

the spirit of Ho

Following is the tent of the will of President Ho Chi Ninh, read by Le Duan, first secretary of the Vietnam Workers party, at a memorial service in Tanoi.

In the patriotic struggle against United States agression we shall have indeed to undergo more difficulties and sacrifices, but we are sure to win total victory. This is an absolute certainty.

It is my intention, when that day comes, to make a tour of both North and South to congratulate our heroic compatriots, cadres and combatants, to pay visits to our old people, our beloved youths and children.

Then on behalf of our people, I will go to the fraternal countries of the Socialist came and friendly countries in the whole world and thank them for their wholehearted support and assistance to our people's patriotic struggle against United States aggression.

Tu-Fu, the well-known Chinese poet of the Tang epoch, wrote: "In all times, few are those who reach the age of 70."

This year, with my 79 years, I count strong those "few" people still, my mind is lucid, though my health has somewhat weakened in years. When one is on the wrong side of 70, health deteriorates with age. This is no wonder.

But who can forecast for how long I can continue to serve the revolution, the

fatherland and the people?

That is the reason why I leave these few linesin anticipation of the day when I go and join venerable Karl Marx. Lenin and other revolutionary elders. In this way, our compatriots, the whole country, the compades in the party, and our friends in the world will lave no surprise.

First I will speak about the party:
Thanks to its close unity and total dedication to the working class, the people and the fatherland, our party has been able, since its founding, to unite, organize and lead our people in and ardent struggle and conduct them from victory to victory.

(CONT. PAGE 4)

THE WAR GOES ON ...

BY BETH LYONS SAM WOHL CARL ZEFF

At present 44,00 Americans are dead, 245,00 wounded and over a lundred billion dollars invested in a war we cannot win. For the past 40 years, the Vietnamese have been struggling for independence for from the Japanese, French and now U.S. imperialists. Over that period, they have suffered millions of easualities and untold amounts of misery.

Looking around the world, the opposition to the war has multiplied tremend—ously, and this includes the people of our allied countries. In our own country, discatisfaction among the people towards the Vietnam War is reach—

ing its zenith.

What is most significant however, is the rising dissent within the military. Hore and more soldiers return from Vietnam convinced that the U.S. has no right to be there attempting to crush the democratic spirit of the Vietnamese. Last month, Company A of the third Battalion refused to fight and only after the commanding officer lied did they move their position. In the various forts around this country, dissent against the war has grown but so has military repression of G.I. rights. A series of riots and demonstrations have taken place due to conditions in stackadesand repression CONT. PAGE. 3)

This article is anonymous in order that this secretary may continue her organizational and propaganda work without fear and harassment.

I am not a student but a secretary employed in downtown Manhattan, Over the past year I have attempted to make contacts with working class youth and start propaganda work among businesses Many of my fellow workers thought nothing of making racist and fascist statements day in and day out. Some were ignorant of the fact that Vietnam was eating up their paycheck weekly.

Although such feeling prevailed in my office, I persisted in starting discussions and handing out papers and magazines illustrating various phases of the revolution brewing in this country and being waged in the third World.

Generally speaking, the vast majority of my fellow workers are white, middle class suburbians. They are unconcerned with anything outside of the Mets score. the centerfold of Playboy Magazine, and getting drunk on weekends. The percentage of Blacks employed is low although the personnel office keeps up the white liberal fascade with a sign: " No Discrimination Because of Race, Color, or Religion, " Blacks are hired for maintenance and mail room work. Recently a Black girl was hired for a secretarial position and a great deal of talk ensued. She is very capable but she is not given a fair c chance because of her color. I suppose she feels strange since there is not one other Black girl on the entire floor.

Racism is so prevalent that sometimes I feel defeated. The people that continue to make their vicous attacks on the Black people are the ones that have been spoonfed by the DAILY NEWS since grammar school. The following are some of the remarks made at

work during the last year:

(CONT. PAGE 6)

HE WORKER

TAKE NOTE ADMINISTRATION, DEANS OR WHOMEVER... THE NIGHT WORKERS NEED MORE MOPS AND PRIES, ETC. THERE IS A LACK OF EAVIPMENT ... CAN SOMETHING BE DONE? WE HOPE SO.

-Frank Rosenberg-

To many the term existentialism is synonymous with the policy of quietism and alienated ethical views, the unprescedented papagaratviof existentialism as a philosophy has caused unprescedented misconceptions as to what it denotes.

