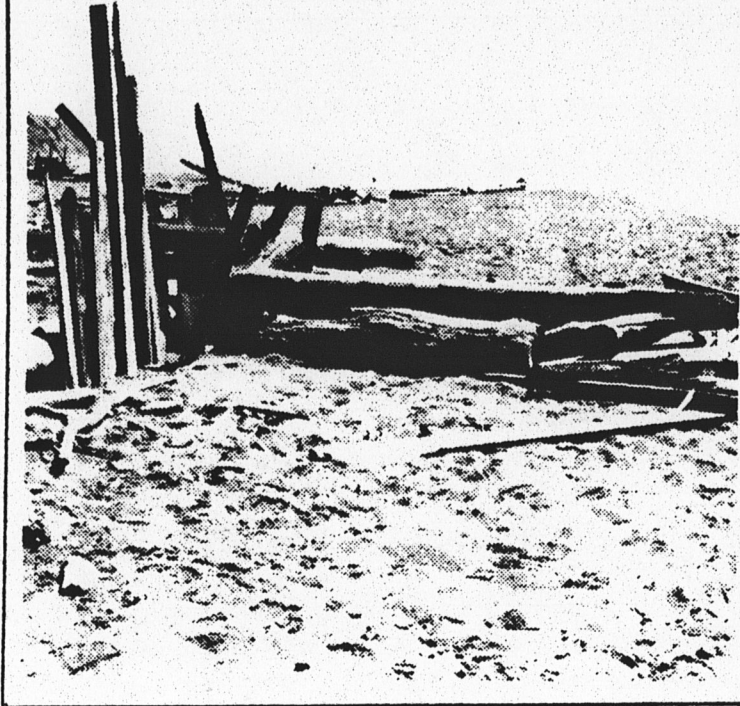
rely on volunteers in stuffy apartments with broken down mimeographs?

Many "Earth people" have been sidetracked by the clever manipulation of the Government and Big Business. These forces are trying to convince us that the average citizen is responsible for the nation's pollution problem. This is a fallacy. Granted, he causes some of the pollution, but the vast majority of our ecological problem rests on the Government and industry.

With our nation's advanced technology, there is no reason why cars, trucks and planes shouldn't have adequate pollution control devices. Who dumps chemicals and sewage into our oceans, rivers and lakes? And who runs the factories whose smokestacks belch tons of debris into the air we breathe? Or who produces packaging materials that can only be used once before they are added to our environmental mess? You or I? Not a chance!

Government and industry caused this crisis, and we must pressure them to correct it. Money is the ecological solution, and only the Government and industrial interests can supply enough to promote quick results. If the Government starts holding back contracts from companies that don't comply, the results will be astonishing. When this is accomplished, we will finish the job with strong public support.

Until then we must ask ourselves what we are making the world livable for. Racism? Imperialism? We must follow up political pressure with the zeal we displayed in the sixties until every soldier is home and until every black child can walk proudly. The problem of pollution should rest in the hands of the major polluters. And our job is in Washington — fighting the moral pollution.



Fort Dix, USA . . .

(Continued from Page 3)

Bruno: A lot of the prisoners were fed up with the lousy conditions. They made us stand in the yard hours at a time, for "discipline." The other reasons are what I said before: lousy food, water instead of milk, and constant beatings. I remember another guy who got fourteen days in seg for not raising his hand for something.

Three cell-blocks took part in the riot, blocks 66, 67 and 84. All told, about a hundred-fifty men. We broke windows and lit fires, but after the riot was quelled, mainly because the other blocks didn't join, only thirty-eight were charged. Only six of their thirty-eight were brought to court; it's interesting that each of the six was the most vocal and their spirits couldn't be broken by beatings. I think Major Casey, who decided on who was indicted, felt that if the "leaders" were silenced there'd be no more problems. A good parallel to the Chicago Conspiracy case.

As regards the men indicted, they were all intelligent. There was Pvt. Klugg, Pvt. Russel, Pvt. Breakfield, Private Hulbert, Private Catlow. I forgot the other soldier's name. All were agitating for humane treatment and living conditions prior to the riot, and the army felt they were a danger to the Army way of life — namely blind obedience, fear and cowardice.

So far, only Russel has been sentenced to three years hard labor at Leavenworth. The only reason he got off with three years was because of public interest in the trial and the Conditions at Dix. Breakfield, a pacifist, was accused of masterminding the riot, but he was in seg and was released on June

5. How could he organize a riot in less than a day?

Cala: Tell me about what the Crime Investigation Dept. agents (army spies, CID) did to Pvt. Catlow.

Bruno: That's a really sad story. Catlow was a seventeen year old kid who was sort of a depressive. When I was there he was starting to flip out. The CID told him that if he signed a confession stating that he did conspire to riot, they'd let him go. They lied, holding the confession against him; the charge carries a thirty year sentence. What did the kid know? I knew him personally; he was a good kid, shy, and now they want to screw him to satisfy Army justice. In the mental state he was in when I left, I think he'll be ready for an asylum. The Army is stealing his sanity!

Cala: Was there any racial prejudice in the pound?

Bruno: The place was run like a concentration camp. All the officers and sergeants were Southerners, and the Blacks really had it tough. There were about ten black soldiers in my barracks, and their bunks were constantly searched illegally (illegal because no officer was present). After a while, this caught on and the pig sergeants searched all of us, nude, three times a day. One demented sergeant, Cultos, had a weird habit of smacking men in the groin while he searched them.

Cala: What about amusement?

Bruno: We could only read what they gave us — nothing against army life or the government. We couldn't read novels, or books like "Soul on Ice" or anything philosophical which would make us think. The library was always closed.

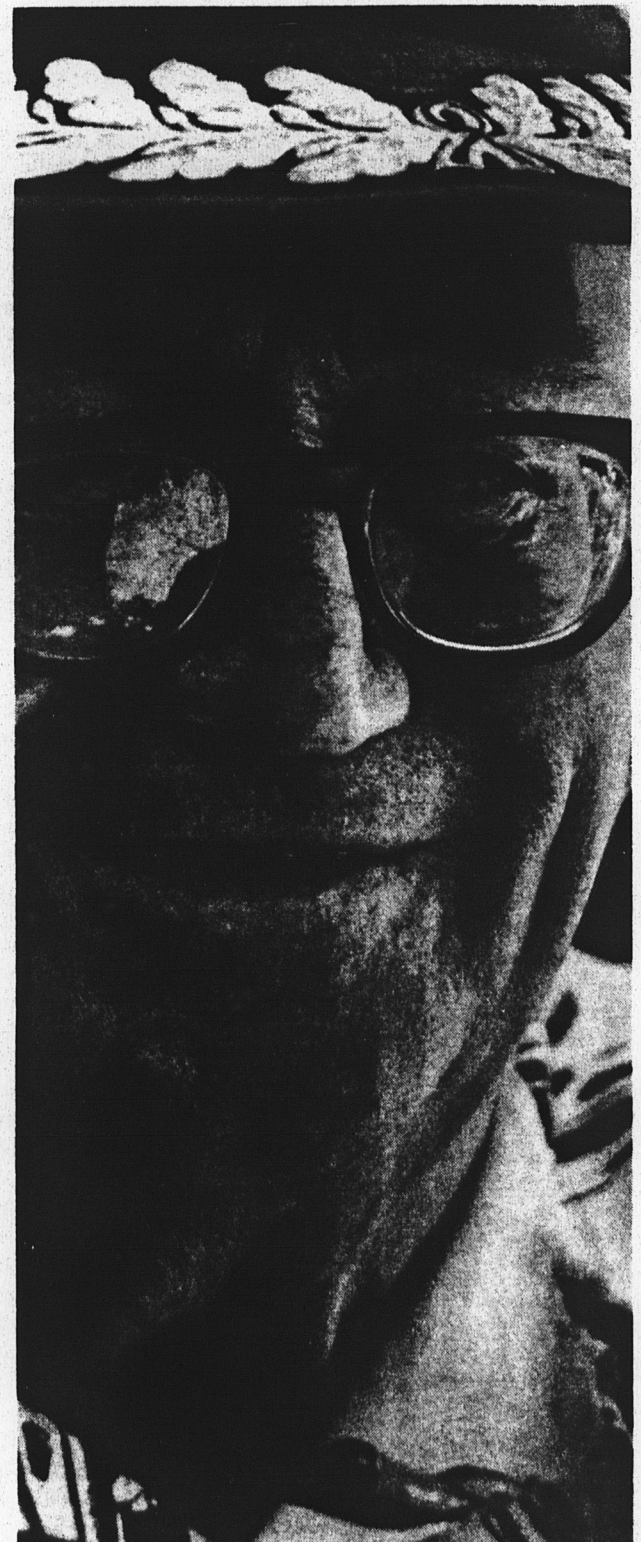
For exercise, we could have played on the basketball courts, but there were no hoops or balls. I did a lot of walking in seg around my 8 by 6 cell, talking to myself. The only thing we could watch on TV were sports, mainly prize fights.