Although the term carries with it broad implications, we can define it for our purposes here quite simply. Man as such, is a creature of absolute freedom. This suggests that man can no longer seek refuge in the name, nor ethics of God to rationalize his actions, but must cosider himself solely responsible for any course of action he may proceed upon. As is obvious, the freedom described here is not necessarily desired, but is nevertheless thrust upon us, Once we have successfully accepted our nature, or rather the lack of it, we can then set upon the task of discerning a preferable ethical course of action. The procedure involved in defining ourselves individually is not one that should be carried out in a desultory manner. All too often with but a superficial acquaintance with existentialism, use its basic tenets as a justification for the contemporary phenomena known as doing your own thing. This is precisely the point at which confusion and misinterpretationarises.

Man is fully responsible for himself only. Therefore any given

individual --

(CONT. PAGE 8)



(FROM PAGE 1)

THE WAR GOES ON ...

of inalienable rights.

It is crucial for us to realize why the small country of Vietnam is fighting a long strenuous war against the billion dollar military machinery of U.S. & Co. The Vietnames clearly state their position in the program of the Provisional Revolutionary Government (PRG). The following is a summary of their 12

point program:

To lead the armed forces and the entire people to achieve monolithic unity, defeat U.S. imperialism and their attempts to Vietnamize it. Complete unconditional withdrawal of U.S. troops...bringing the war to an early end, restoring peace and enforcing the fundamental national rights of the Vietnamese people-independence, sovereignity, unity and territorial integrity-as recognized by the 1959 Geneva Agreements on Vietnam.

To abolish the disguised colonial regime established by the U.S. Imperialists in South Viet-

nem

To build a really democratic and free republican regime, to organize general elections according to the principle of equality, rea; freedomand democracy, without foreign interference.

To consolidate and widen the liberated areas.

To enforce extensive democratic freedoms.

To respect freedom of belief and freedom of worship, to achieve equal-

ity amony the various religions.

To improve the living conditions of the workers and laborers. The workers enjoy the rights to take part in the management of enterprises and freedom to join trade unions.

To raise the cultural standard of the people, to liquidate illiteracy, to make complementary education available for the people, to open new

general education schools.

The reunification of the country will be achieved step by step, by peaceful means, through discussions and agreements between the 2 zones. To win the sympathy, support and aid of all countries and progressive people in the workd, including the American people.

To wholeheartedly support the liberation movement of the Asian, African and Latin American peoples fighting against imperialism, colonialism (CONT. PAGE 8)



THE SPIRIT OF HO

Unity is an extremely precious traditionof our party and people. Allcomrades, from the central committee down to the cell, must preserve the union and unity of mind in the party as the apple of their eyes.

Within the party, to achieve broad democracy and to practice self-criticism and criticism regularly and seriously is the best way to consolidate the union and unity of mind in the party. Genuine affection should prevail among all comrades.

Ours is a party in power. Each party member, each cadre must be deeply imbued with revolutionary morality, with total dedication to the public cause, and show industry, thrift, integrity, uprightness and exemplary selflessness. Our party should preserve its entire purity, it should be worthy of its role as the leader and a very loyal servant of the people.

The Working Youth Union members and our young people as a whole are of exellant nature. ardent to volunteer for vanguard tasks. undeterred by difficulties, striving for progress. The party must give much attention to their education in revolutionary morality and train them into continuators of the building of Socialism. both "red" and "expert".

Training and educating the revolutionary generation to come is

a highly important and necessary task.

Our laboring people, both in the plains and in the mountain areas, have for ages suffered hardships, and feudal and colonial oppression and exploitation. Furthermore, they have experienced many years of

Yet, our people have shown great courage and ardent enthusiasm and are very hard-working. They have always followed the party since it came into being, and they have always been loyal to it.

The party must work out a good plan for economic and cultural

development raising the living standard of the people.

The resistance war against U.S. aggression may drag out, Our compatriots may have to undergo new sacrifices in terms of property and human lives. In any case, we must be resolved to fight against the U.S. aggressers till total victory.

Our rivers, our mountains, our men will always remain. The Yanks defeated, we will build our country 10 times more beau-

tifula

No matterswhat difficulties and hardships may lie ahead, our people are sure to win total victory. The U.S. imperialists will have to pull out. Our fatherland will be reunited. Our compatriots in the North and in the South under the same roof.