Cala: What do you feel about what you did, and the fact that you have to leave the country.

Bruno: Well, I'll miss my family and friends, but I'm glad I did what I did; I'm glad I'm leaving. I can start off clean, and raise my kids in a climate of freedom, not fear and repression.

I want to say one thing. During those big demonstrations and things while I was in the pound, all of us were very happy. When people marched on Dix, we danced with glee. It's really a boost to a guy's morale when civilians are protesting the system that's got him behind bars simply because he believes he's free, because he loves life and refuses to kill or help kill innocent people. I'd go back to jail if I had to do that now. Further, if I knew before I entered about Army life, I would never have wasted those two years, going AWOL and fearing every stranger as a potential FBI agent.

The Army breaks — not makes — men. Despite all the "glory" rap, its one mission is to kill and oppress people the world over; it doesn't protect "democracy" it preserves America's subtle dictatorship. RESIST!



The Festival At Amby Williams Farm Shapes Up

By JOHN ZEH

College Press Service

NEW YORK — (CPS) — Plans for a three-day summer rock festival on an upstate New York farm June 26-28 were announced here at a press conference that reflected the skepticism accompanying such ventures these days. Straight reporters from the established media seemed concerned about such issues as crowd control and drug abuse, while freaks from the underground press worried that another rock ripoff was underway.

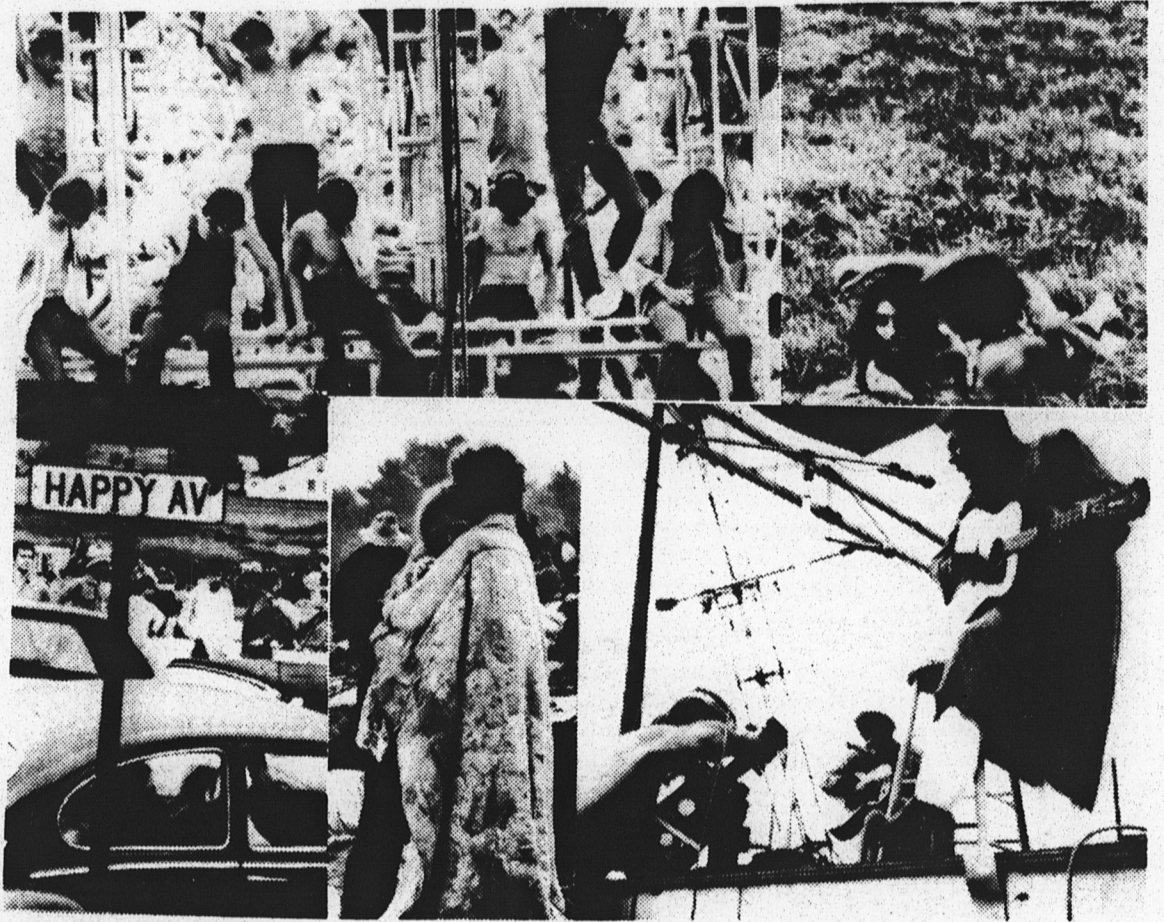
The promoters and their publicist tried to allay the fears on both sides, but came off sounding terribly naive about the whole festival scene despite assurances that everything would be cool.

Executive producer for "The Festival at Amby Williams' Farm" in Harrisburg, N.Y. is Budd Filippo, a promoter who booked "Fantastiks" on campuses and organized American tours of early English groups. He has formed Filippo Festivals Inc., with hopes of producing regular musical events on the Lewis County site. The organization has purchased the entire 1240 acres from Williams, a 72-year-old dairy farmer.

Aboard the Filippo venture are Michael Lang and friends, who were involved in last summer's Woodstock Festival. Lang, along with John Carpenter, just abandoned the upcoming Toronto Festival because it seemed to be falling apart. One of his associates, Sal Scaltro, says this newest festival is "a whole different trip" and that he and Lang are confident it will be relatively free of hassles.

The scheduled dates are June 26, 27, and 28, with the grounds opening on the 24th for early arrivers who want to camp out. Camping, parking and admission to the daily 12-hour whows cost \$20. Tickets will be available through Ticketron agencies. The promoters are announcing that ticket sales will be limited to advance sales of 100,000, and seem uncertain about what to do if they are deluged. Their architect says the facilities will be built to accomodate as many as 400,000 if necessary.

The promoters say they expect people to buy tickets and not expect a freebie. Filippo publicist Chester Fox was quick to assure reporters that security forces would be present only to help people, not police the crowd. "They are not going to have guns



or clubs," he emphasized, remembering the Altamont/murder.

The Harrisburg Town Board has passed a resolution approving the festivals, providing they are "proper and lawful." Filippo explained the board gave its "wholehearted support" because it hopes to develop the "depressed" ski area. The town is about a five-hour drive from New York City, up the throughway via Routes 12 and 177.

Present at the press conference was a representative of the Youth International Party who said it would make demands of the promoters, including a voice in picking talent and in allocating a portion of profits to movement groups. If the demands are not met, he said YIP would call for a counter "Festival of Thieves" on the periphery of the regular event.

Filippo said he would deal with the demands when they were formally presented. He did announce that there were already plans to donate some of the profits to the Chicago Seven and Panther 14.

Filippo has assembled a group that includes specialists in design, construction, health, film, charter travel, and related necessities. Manny Fox will be creative director. Dr. William Abruzzi, the medical supervisor at Woodstock, will coordinate a health team.

Lang and Scaltro have been busy lining up talent, but have announced no definite commitments. Scaltro said Monday that Led Zeppelin and Ten Years After will probably be headliners, as they are available. He also mentioned the Band, Joe Cocker and Janis Joplin. New talent will also be presented, and between shows films will be

shown. (Filippo said no contract has been signed yet for film rights of the festival.)