Our country will have the single honor of being a small nation which, through a heroic struggle, has defeated two big imperialisms The French and the American- and made it a worthy contribution to

the national liberation movement.

TAKE NOTE-THERE IS A NEED OF STORAGE SPACE AND MORE EQUIPMENT IN OUR LABS ... LET'S NOT BUILD ANY-MORE DISCOS! LET'S MAKE THE EDUCATIONAL NEEDS OF OUR STUDENTS OUR PRIORITY! CAN SOMETHING BE DONE? WE HOPE SO.

(CONT. PAGES)

COSSIDERION BY CREEN

"Need Help, Need Any Information, COME TO C-132." That was what one of the signs that appeared on the wall said. The information center attracted many disgruntled freshman and in examining how orientation was organized, I can see why the room was overflowing from day to day. Students came in bewildered about how to fill out a schedule, what are required courses, how to change curriculum, and where was the registrars office.

The first day of orientation was somewhat a success. The freshman seemed to enjoy the film by mixed-media and responded to Dr. Birenbaums casual approach during his speech. I think the success of the day was the group discussions organized by Student Government but involving all campus

leaders.

After a break to get some free lunch, we were back in the auditorium. An overhead projector was flashing various materials that had to be filled out at registration on the screen. Unfortunately, nobody in the back could see or hear what was being conducted. Students began to get uneasy and the program was a disaster causing further confusion. During our discussions in C-132, we tried to clarify what the program had attempted.

The second day turned into a fiasco. In the morning some students showed up for a modle classroom which was a bore and then the idea of a small group discussions was altered by Student Covernment. What had been a success the first day turned into overcrowded confusion. Several group leaders managed to salvage the day by handling the larger groups' many

questions.

SALT OF THE EMRTH served the people during orientation and will continue to do so throughout the year.

COME IN, MAYBE WE CAN HELP.

IF YOU ARE INTERESTED IN WORKING WITH US ON SAUT OF THE BARTH...
COME TO C-132. IF YOU ARE A MEMBER OF ANOTHER SCHOOL, CALLEGE OR HIGH SCHOOL, WRITE TO US GO STATEN ISLAND C.C.

THE SPIRIT OF HO

About the world Communist movement: Having dedicated my whole life to the cause of the revolution, the more I am proud to see the growth of the International Communist and workers' movement, the more deeply I am grieved at the dissensions that are dividing the fraternal parties. I wish that our party will do its best to contribute effectively to the restoration of unity among the fraternal parties on the basis of Marxism-Leninism and proletarian internationalism, in a way consonent to the requirements of heart and reason.

I am sure that the fraternal parties and

countries will unite again,

About personal matters: IN all my life I have wholeheartedly and with all my forces served the fatherland, the revolution, and the people. Now if I should depart from this world there is nothing that I am sorry to have done. I regret only not to able to serve longer and more.

After my passing away, great funerals should be avoided in order not to waste the time and

money of the people.

Finally, to the whole people, the whole party, the whole army, to my nephews and nieces, youths and children, I leave behind my boundless affection.

I also convey my fraternal greetings to the comrades, friends, youth and children in the world.

My ultimate wish is that our whole party and people, closely united in the struggle, build a peaceful, unified, independent, democratic, and prosperous Vietnam and make a worthy contribution to the World Revolution.

we would like to thank all of the people who heiped us with the teacher evaluation ouide and the information center... we welcome their assistance, and any others help in the future.

WE WELCOME ARTICLES FROM STUDENTS, STOFF, FACULTY, INSTRUCTORS, ADMINISTRATION AND COMMUNITY MEMBERS OF THE EARTH ,

PROM PAGE 2)

ON THE JOB

"The Black Panthers are outside the office building. Don't go out at lunch time. They are vicious criminals who carry guns and want to murder all whites."

"I want my community free from niggers; they belong in the ghetto."

In order to get a new desk or typewriter around here, your first have to change the color of your skin."

Another topic of discussion is the crisis on the college campus. Many people working in my office live on Staten Island and are familiar with the current situation in the SICC and Richmond College newspapers. One opio n of the articles written in those papers is as follows:

"The articles are filthy and very degrading but we cannot take freedom of speech and freedom of the press away from anyone. The students are writting such articles to create a stir and get the adults upset."

Radicla students are not very popular with businessmen in my office. One comment by one of my bosses concerning destruction of the university illustrates his archaic, re-actionary think-

"The university was good enough for me and will continue for all students who do not question the administration, but rather accept all as the rules of the college."

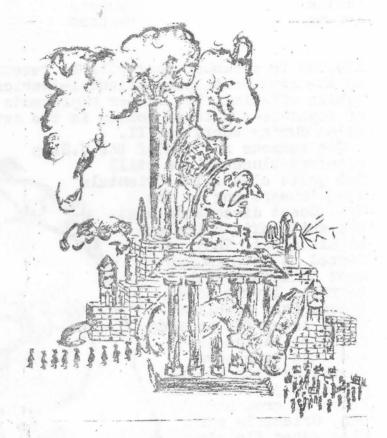
Certainly this person wants no questions asked and no action taken to improve the university system, that would disturb the status quo.

(CONT. ABOVE RIGHT)

Unless we, as progressives organize together and start constructive alternatives to the ruling a class mentality, we can expect racism and fascist repression to continue.

We must begin relating, educating and communicating to the masses wherever they work, assemble or live.

SALT OF THE EARTH is one way to accomplish this, PARTICIPATE.



HIGHER EDUCATION?



CONCENTRATION CAMPS BOSS

Today, aquarter of a century after the war, the people of Germany are still trying to make up for the concentration camps and the hardships they caused. However there is little mention of what occured in the "free" country of America.

The following is a list of concentration camps used during the war:

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City	State	Canacity
Manganar	California	10,000
Tule Lake	California	16,000
Poston	Arizona	20,000
Gil River	Arizona	15,000
Minidoice	Idaho	10,000
Heart Mountain	Wyoming	10,000
Granada	Colorado	8,000
Topaz	Utah	10,000
Roitwer	Arkansas	10,000
Jerome	Arkansas	10,000
		total 119,000

119,000 is a number that will be remembered for gerations to come by the many brutalized Oriental-Americans and many and embarrassed public official. The number represents the total. of Japanese-Americans housed in the detention camps during World War II. The reasons for one of the U.S.'s greatest blunders are still not quite clear. The Orientals unon immegrating to the West Coast discovered what the white-skin privelege is all about. They were forced to live in run down buildings with terrible living conditions, They supplied cheap labor for booming wer time businesses and thus were soon competing with Americans for jobs. Racism began to grow and many Orientals were discovered floating in the Pacific. Various Anti-Japanese organizations appeared with a large amount of support from the government level and such Healthy Institutions like: American Legion, Oriental Exclusion League, California Presevamion League, etc.. With the outbreak of the war in the Pacific the racist groups got (CONT. PAGE 9)

THE WAR GOES ON ...

and neo-colonialism.

To actively support the legitimate struggle of the afro-Americans for their fundamental national rights.

To establish diplomatic, economic, and cultural relations with all countries. irrespective of political and social regime including the U.S.

To refrain from joining any military any foreign country to maintain military South Vietnamese territory, not to accept military alliance.

It is important to note that since the to act on any given situation is a choice of an Tet offensive of 2 years ago, the bourgeoise alternative as well. and property owners have united with the peasants and the workers to form the PRG. The reason Alienation from the events affecting being that the land of the bourgeoise and thelife is not a philosophy but a mental deficiency hemlets of the laborers were dissolved due to Bening responsible for ourselves only to ourthe indiscriminate bombings by the U.S. selves implies that old adage "to thy own self

imperialist war of genocide. In the early power, but grasp it, abandon our policies of the People's Army through the use of Special ance. Forces and strategy handed down from the Pentagon. However after the Tet offensive the U.S. resorted to the lowest tactics employed in the war. American industry developed various weaponry designed to murder large sections of the Vietnamese population.

mentary bombs, "people sniffers" and the increase in napalming. The goal of the U.S. & Co.

in vietnam can be expressed in one horrifying tern : GENOCIDE.

The repercussions of this war are multiplying rapidly. Taxes are being imposed on the people of America at an astounding rate. The blood taxes are absorbed from the pockets of our parents, not from Rockerfeller, DuPont, Ford and other ruling class jesters. Nixon attempts to dupe the public with insignificant troop withdrawals and suspension of a few draft inductions while we waite to hear from our brothers and loved ones 6,000 miles away. It is time for us to demand an end to the war and the utilization of our tax dollars for the poor and the hungary in this country. Take up the chant:

> U.S. GET OUT OF VIETNAM NOW



DO YOUR OWN THING?

can conciove of a personalized, alienated ethic only. The latter statement is devoid of the reason! Actually in the choosing ones own ethical values added responsibility is assumed. The individual must consider his action not as unique, but as exampletory for all mankind.