The overall budget will exceed \$1 million, half of which is already available, he said. Ticket money will be held in escrow to assure ticket refunds should they be necessary. Filippo concedes that "basically" he is promoting the festival to "make money," but said he hopes to establish a permanent culture center. "We all believe these festivals are part of a new way of life," added Manny Fox. Filippo said his people are working with the New York Department of Health to assure that new regulations relating to festivals on farmland are followed. "We are looking forward to having a successful festival," he concluded.

(Zeh is New York news editor of Entertaient World)

Tutors Available for Written and Conversational English

By Nita Burton

There is an awareness that although all students being admitted in September under the Open Enrollment Policy must be high school graduates, many will not be on the same academic level as those previously admitted. Since insight is the first step toward cure, the English Department this semester, under the directorship of Dr. Max Spalter, initiated a program designed to cope with this anticipated problem. Twelve students who had distinguished themselves in English 21 were exempt from English 22 and were taught to tutor peers in need of their assistance. Such a program averts the need for teachers to divert too much of the class's time for upgrading these needy students at the expense of those already prepared to assimilate new and more advanced material.

TUTORS ALSO DERIVE BENEFITS

Since the tutors are here primarily to learn, their needs, have been well served by meeting regularly with Dr. Spalter. They have been made aware of many more of the complexities of the written language and its conceptual background than they would ever have encountered in English 22. While the tutors wrote fluently and well, almost instinctively, as a result of their tutoring experience, they were forced into the position of having to explain why they wrote as they did, to analyse and academically justify their instructions to the students. Naturally this enhanced the tutors' ability to communicate more effectively. Dr. Spalter, sporadically and unannounced,

dropped in on these sessions to make sure that his confidence in the tutors was justified, to make constructive evaluations and to integrate any media of improvement into the program. As Dr. Spalter so adequately expressed it, "I found myself communicating to those tutors many implications of the written process which were never articulated in the classrooms." Certain teachers even encouraged tutors to teach their class as a part of the tutors' learning experience and offered constructive criticism.

ALL WELCOMED TO PARTICIPATE

Any "A" English student wishing to participate in this program next semester should feel free to contact Dr. Spalter and express this desire. While many of the students who benefited from the program were American-born students needing help with their written work, many were foreign-born students needing help in expressing themselves fluently and correctly in English conversation. They too were helped.

Anyone interested in availing himself of this service on a regular basis should contact either Dr. Spalter directly.

Should any student want just occasional help, he should go to "The Place," located directly under the snack bar. A tutor is assigned to be there per the schedule listed below:

	Periods
Monday	4 and 9
Tuesday	3
Wednesday	3, 4, 7
Thursday	4, 6, 7, 9
Friday	6, 8



The Vatican: Haven of Dogmatic Disgust

(Continued from Page 9)

result, Italy's postwar political history was and still is tied to this policy under whom Italy has been carefully guided to its present position in the world of nations.

Another instrument is Catholic Action, whose diocesan branches further the political doctrines of the Church. To understand its enormous power, one must recognize the extraordinary control it has over Italy's women voters. Of the twelve million ballots guaranteed to the Christian Democratic Party, seven million come from female voters, who are dominated by local Catholic Action workers.

Of course one could not present a full-rounded picture of the Vatican without mentioning its affiliations with the Mafia, that aggregation of Sicilian neanderthals who have been running Sicily for centuries now. Sicily, despite its formal and corrupt governmental machinery is nothing more than a Vatican holding. Danilo Dolci is now the idol of the peasants and represents a direct threat to the combined forces of the Mafia, the old nobility and the Vatican, who desires to keep its congregation intact, ignorant and impoverished, thereby depending on the Church for support.

Fear of Danilo Dolci is also a fear of Communism. As a "big business," the Vatican considers Communism its great enemy, and not only because it espouses atheism. Had the Communists taken power in 1940, every penny in the Vatican would have been confiscated by the state. It keeps Communism in check by bringing Catholicism to other continents. The creation of African and Asian cardinals in the development of a "native clergy" is part of the global strategy employed by the Vatican. Having long ago formed alliances with Wall Street and other financial nerve centers, the Vatican stands ready to wield an economic sword in the "crusade" against godless Communism. To counteract the danger it will support the policies and business methods of the United States.

Such are the functions of the Vatican City State, exercising such economic and political force to defy and defame the very name of Christ, WHO BY THE WAY WAS ALSO A SOCIALIST. BEING MOST CLOSELY ASSOCIATED WITH THE GROUP CALLED ESSENES WHO LIVED AGRAIAN, COMMUNAL AND SIMPLE EXISTENCES. Denouncing the ruling Jewish theocracy he said, "Woe to you, Scribes and Pharisees, hypocrites! Because you pay tithes on mint and anise and cummin and have left undone the weightier matters of the Law, right judgment and mercy and faith." (Matthew 23:23)

Over for reference made in text to nations which host nuncios (ambassadors) and apostolic delegates.

I Official Ambassadors (Nuncios):

- Argentina
- Austria
- Belgium
- Bolivia
- Brazil
- Burundi
- Cameroon
- Chile
- China (Taiwan)
- Columbia
- Congo (Kinshasa)
- Costa Rica
- Cuba
- Czechoslovakia
- Dominican Republic
- Ecuador
- Egypt
- El Salvador
- Estonia
- Ethiopia
- Venezuela
- Finland
- France
- Germany
- Guatemala
- Haiti
- Honduras
- Hungary
- India
- Indonesia
- Iran
- Iraq
- Ireland
- Italy
- Japan
- Kenya
- South Korea
- Latvia
- Lebanon
- Liberia
- Lithuania
- Yugoslavia
- Luxembourg
- Malawi
- Malta
- Netherlands
- Nicaragua
- Pakistan
- Panama
- Paraguay
- Peru
- Philippines
- Poland
- Portugal
- Rumania
- Rwanda
- Senegal
- Spain
- Switzerland
- Syria
- Turkey
- Uruguay
- Zambia

II Apostolic Delegates:

- Albania
- Australia
- Bulgaria
- Cambodia
- Canada
- Great Britain
- Greece
- Laos
- Mexico
- New Zealand
- Tanzania
- Thailand
- United States
- South Vietnam
- Copenhagen - Scandinavian countries
- Algiers - North Africa
- Nairobi - East Africa
- Dakar - West Africa
- Pretoria - South Africa
- Lagos - Central-West Africa
- Yaounde - Central Africa.

Blood Sucking, USA

(Continued from Page 9)

a leading university; and "most adhorantly" at the expense of the community.

However, all due credit should be given these women who are so shrewd as to withstand the ravages of convent life for the simple joy of attacking both strategically and legally, the capitalistic monster which has so "unscrupulously" exploited Catholics for centuries.

The Traditionalists, or Conservatives, are still a strong factor in American Catholicism today; it is such old Irish prelates as Spellman, Cushing, and MacIntyre who have been opposed to progress and in favor of a return to the medieval. It was again these three dictators of narrow-minded obscurity who relished a hatred for Protestantism and its "heathen" public education. However, it is ironic that bigotted "excellencies" - who supported major war movements in the U.S., who advocated that Catholic children (especially Irish) be kept pure from contamination in public schools, and who ruled with an iron hand those Catholics in the jurisdiction of their sovereigns - these men were not so concerned in receiving "heathen" Protestant money from the state to finance their concentration camps for victimized students of Catholicism. It was Spellman who, 30 years ago, unsuccessfully petitioned Eleanor Roosevelt for support in repealing the Blaine Amendment which would give financial aid to parochial schools. In retaliation of the Cardinal's defeat, the Irish press beatified in print the "humble" motives of their priest-hero with such sensational fallacies as: "Cardinal Rebukes Elenor the Great" ... with a reference to Mrs. Roosevelt

as "a little more than tolerant to Reds and Communists." Since Communism is the favorite enemy of both super-Catholics and super-Americans, those yellow journalistic techniques of Church affiliated newspapers have contributed in slandering the supposed "enemies of the Church" under the false pretense of gaining at least a "moral" victory in the eyes of their "flock."

In a similar instance, the Catholic bloc has applied great pressure upon legislators to veto the Abortion Bills currently being voted on at the State legislature. The New York State Catholic Assocation handles both skillfully and diplomatically the interests of the Archdiocese and those concerned Catholics unwittingly subjected to moral buffoonery and thorough brain-washing. The archaic principles of morality applied by the Catholic platform in Albany, take precedence over practicality in world already overpopulated with illegitimate and abused children.