For if man is responsible only to man, who but man himself is to designate any prescribed course of action. This, is the added responalliance with foreign countries, not to allowsibility we must assume if we are to subscribe to a totality, subjective philosophy such as bases, troops, and military personnel on the existentialism. Therefore it follows that if one sees the need for political action one must take it upon himself to act. Similarly failure

Let us examine the role of the U.S. in be true" must be lived up to.

Vietnam. While the vietnamese are waging a Through exsistentialism we have the power People's War: the U.S. is conducting a savage to mold our own lives. Let us not ignore this days of the war, the U.S. attempted to defeat quietism and shape ourselves a fruitful exista

Among these were the development of frag-

CONCENTRATION CAMPS

stronger. Our government didn't help the explosive situation any. The day after Pearl Harbor the bank accounts of the Japanese businessmen were frozen thereby causing their business to fold.

As could be expected the F.B.I managed to mishandle the situation completely. They began to arresy Orientals on transed up charges and later imprisoned many without due process. The number of spies they arrested could be accounted for on one hand.

On January 2), 1942 the U.S. Ittorney General ordered every alien (meaning Orientals) to evacuated certain "strateguc areas". These security regions included a large section of the oriental community. People were forced from their home and went to look for a place to live when orientals were considered to be the plague. The threat of the "yellow menace" soon spread rumours flared up. One such fabricated story deals with a certain General De Witt who was in charge of military operations on the West Coast. He reported that in January he had intercepted several radio messages which outlined a plan to attack harbors on the West In spite of evidence proving otherwise De Witt held his ground. As to reports of radio transmissions, in the case of 760 reports of unidentified of unlawful radio signals 611 were found to be nonexisting and the remainder 119 were found to involve lawful transmissions.

De Witt did what he hoped to do however; vanic was generated and on January 29, the U.S. Attorney General upon request of De Witt issued orders to establish strategic areas along the coast and the removal of the oriental from the Then in February the FBI raided security aread the sections in question. Earl Warren warned state officals of the so called threat. The pace was fast. A congressional delegation on the West Coast supported evacuation and wrote letters to President Roosevelt. De Witt was then given the power to remove Japenese from his sector. To too it off on February 19, President Roosevelt signed Executive order No. 9066 authorizing the Secretary of War or any Military comander designated by the Searctary to establish military areas, and to make it off limits to "any and all persons".

のうなら而く CHARLES UNAUTHOR IN MID HILLIARD ELDRIDGE CLEAVER BRING HELD AS NOLWIN YNOT

(TO BE CONTINUED IN NEXT ISSUE)





SPECIAL! For liberal, white 'peace-creese' race-mixers and pigger lovers.

To all those who would like to join the Coon-Ard Lines Cruise, but can't do it, and must endure life in a white town without any nigger

A YEAR'S SUPPLY OF INSTANT NICHBRI

easy mixing powder! Sust sprinkle this diagy black dust on any sidewalk! Make water on R. & PRESTO! Bundreds of MIGGERS spring up! Little niggers, big niggers! Fat niggers, Skinsy niggers! Light niggers, midnight-black niggers! Communist niggers! Jew niggers!

DON'T HESITATE ... INTEGRATE!

Why wait? With "INSTANT NIGGER", any nigger-loving, beataff perca-treep can have ALL THE NIGGERS be can stand!

As an added attraction. SUPER SPECIAL African Witch Doctor's LOVE SECRET! Smell like a nigger yourself, whathe love of a beautiful, Unangi-lipped NIGGERETTE! Whishester that last a week! We lost a couple of customers altogether after they used "WITCH DOCTOR'S LOVE SECRET"! (Contains pure Contains and African Secretary Manual African Secretary Contains pure concentrated African extract of Niggerarmpitstench, a rare perfume which overwhelms the senses and carrys you away comple? hig! A little goes a long way



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HOAT TICK IT

Pox 5505 Adington, Virginia 22205

56 Tickets, \$1; additional Tickets Ideach.

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STATEN ISLAND MANCH 232 Jersey Street Staten Island, 10301

September 10, 1989

The black Pancher Party is not a Racist Organization, and we will expell anyone from our ranks, regardless of his position, that relates to the struggles on a purely racist level. Racism to the bag of organizations like us (Ron Karenga and Leroi Joses Pig Reactionary Group), and the Klu Klux Klan, and the organization whose literature I received in todays sail, The National Socialist White Peoples Party. Racial Superiority and Cultural Nationalism are Myths that must be destroyed in this country. It is a disease which attacks and ests away the minds of the very weak and insecure. Racism cause the near fool so much misery that he, or she, cannot enjoy life for woreying about blacks, and Puerto Ricans, and Jews, and everybody else who dosen't happen to belong to the same ethnic or religious organization's as the wormier.

To the person or persons that mailed the "unsigned letter", and to all those who have or are planning to do so, I say this, do not mail the letter if you are ashamed to sign your name. Obviously you are afraid, and ashamed of your sickness, or you would not try to remain anonymous. You realize that your actions are the act of a very sick individual. So spare yourself the guilt, and the fear of being found out, sign your letter or don't mail it - "Coward".

The members of the National Socialist White Peoples Party must be a very poor calibre of person in the tickets to Africa (one way), and the "instant nigger" powder is an example of their operational procedure. I believe they should enlighten themselves by reading all available literature on miscegenation in America; With all the Hanky - Panky, and all the night time visits of slave masters to the female slave quarters, these people might find out that they all have some good strong black blood in their own veins. Perhaps someone in their immediate family might be a black forced to base for white ir order to make it in America.

Sonny Collins - Defense Capt. State: Island Branch B.P.P.

BLACK PANTHER PARTY TEN POINT PROGRAM

- 1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF THE BLACK COMMUNITY. We believe that black people will not be free until we are able to determine our destiny.
- 2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
- We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessman and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.
- 3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.
 We believ that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised one
 hundred years ago as restitution for slave labor and mass murder of black people. We
 will accept the payment in currency which will be distributed to our many communities.
- 4. WE WANT DECENT HOUSING, FIT FOR SHILTER OF HUMAN BIINGS.
 We believe that if the whitellandlords will not give decent housing to our black community, than the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.
- 5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

- 6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM WILITARY SERVICE.
 We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America.
- 7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. We believe we can end police brutality in our black community by organizing black self defense groups that are dedicated to defending our black community from racist police oppression and brutality.
- 8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.
- We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.
- 9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.
- NE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE. AND AS OUR MAJOR POLITICAL OBJECTIVE, A U.N. SUPERVISED PLEBISCITE TO BE HELD THROUGHOUT THE BLACK COLONY IN WHICH ONLY BLACK COLONIAL SUBJECTS WILL BE ALLOWED TO PARTICIPATE, FOR THE PURPOSE OF DETERMINING THE WILL OF BLACK PEOPLE AS TO THEIR MATIONAL DESTINY.

12

SERVING THE PEOPLE BY DENNIS MORIARTY

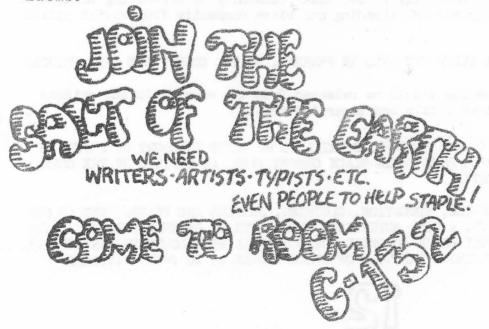
Last year we formed a paper with the purpose to expose the imperialist aggression by the World Powers in the Third World. We also wanted to integrate this theme with that of the students as a revolutionary youth movement. However we soon became fascinated by our own importance and as the name of the paper implied, VANGUARD, we soon drifted into an elitist and ego-centered organization. When anyons offered constructive criticism of the paper or our actions we immediately branded him a counter-revolutionary and did not heed his advice. The mistake of not including self-criticsm in our paper soon produced the situation of VANGUARD against the rest of the community. In truth it was we who were counter-revolutionary and alienating vast groups of students, faculty and sympathizers.

Our arrogant policies and spontaneous demonstrations led us down the incorrect path and any legitimate propagands work we attempted to accomplish was dismissed as another stunt by the radical left on campus. Instead of being an effective voice of change in this society, we had placed our backs against the

wall and were only talking to ourselves.