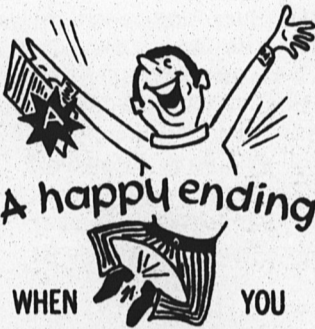
* * *

Although the present atmosphere of the Church in the U.S. is a negative one insofar as attendance at worship services and the new "godless" philosophy extends, it is inevitable that fewer patrons mean smaller revenues. This in turn, signifies the fanning out of the limited Church income into those areas of investment which afford a high percentage of profits. Hopefully, say Church executives, this technique will sustain the Church in its recession - or until another takeoff can stimulate the contributing public to give - generously.

If the Church continues and expands its current nauseating trends in the suctioning of its

aggressive tentacles upon every phase of profiteering and fast-buck enterprises, it can be assumed that within the next decade, there will remain not one commodity which the Catholic Church has not in some financial way tampered with.

It is wealth - not poverty, power - not humility, which breed corruption. For it is only natural for one to expect at least a hint of Christ's teaching in the Church which is himself founded; unfortunately, today's Christ continues to lament with reddened face the detestable condition into which his Church has sunk.



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Survive by Any Means Necessary

by Eric Washington

It is quite obvious, through day to day encounters and relationships with different people, that there is a great unawareness and confusion toward the issue of violence. Too many people are trying to find justifications or condemnations for violence.

The issue of violence should not be dealt with on the level of determining its rightness or wrongness, or trying to determine its morality or immorality. The plain and simple fact is that violence exists, and violence has always existed, and violence will continue to exist indefinitely. Specifically, in relationship to violence in this country, it is factual to say that the very existence of this country was, and still is, based on violence. So as Nkrumah points out, in reference to an oppressed people liberating themselves from the violent acts of their oppressors, "... armed struggle is neither moral nor immoral; it is an **historically-determined necessity**". This can be directly related to the liberation struggle of Black people right here in America. Force must be met with force. Violence must be met with violence. Therefore, in order to survive, Black people must have the willingness to be violent if our survival necessitates violence.

H. Rap Brown has pointed out that Black people have never made any real progress in this country, but only concessions. This is quite true. But also, Black people have gotten these concessions only through violence or the threat of possible violence. (Even Martin Luther King Jr. kept white people on their toes because they feared the possibility of violence.)

We find that there is a terrific amount of criticism and hostility toward the issue of violence by negro america because they fail to recognize the white violence that

oppresses both Black america and negro america. White america drops bombs on Black churches. White america hangs Black people from trees and throws little Black boys into rivers to teach them lessons. White america sends racist policemen into our Black communities to terrorize and brutalize and murder Black people. White america says that a Black man has no rights that a white man is bound to respect. White america can afford to send people to the moon and pay farmers not to grow crops and dump tons of surplus food into the ocean but can not seem to find the means to give Black people better housing that is fit for the shelter of human beings or give them some food to eat. That's not only violent, it's sick! Yet, negro america continues to be manipulated by white people who are waging a war of genocide against Black people and is telling Black people, "Don't be violent".

When the white man comes into our communities and whups Black heads into the gutter, he doesn't know if you're a negro. He doesn't care if you're a negro. To him, you ain't nothing but a Black nigger. A BLACK NIGGER!! Your head belongs to him! And if you can't start relating to violence after that, in your own defense, and the man comes back and whups your head again, well then shame on ya, cause you deserve it.

It is necessary for us now, to change our values. We have to change them from the white nationalist propaganda that we get in america's so called educational institutions, to values that will legitimize any means that we feel are necessary for our survival, whether it be passive or violent. We have a right to our freedom, and we have to decide whether or not we shall be free. It's our struggle.



WHITE AMERICA sends racist policemen into our Black communities to terrorize, brutalize and murder Black people. White america says that a Black may has no rights that a white man is bound to respect.

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White America Must Wake Up!

by Ralph Palladino

This is the first of two articles dealing with the plight of the Black People living in the United States. The two articles will discuss the history of the oppression of the Blackman in America, their situation in our society, today, and the Black Panther Party's history and position on present problems.

These articles are being written in order to educate White Americans as to the reasons for the call for "Black Power" and what is really means. Also to tell of the frustrations and cruelties throughout American History concerning the Blackman. White Americans must wake up to the truth before it's too late.

When talking to Americans of European descent about the Black problem, one is confronted with the argument that because the European immigrants were discriminated against upon arriving in America and were still able to succeed in the American society, the fact that Blacks haven't been able to succeed must be because of the Blackmans inabilities and/or laziness. One must consider though, that the Europeans came to America because they wanted to: they all had visions of the great "American Dream". The Blacks were brought here, in

chains, against their will, literally torn from familiar surroundings and culture, taught subservience, and were made to suffer inhuman indignities. Ask a Blackman today if he can trace his own family history back in American History to the 1860's. You will find that he can't. Many whites will say, so what? But consider, for a moment, what your culture, history, and background means to you. Consider also what it would mean to you to come here of your own free will and what it would mean to be brought here against your will.

Though the Blackman was brought to this country in chains, he nevertheless developed a longing to participate in the "American Dream." Blackmen fought and died for this nation in each war that this nation has fought, with the understanding that he would be free afterwards. A Blackman was the first to lose his life for this country in the Revolutionary War, his name was Cripus Attucks. Lafayette often praised the bravery and integrity of the Blacks in this war. Following the Revolutionary War, the new nation still permitted slavery. Blackmen fought and died in the War of 1812 and the Mexican War. They shed their blood for us living today, but were still enslaved after each war.



American slavery was the cruellest form of slavery in all of history. Slaves were unpaid for labor, denied religious freedom, families were torn apart, if one member would fetch a good price on the slave market (from this we get the term, "Sold down the river"), women were sexually abused and slaves were not educated because in most Southern States education of slaves was against the law. The only education they received was that they were inferior and stupid. Nowhere else in history can you find a worse form of slavery.

After the Civil War, which was a war fought by the north because

of economic reasons and was not a war fought to free the slaves, the slaves were set free. President Lincoln's idea was to free the slaves after the war and then re-colonize them in Haiti or Liberia. He set up a study of such a program under the leadership of Benjamin Franklin Butler. Butler later reported to the President that this idea was impossible to carry out, so it died out. The slave then was granted freedom from slavery but he had no money, no education and no skills. The Blacks were used as workers only because they could be hired as cheap labor (exploitation). Ever since the Civil War statistics show that the Blackman has too often been the last to be hired and the first to be fired. They were forced to migrate together into the ghettos of large cities because of the slightly better job opportunities. The Areas that they moved into were old and contained inadequate living conditions to begin with. Crooked landlords only let the situation become worse. Thus we see the

Blacks were given freedom from one form of slavery only to be drawn into another form of exploitation.

Yet, even though Blacks have always been exploited we see that Blackmen still fought in World War I and World War II. Conditions did not change after each war. In England during each war Blacks were forbidden to converse in any way, with English girls, by the U.S. Army. Upon arriving home the Black soldier found no job waiting, though he was promised one, and he was once again made fun of, joked about and laughed at. He still had to sit in the back of the bus.

Most White people argue that if the Blacks don't like conditions here they should just leave. Black people fought and died for this country, they were exploited as a form of cheap labor by the Whites, helped to build the roads, dams and docks of this country. The Blackman was a builder of this nation long before the first Italian and Irish immigrants came here. This country therefore belongs to the Black people living within its boundaries. Their claims to the freedoms and guarantees that are found in the Constitution are stronger than the claims of the European immigrants.

We had to pass a Civil Rights Act to guarantee rights of the Blacks. Yet, our schools still teach how free this nation and everyone in it is and how our history is so glorious. Just look in the back of your Western Civilization Book at the index. You'll find no listing for the word "discrimination" and no references to Black Americans, even the term "Negro" is not found. What's the matter America? The truth hurts?

Amerika Where Are You Now

By James V. Callaghan, Jr.

Seemingly bolstered by the Administrations unleashing of Mad Dog Agnew and Mrs. Mitchell, white, middle-class Americans, heretofore known as the Silent Majority, have begun to enact a devastating plan of action against young and black citizens.

Being led by political figures, who are totally incapable of reacting to affairs outside their country club enclaves, the outraged people of Staten Island have embarked on a sickening display of hatred, racism, and oppression.

The most outspoken of various CIVIC Associations on the Island, heretofore known in Southern outposts as White Citizens Councils, is the Heartland Village CIVIC Association, who have gone on record as opposing city plans for children's cottages at Seaview Home. Hiding their racism and supremacy complexes behind insidious rhetoric, the leaders of this group have read the riot act to their people. "Let's face it, we are one of the last white, middle-class strongholds in the city", or "We are thinking of these 120 children as the beginning of a "cancer" that will soon spread to 27,000." Jay Etter, the Grand Knight himself, added, "These children, I assure you, must be bad already". "This is the beginning of a racially integrated neighborhood", chimed in Sheldon Robbins, President of the Council.

This came less than a week after another "concerned" group of reactionary bigots, the Bay Terrace CIVIC Association, forced cancellation of a foster home for eight children, ages 7 to 12, possibly with one or two black or Puerto Rican kids. Their excuse was "prospective tenants might balk at renting due to the increased "density" of the neighborhood" (an increase of 8 children). Needless to say, this excuse was totally without any substance. Threats of violence and bomb scares were made, and plans were quickly dropped for the home.

Several stories broke the week of February 9th, one of which was a housing report by the Staten Island Community Chest, concluding that every day, the housing laws are being broken on Staten Island by the flag-gelling, super-duper patriots who are more concerned with their property values than human rights and needs. Another was the

refusal of the Island's black Assistant D.A. to attend a forum on law and order because of the presence of Black panthers at the meeting. He issued a middle of the road statement, then went back to his oreo environment.

Meanwhile, two island law and order-makers, ranting Robert Lindsay and evasive Ed Amann, who have been posing as public servants for so long they are beginning to believe it themselves, have introduced measures in the City Council and the N.Y.S. Assembly aimed at curtailing "objectionable, obscene, and pornographic" material in school newspapers. Mr. Amann, the first link of the Island's "strong (far) right under-arm", (Amann, Russo, Marchi), in Albany claims he recognizes "freedom of the press" but something has got to be done! These two imposters showed not only a complete ignorance of the Constitution, but can't even get their facts straight. They still contend that "public funds" are being used when, in fact, it is student funds that support the papers.

One wonders why these un-informed "patriots" do not find obscene the pay-offs of cops on the Island to ignore numbers and narcotics, the "judge" who "takes care of the boys", (see DeCarlo tapes, Newark, N.J.), on the Island, the Mafia degenerates who have muzzled into anything they can get their greasy, filthy fingers on. Are these SLOBS too much of a political hot potato, or are they afraid of upsetting their heavily Italian constituents?

Yes, folks the patriotic, law-abiding, honor-America, "little" people are fed up! They are getting ready to put the screws on all these student radicals, Socialists, Commies, pinkos, queers, left-wingers, race-mixers, hippies, yuppies, and junkies. John-John Mitchell and Spiro (Hit 'em again) Agnew have given the word, and it has filtered down through the ranks.

If we remain silent and condone this attack on everyone's civil liberties, and civil rights, Staten Island will continue on its course of a mentally-bankrupt, bigoted, oppressive and Mafia-controlled tight little community. The power that is in the hands of a few will become even more oppressive and authoritarian.

We have neglected OUR duty to act! Where the hell has everyone been? Wake up. Power to the people, people!

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'Students for SICC are They Really?'

by Anne Fanciullo

Although the newly formed group calling themselves "Students for SICC" (alias, the "Majority Coalition), claim to be "moderates" in theory, in practice, their actions are unconsciously "rightist".

As evidenced at their past meeting of April 9th, their following attracted those 50 reactionaries who openly oppose Student Government in their "phony" bid for power, as well as the list of 24 student demands, including 50-50 faculty student representation on all committees. Their major aim, however, involves opposition to the tuition hike as proposed for all CUNY branches.

Their leader-apparent Mike Sullivan, in conjunction with Abe Reiss, called the entire campus situation "a ticklish affair," which does offer solutions other than a general strike to gain results. Mr. Sullivan, therefore, proposed the formation of three groups, each dealing with the problem from a different angle. One commission proffers to meet with Senator Marchi in hopes of his intercession with the State Legislature to halt the increased tuition hike. Correlated with this, the group again expressed disapproval of the strike of April 13th on the grounds that they can support half the cause rather than the full package, because they are against students having an equal representation with teachers, especially on the P&B Committee. In this vein, one student present at the meeting was given a round of applause for his comment: "I don't think students are responsible enough to judge teachers."

The second commission was set up as a pressure for "lobbying" group in which volunteers would represent the best interests of the members on the already-formed student negotiating teams which have been in progress and which are predominated

by the Student Government. This group vows to support "in the neighborhood of 20/30-80/70 student faculty representation." They also feel the non-negotiable demand of 50-50 is "ridiculous" . . . "for 30% is better than no percent."

The third commission involves a "Public Relations" group which will handle the publication of leaflets, correspondence, and publicity.

Amidst a sea of clean-shaven faces, straight pants, and a luminous jacket which intermittently flashed "Bradley Bombers" before one's eyes, small, but disruptive outbursts were directed at those SG members perched in the rear of the lecture hall trying to defend their platform. Repeatedly, they were forced into silence with such provocative reprisals as "shut up or get out," or "You have not been recognized by the chair." Thus the opinions expressed added to the final impression that those disgruntled members were disinterested in hearing a view with which they could not agree. At a high point in the near-melee, one SG member accused a speaker of being prejudiced against the Student Government supposedly because "radicals and liberals" were in control of the Senate, rather than more Conservative elements. In response to that charge, the speaker issued the classic reply: "I'm a lot less prejudiced than you!" Apparently this person's "non-existent" iota of prejudice was then directed, as officially stated by the group, against the demands of the Black Coalition, which, the group feels, are unfair and an attempt by both the Blacks and SG to "split and disorganize the campus."

After the meeting had adjourned, this reported interviewed two spokesmen for the group. The first, Mike Lorenzo, a SG senator, lashed out at Student

Government for suddenly tacking on to the central demands of 50-50 representation and stoppage of the tuition increase, the "unofficial" list of 24 demands drawn up collectively by "select" members of the SG and the Black Coalition. This, coupled with the "unjust" occupation of the library, subsequently resulting in its closing to all students, became, as he remarked, an obvious "violation of students' rights."

A second impromptu spokesman — displaying "confidence" in his SG and possessing a "remarkable" sense of the machinery of political thought — pointedly stated: "I know Sam Whol isn't on the up and up . . . I know he belongs to SDS and other subversive groups." When informed by a friendly passerby that 60% of his tax dollar was being spent in the Viet Nam War effort, he retorted: "It's to fight Communism . . . Communism is evil!"

One may also be interested in knowing that although the majority of the members of "Students for SICC" are earnest in their efforts to peacefully and reasonably settle the internal affairs of the college, it is ironic that two of its charter members, acting independantly, found a large dose of "humour" in composing a mocking and ludicrous satire of the Students' 24 demands. They were aware of the possibility of causing resentment on behalf of the minority groups and special students at the college as a result of their childish disregard for the facts and their ignorance of the underlying issues.

It is again ironic that they who preach solidarity and who accuse the SG and the Black coalition of causing disorganization and animosity, have fostered these same attitudes at a time when they should be especially nil.

Gun Control . . .

Communist Conspiracy

by Ronald Rojack

The current cause being championed by the Liberals in politics and the news media is gun registration. Gun registration is a plot by the International Communist Conspiracy to leave America defenseless. And the Liberals are working hand in hand with their Communist comrades for this goal.

The plan, can be found in the document, Communist Rules for Revolution, captured in Dusseldorf in 1919 by the Allied Forces. It says in part C, "Cause the registration of all firearms on some pretext, with a view to confiscating them and leaving the population helpless."

These evil people who want gun registration already have their PRETEXT. They use the assassinations of John and Robert Kennedy and Martin Luther King as the blockbusters to knock down the walls of all opposition. They say if we had gun control the assassinations never would have happened. Not quite. Who REALLY killed these people.

It was James Earl Ray, a paid killer, who we still don't know who paid him. Was it a militant black revolutionary organization like the Black Panthers because they thought he was too peaceful and moderate, which he wasn't? Or maybe the Communists done it in order to start riots and civil disorders. Most of the riots we had in this country have been started by Reds. It is in part B of the Communist Rules for Revolution that says, "encourage civil disorders and foster a lenient

and soft attitude on the part of government toward such disorders.

The other two assassins are very interesting. Siran Saharan is a Arab Marxist and Lee Harvey Oswald worked for a Red Cuba committee and he spent time in Russia. He was a Marxist, which is the same as a Communist. But the backgrounds of these Reds was hardly mentioned. Why were their backgrounds buried and blurred?

Because the distorting, lying, Liberal controlled news media had to protect their comrades, that's why. They make a big smokescreen everytime someone is assassinated by saying the wrong people done it. The Conservative John Birch Society or the Right Wing Minutemen done it. But, if you look at the record it was not the Patriots of the Right, but the Liberal-Socialist-Marxist-Communist of the Left who done it.

The gun registration people have other devious arguments. They say gun laws will stop the many accidental gun deaths. The only answer that deserves is the slogan, "Guns don't kill people, people kill people." They also say crime can be lowered. What a lie. It is the Permissive Society that starts much crime. It is so lenient, thanks to the bleeding-heart Liberal, that criminals don't get long sentences and capital punishment has been all but ended. Gun registration won't stop criminals. Remember, "When guns are Outlawed, Only, Outlaws will have guns!"

The second part of the Communist plot to leave American defenseless in the face of criminals and commies is the CONFISCATION of guns. The ultra-Liberal Americans for Democratic Action, a Democratic party group in Congress with many members, have even proposed confiscation of guns.

But anyway, just registration is enough. For in many Communist satellite countries, they had gun registration, when they were free. But when the Reds took over, they just got hold of the list of who had guns, and collected them forceably. This can happen here in a RED takeover or widespread riots by Leftists, both black and white, who can overthrow our government. With gun registration there will be no armed resistance. GUN REGISTRATION IS GUN CONFISCATION.

Gun registration won't stop militant groups trying to destroy America like the Black Panthers, R.A.M. and the S.D.S. Weathermen. If they can't be stopped for trying to overthrow the government, will they be stopped for having unregistered guns? But the average citizen who wants law and order will be left unarmed.

Our Constitution gives us the right to bear arms. But then the Liberal and the Communists don't care about our Constitution. They say the part about the right to bear arms is out of date. It isn't. It is just that the right to have guns is an obstacle to the advance of Communism in America.

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Giant Rock Concert



To Take Place at SICC This Fall



In an attempt to become increasingly responsive to the desires of the SICC community, your Kaleidoscope committee has gone about making plans for a giant rock concert to take place on campus some time in the early Fall of 1970. In order to determine which groups the students would most like to see, the following list of possible attractions is offered. This list will be the major instrument employed by the committee in setting up the proposed concert. Please follow the directions given below.

Please check all the groups that you would be willing to spend the amount of \$3.00 a ticket to see presented on the SICC campus:

-Association
-Chambers Brothers
-ChicagoJohnny Winter
-Country Joe & The Fish
-Stevie Windwood & Traffic
-Guess Who
-Jose Feliciano
-Grand Funk Railroad
-Jackson Five
-Grateful Dead
-Iron Butterfly
-The Who
-Joe Cocker
-B.B. King
-John Mayall
-Judy Collins
-Moody Blues
-Mountain
-Ray Charles
-Santana
-Steppenwolf
-10 Years After
-Three Dog Night
-Crosby, Stills, Nash & Young

Please list any other suggestions:

In addition, the Kaleidoscope Lecture Committee would like to survey the student body in connection with those national figures that it would like to have appear on next year's series. Please check those personalities below who you would be interested in having come to SICC



-I. F. STONE - Progressive journalist speaking on issues of the day.
-Dr. Rollo May - Noted Psychologist.
-Dr. BRUNO BETTELHEIM - Psychologist speaking on the student revolt.
-DR. SIDNEY HOOK - Philosopher speaking on the student revolt.
-RICHARD HOFSTADTER - Historian.
-LEROI JONES - Radical black playwright.
-ANDY WARHOL - Pop artist and film maker.
-DR. BENJAMIN SPOCK - The War in Vietnam.
-VIVIAN GARNICK - Columnist for The Village Voice.
-JULES PFEIFFER - Cartoonist for the Village Voice.
-MRS. MARTIN LUTHER KING - Speaking on non-violence.
-FATHER DANIEL - Radical Catholic theologian.
-PHILIP BERRIGAN - Radical Catholic theologian.
-Rev. JESSE JACKSON - SCLC, operation Breadbasket.
-ROBERT SCHEER - Writer for Ramparts.
-STAUGHTON LYND - Speaking on the War in Vietnam.
-PAUL KRASNER - Writer for Realist.
-RALPH NADER - Champion of the Consumer.
-DR. ROBERT HUTCHINS - Head of Ford Foundation; progressive educator.
-RUSSELL BAKER - Social satirist for the Times.
-MORT SAHL - Political satirist.
-STROM THURMOND - Conservative southern politician.
-MAX RAFFERTY - Controversial California educator.
-WILLIAM KUNTSLER - Defense attorney for Chicago 8.
-BUCKMINSTER FULLER - Planner for future society.
-JOHN HOLT - Radical educator.
-WILLIAM BUCKLEY - Conservative spokesman.
-SEN. JOHN MARCHI - Conservative spokesman.
-FLORENCE KENNEDY - Speaking on abortion law repeal.
-SEN. GEORGE McGOVERN - Progressive legislature.
-S. I. HYAKOWA - Speaking on the student revolt.
-HAROLD TAYLOR - Progressive educator.
-AL KAPP - Creator of Lil Abner and conservative spokesman.
-BARRY GRAY - Radio moderator.

As you know, during the past three years, the SICC Film Series has sought body. Please list any suggestions below that are consistent with the above stated guidelines: body. Please list any suggestions below that are consistent with the above stated guidelines:

Please return this survey to Mrs. Jayne Waller, Room C-128



Here and There . . .

On Campus

THURSDAY, MAY 7

FILMS: STUDENT AMATEUR FILMS will be shown in the auditorium during club hours. Admission Free.

FRIDAY, MAY 8

FILM: THROUGH A GLASS DARKLY will be shown in the auditorium. 8:00 PM Admission Free.

FRIDAY, MAY 22

SPEAKER: FATHER de SANTO will speak on Freud and Religion in the auditorium. 8:00 PM Admission Free.

Concerts

TONY WILLIAMS and LIFETIME with JACK BRUCE, also NATURAL GAS, Friday and Saturday, May 8th and 9th.

all groups appearing at Auction House, 50 Broadway, Island Park, Long Island. Admission \$3.00 at door. For further information call 889-8530.

MOTHERS OF INVENTION with FRANK ZAPPA also SEA TRAIN, Friday and Saturday, May 8th and 9th.

JETHRO TULL plus CLOUDS with added attraction JOHN SEBASTIAN, Friday and Saturday, May 22nd and 23rd.

CROSBY - STILLS, NASH and YOUNG, Tuesday - Sunday, June 2nd thru 7th, 8:30 PM show only each night. No mail orders accepted prior to April 20. Tickets. \$4.50, \$5.50, \$6.50.

all groups appearing at Fillmore East, Second Avenue at Sixth Street. Outside of special times and prices, two shows nightly, 8:00 and 11:30. All seats reserved; \$3.50, \$4.50, \$5.50. Tickets available at box office. Mail Orders accepted payable to: Fillmore East, 105 2nd Avenue, New York City 10003. For further information, call 777-5260.



JOE COCKER accompanied by MAD DOGS and ENGLISHMEN, Friday and Saturday, May 8th and 9th.

all groups appearing at Capitol Theatre, 149 Westchester Avenue, Port Chester, New York, 10573. Two shows nightly 8:00 PM and 11:00 PM. All seats reserved; \$4.50 and \$5.50. Tickets available at box office also at The Conspiracy, 717 Lexington Avenue and 229 East 53rd Street, New York also Cousins Record Shop, 382 East Fordham Road, Bronx. For further information call 939-5876.

PETER, PAUL and MARY, at Carnegie Hall, 57th Street and 7th Avenue. Friday, May 8th at 8:30 PM and Saturday, May 9th at 9:00 PM. All seats reserved; \$7.50, \$6.50, \$5.50, \$4.50, \$3.50. Tickets available at box office. Mail Orders Accepted. For further information call 247-7459.

THE CHAMBERS BROTHERS and EMMIS, at the Brooklyn Academy of Music, 30 Lafayette Avenue. Monday, May 4. Two shows at 7:30 and 9:30. All seats reserved; \$2.50, \$3.50, and \$4.50. Tickets available at box office. For further information call 783-2434.

THE DOORS with JOHN SEBASTIAN and also LIGHTHOUSE, at Fairfield Stadium, Fairfield University. Saturday, May 9th. One show at 7:30 PM. Tickets are \$5.00 in advance and \$6.00 at door. Tickets available at the Conspiracy 53rd Street and Lexington Avenue. Mail Orders Accepted, payable to "Doors Concert" Fairfield University, Box 2011 Fairfield, Conn. 06430. "BRING YOUR OWN BLANKET."

CREEDENCE CLEARWATER REVIVAL also BOOKER T. and the M.G.'s plus WILBERT HARRISON, at Madison Square Garden, Pennsylvania Plaza, 7th Avenue and 32nd to 33rd Street. Wednesday, May 13. One show at 8:00 PM. All seats reserved; \$7.00, \$6.00, \$5.00, \$4.00. Tickets are available at box office. NO MAIL ORDERS ACCEPTED. For further information call 564-4400.

Off Campus

"THE EAGLE & THE SERPENT" plus "THE SWALLOW." Two plays by Ernesto Fuentes, sponsored by Duo Theatre Workshop 522 East 12th Street. Now thru Sunday, May 3rd. One show nightly at 8:30 PM. For further information call 473-9477 or 777-3131.

AUREON INSTITUTE announces Spring Programs at the new Aureon Retreat near Woodstock, New York.

"THE WHITE HOUSE MURDER CASE," a play by Jules Fieffer, appearing at the Circle in the Square, 159 Bleeker Street. Performances are: evenings at 8:40,

Saturday at 7:00 and 10:00, Sunday at 3:00 and 8:40. All seats reserved; \$5.95 and \$6.95. Tickets available at box office. Mail and phone orders accepted. For further information call 473-6778.

"LANDSCAPE and SILENCE," two one act plays by Harold Pinter appearing at the Forum (Vivian Beaumont Theatre Bldg) 150 West 65th Street. Now thru Saturday, April 25th. Performances are Tuesday, Wednesday and Thursday at 8:45 and Sunday at 8:15 - Prices are \$5.00 and \$4.00. Friday and Saturday at 8:45 - Prices are \$5.50 and \$4.50. Matinees Saturday and Sunday at 2:45 - Prices are \$4.00 and \$3.00. All seats reserved. Seats available at box office and by mail. For further information call 362-7618.

"OPERATION SIDEWINDER," a play by Sam Shepard, now appearing at the Vivian Beaumont Theatre, 150 West 65th Street. Now thru Saturday, April 25th. Performances are: Tuesday thru Friday evenings 8:00 PM, Saturday 2:00 PM and 8:00 PM, Sunday 2:00 PM and 7:30 PM. All seats reserved; Students and Enlisted Men \$2.00. Tickets available at box office and Bloomingdales 59th Street and A & S Stores. For further information call 362-7618.

"BORSTAL BOY," appearing at the Lyceum Theatre 149 West 45th Street. Performances are: Evenings at 8:30 PM, Matinees at 2:00 PM, Saturday Matinees at 2:30 PM. Prices are Monday thru Saturday evenings: Orchestra \$8.50, Mezzanine \$8.00, \$7.50, Balcony \$4.00, \$3.00. Wednesday and Saturday Matinees: Orchestra \$6.00, \$5.00, Balcony \$3.00. Tickets available at box office. Mail orders accepted. For further information call 582-3897.

"THE DRUNKARD," a new musical appearing at the 13th Street Theatre 50 West 13th Street. Performances are Tuesday, Wednesday, and Thursday evenings at 8:30 PM for \$4.95 or \$5.95. Friday and Saturday at 7:30 and 10:30 PM and Sundays at 3:00 PM for \$6.50 or \$7.50. Tickets are available at box office. For further information or for reservations call 691-1413.

"THE ENDLESS SUMMER," an around the world surfing adventure appearing at New York City Community College, 300 Pearl Street in Klitgord Auditorium. Thursday, April 30. Two shows 12 noon and 8:30 PM. Tickets are 75c. For further information call 643-5618.

JEAN ERDMAN, Theatre of Dance will present two plays, "The Castle" and "Twilight Wind," at the Brooklyn Academy of Music, 30 Lafayette Avenue, 11217, Friday May 8th and Saturday May 9th. One show only each night Friday at 8:00 PM and Saturday at 8:30 PM. All seats reserved; Orc. \$5.95, Mezz. \$5.95, \$5.00. Blac. \$4.00, \$3.00, \$2.00. Seats available at box office and at Bloomingdales and A & S Stores. Mail Orders Accepted For further information call 783-2434.

"THE PERSIANS," a play by John Lewis appearing at St. George's Church 207 East 16th Street (Between 3rd and 2nd Avenues) Performances are: Evenings Monday - Saturday at 7:00 PM for \$5.95, \$4.95, \$3.00. Matinees Wednesday and Saturday 2:00 PM for \$4.95, \$3.95, \$2.00. For tickets or information contact: Phoenix office 149 West 45th Street, 765-1620 or 203 East 16th Street 533-2222.

Flicks

"THE BOYS IN THE BAND," at the Leow's State 1, Broadway at 45th Street. Showings at 9:30, 11:30, 1:30, 3:30, 5:35, 7:45, 9:45, 12:00. For information call 582-5070, also at the Leow's Tower East, 72nd Street and 3rd Avenues. Showings at 12:00, 2:00, 4:00, 6:00, 8:10, 10:15. For further information call 879-1313.

"THE ADVENTURERS," at the Demille, 47th Street and 7th Avenue. Showings at: 10:00, 1:00, 4:00, 7:00, 10:00. For further information call 265-8430, also at the 34th Street East near Second Avenue. Showings at: 12:00, 3:00, 6:00, 9:00. For further information call 683-0255 - 6 also at the Leow's Orpheum East, 86th Street and 3rd Avenue. Showings at 12:00, 3:00, 6:00, 9:00. For further information call 289-4607.

"THE LIBERATION OF L.B. JONES," at the Leow's State Two Broadway at 45th Street. Showings at 10:00, 11:45, 1:30, 3:30, 5:15, 7:00, 10:45. For further information call 582-5070, also at the Pacific East 59th Street (between 3rd and 2nd Avenues) Showings at: 12:30, 2:20, 4:10, 6:00, 8:00, 10:00. For further information call 688-0750.

"WOMEN IN LOVE," at the Fine Arts Theatre, 58th Street between Park Avenue and Lexington Avenue. Showings at: 12:40, 3:00, 5:10, 7:30, 9:40. For further information call 755-6030.

"THE SICILIAN CLAN," at the Sutton Theatre 57th Street and 3rd Avenue. Showings at: 11:30, 1:35, 3:40, 5:45, 8:00, 10:00. For further information call 759-1411.

"WOODSTOCK," at the Trans-Lux West Broadway at 49th Street. Showings at: 10:00, 1:10, 4:30, 7:50, 11:15. For further information call 265-1355, and the Trans-Lux East 3rd Avenue at 58th Street. Showings at: 12:30, 3:45, 7:00, 10:15. For further information call 759-2262.

Dolphins MCCAC Champions Again

BY LINDA MARINO

The track and field Dolphins displayed the qualities that made them the MCCAC champions for the past two years as they trounced over New York City CC, Kingsborough CC, Queensborough CC, Bronx CC, Manhattan CC, and Fashion Institute of Technology on April 18 at the Sunnyside track to capture their third MCCAC title. The Dolphins totaled 110 points in a run away meet, but there was a close race for second with NYCCC and Queensborough. At the conclusion of the meet NYCCC edged the Queensborough squad by only three points; NYCCC 53, and Queensborough 50. Kingsborough was fourth with 29, FIT 11, Manhattan 7, and Bronx 4, rounded out the scoring.

The MCCAC's tri year champion coach Nicholas Farkouh not only saw his Dolphins take the first place plaque, but also 23 medals, 10 gold and 13 silver; and four records, set by the Dolphins.

Gold medal recipients for SICC were Frank Minutello, Manny Lozada, Bill Hodge, Gene Padilla, Steve Merz and James Satterfield; with Ozro Plair and Tom Walsh taking two gold medals a piece.

Minutello's highest honor of the day came in the 120 high hurdles, running them in 16.7, teammate Satterfield received a silver medal in this event with a 17.4 for second place. Lozada's gold award came in the 440 intermediate hurdles with a 60.4 reading; Minutello picked up one of his two silver medals in this event with a 62.2 run. Hodge obtained his gold medal in the 440 dash with a 51.3, while Padilla got his in the 880 with a 2:00.8.

Plair, who just got over a bad chest cold, received his first award in the one mile run, setting a new meet record with 4:36; and he clocked in a 10:13 in the two mile run to add another record to the many he now possesses. Walsh obtained his two from the shot put and discus, throwing them 38'5" and 111'8" respectively. Merz acquired his in the javelin with a 155'9" throw, and Satterfield took his in the triple jump with 46'6½", which broke a meet and school record.

Chris Birbillis was third in the triple jump with 43'7", which broke the school and MCCAC record, but he only was the record holder for a few minutes before his teammate Satterfield out jumped him; Birbillis also picked up a couple of points for the Dolphins with a fourth place finish in the shot put 32'½"; and more useful SICC points came with Ed Dalton's fourth place in the one mile run, (4:56) and Walsh's third in the javelin, (124'0").

Minutello's third medal of the day came in the pole vault. It was Minutello's first time in this event, since the teams regular pole vaulter Kevin McManus was declared ineligible last week, he cleared 8'6"; in the high jump Minutello could only clear 5'8" which took third. Satterfield took second place in the long jump with 20'7¾", with Birbillis

obtained a point for SICC by jumping 19'4¾" for fourth.

In the 100 yard dash, Bill Orfanos had to settle for third with a 10.1:5, the same time for NYCCC's Irving Little who took second; such a small time element between the two, deprived Orfanos of a deserved award.

Drayton Noel and Phil Baclini finished fourth and fifth in the 100 with 10.1:5 and 10.4; with Noel also taking a fourth in the 220 with a 23.3.

Hodge took second in the 220 with a 22.6; after the first 120 yards Hodge pulled a leg muscle, but put all he had into the race and came within 2 tenths of a second of beating NYCCC's Jesse Norman.

The Dolphins other eight medals came in the 440 and mile relay with two second place finishes. The squad of Orfanos, Mitch Dickman, Lozada, and

Hodge clocked in with a 45.5 in the 440. Hodge almost nipped Kingsborough's Don Gripper in a close finish. In the mile relay Orfanos, Lozada, Kelvin McLeod, and Padilla finished at 3:33.9. The mile team lacked the speedy 440 man, Hodge, who was sidelined after his leg injury in the 220, but did have a pleasant note with Padilla's 50.2 quarter.

The highest point getter of the day was Minutello with 17 and he now leads the team with 39. Satterfield (33), Hodge (31¼), Walsh (30), and Plair (28) are the teams leaders so far.

The undefeated, conquering Dolphins squad of 16 are now hopefully looking into the regionals. The small squad lacking depth has proved to be the best in the Metropolitan Community College Athletic Conference and has proved to hold championship performances with their sprinters, distant men, and field men.

Dolphin First in Penn Relay

On Friday, April 24, Staten Island Community College sent a one mile relay team consisting of Bill Orfanos, Manny Lozada, Gene Padilla and Bill Hodge, to the Penn Relays in Philadelphia and they returned home victorious. Their first place finish came as a result of NYCCC being disqualified for pushing SICC's anchor man Hodge on the first turn.

It was an exciting race from the start as Orfanos led off and was forced to run in a pack. He came off in fifth place but only 3 yards behind the first place runner with a time of 53.6. The next man, the Indian Lozada made his move on the back straightaway and zipped past two runners to move up into the third position, before handing off to Padilla. Padilla, who was steaming from the very start picked off one man at a time until he was in first place. As he came down the last

straightaway he stretched out his lead to a comfortable 4 yards by virtue of his exceptionally quick time of 49.2. This was the fastest time ever recorded by a runner from SICC for a 440 in its 3 year track history.

Anchor man Hodge with 51.0 then took the baton and held first place for the first 110 yards at which point he was pushed by the NYCCC runner. He regained his stride however, and hung on for a second place finish. Three minutes later the official announced that NYCCC was disqualified for pushing, and SICC came home with a win and a new school record for the one mile relay, the team time being 3:25.3.

Coach Nicholas Farkouh stated that the time of Orfanos would have been 1 to 2 seconds faster if the start of the race wasn't in such a bunch; however he was pleased with all four runner's performances.



Golf Team Going For 1970 Season

By Linda Marino

SICC's golf team under the coaching ability of Professor Carl Ferguson has just begun its 1970 season. Coach Ferguson will play six men, while only the four lowest scores will be used in competition matches.

The Dolphin team consists of Tim Delaney, Greg McEvoy, Frank Rosenberg, Jay Beckenstein, Huey King, Phil Cerrone, and Joe Bulla.

The coach considers Delaney the teams number one man, and as the season progresses the number two, three, and four men will be determined; Delaney was an outstanding high school golfer for Brooklyn Tech. and last year participated in the Staten Island Championship Tournament. McEvoy is the teams only veteran; the experience he gained last year hopefully will provide a winning factor. Rosenberg gained his experience severing as captain for Lafayette's squad; while Beckenstein played four years of varsity golf for F.D.R. high school. King is the teams married man, and the father of two looks like a "solid golfer". Cerrone and Bulla are two boys who came out, just wanting to learn how to play; and both will probably be used during the scheduled matches, even though they both lack experience. Coach Ferguson feels they "want to play" is enough.

Usually having a 10 match season, this years Dolphins will only have eight opponents, with all home matches being played at Richmond County Country Club.

Outside of cross-country, golf is the only sport at SICC where the coach is not with his men during competition; after the tee off the team is on their own with no coaching taking place during the match. So during the Spring Recess, the club went to North Carolina for 70 holes, so the coach would know what each man is capable of. Ferguson is making no predictions but of course would like to see his team invited to the Regional Tournament in mid-May.

SPORTS

GOLF SPRING SCHEDULE 1970

Day	Date	Opponent	Place	Time
Mon.	May 4	Middlesex C.C.C.	Home	3:00 p.m.
Sat.	May 9	Queensboro C.C.C.	South Fallsburg, New York	11:00 a.m.
Mon.	May 11	Sullivan C.C.C.	Home	3:00 p.m.
Thurs.	May 14	Keystone CCC		
Fri.	May 15	St. Francis College & N.Y.C.C.C.	Home	3:00 p.m.
		Regional Golf Playoffs		
		Kutchers Country Club, New York		

COACH: PROF. CARL E. FERGUSON

Kenny Lam

Named All-American

By Linda Marino

Kenny Lam, Staten Island Community's outstanding basketball star has added another honor to his list; Ken has been named to the National Athletic Association All-American team.

Kenny holds almost all basketball records at SICC which include his 1,124 points and 861 rebounds, in his two years here and he never played ball prior to roaming the Dolphin court.

Players on teams which participate in the national tournament usually make up the All-American team, that's why the selection of Lam was some what unexpected, due to the fact that the Dolphins were eliminated in the opening round of the Region XV tournament.

Lam was also named to the All-Met Junior College team where he received 70 out of a possible 70 points in the voting, for the highest vote getter; he also received the highest number of points when he was chosen on the a All-Region XV team. The strength of the voting for these two teams, undoubtedly helped overcome Kenny's absence from the national tournament.

The 6'4" 185 pound graduate of Sheepshead Bay High School has made SICC extremely proud.