VANGUARD made an attempt to rectify its mistakes by instituting a summer session of discussion groups in order to organize ourselves for the next senester. During these sessions of self-criticism we decided to start a new paper since VANGUARD had not served any function except to stir up opposition. Our new colicy is based on serving the needs of the people. The people are not broken down into different camps of opposition, through the utilization of patience, experience and dedication we shall try to bring issues and answers to the people and most of all FROM THE PROPILE.

This is not an open letter of apology but rather a summary of our past mistakes and an outline of what SALT OF THE FARTY hopes to do after analyzing those mistakes. I urge all members of the community to write for the paper and mold its objectives. Students, faculty, staff, maintanence and secretaries should feel free in expressing their feelings in this journal. United we can begin to change and affect the community that we live and work in or at least get to know each other and communicated our ideas.



BUY
PANTHER
PAPERS
AND ARDIANS
GUAIN
ROOM
C-132
All KINDS OF
LITERATURE
AVAILABLE

IMPERIALISM IS DYING

Like other systems of the past, it is dying at the very peak of its development. Surrounded by, and based upon, the most complex and incredible technology ever developed by man, guarded by a vast military establishment, propped up by the most carefully calculated techniques of thought control and mind minipulation ever devised, the United States

imperialism is, netherless, dying.

The dialectics of history teaches us that social systems produce their own negations. Capitalism brings into being a working calss whose ulitmate historical interests rests in the destruction of capitolism. Imperialism brought into a colonial and neocolonial world whose urgent and beautiful historical tasks is the destruction of imperialism. But at this stage of its development, the domestic monoply capitolism of the U.S. and western Europe are inexorably interwinded with the economic and political realities of overseas investment and colonialist exploitations. And it is for this reason that the developing national liberation movements throughput Africa, Asia, and Latin America carry on their banners and on their rifle sights the hopes and dreams of all humanity.

The revolutionary Third World, the world of the exploited adfd the hungary, the world of color, the world of the "wretched" of the earth" has now emerged on the stage of history as the bearers, not only of their

own liberation, but of their revolutionary destiny of all mankind,

POWER TO THE PEOPLE

Bill Dell





Having spent countless hours on the college campuses across this country, I feel that the students are often responsible for the lack of support, and the loss of certain goals. This is particularly true of the Black Students organizations. Many of these organizations have completely isolated themselves from the other and other organizations. As soon as this isolationist attitude takes over, the students have lost several "administrative" battles. These battles are lost because of lack of support from the white students, who would otherwise offer support in the form of propaganda, manpower, representation, etc.

The college officials are aware of the growing concernand the growing demands of black students for better educational facility's and Black culture classes, and Black pride. These officials are using this concern to perpetuate racism and hatred. They relize that by meeting some of the black demands that they are actually supporting the isolationist attitude of the Black students, pushing the white students further away from the Blacks and building a barrier between the ethnic composition

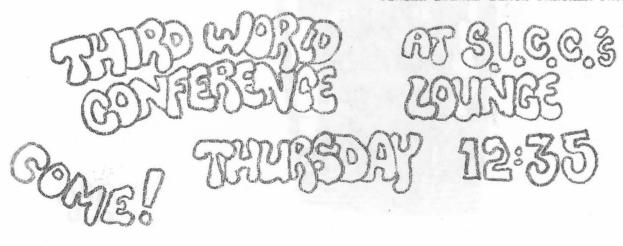
of the campus.

The Black students should, by now, be aware that Black History courses and Black representation in student government is being hindered, and even made meaningless by taking the cultural nationalist approach. The isolationist approach overlaps into the cafateria, the library, the dormitory, and back into the neighborhoods. And the college administration uses this same islationist approach to deny the demands of the Black students, to create mistrust among the Black, White, Yellow, and Red students on the campus. Competition between the ethnic groups is used as a tool to perpetuate racism on the campus. Colleges all over the country have experianced turmoil caused by Black students in search of courses relative to Black pride, so the administrations already are aware of what is needed and what is wanted by Black students. Why then must the brothers and sisters isolate themselves behind a hate barrier; Why don't the students unite with other groups that are willing and capable of offering full support of Black student demands; Of all the students demands? Why do the brothers and sisters insist on falling into the trap laid so well by the pig system, and the pig supporting college administrations? The confrontations and the unrest on the campus is a class struggle also. For the students to forget this and to relate to race and religionis to fall into the trap, is to fall into the control of the administration. But to form allies, to form a rainbow coalition composed of people relating to the class struggle is to avoid that trap. Revolutionary brothers and sisters, working together can destroy that trap, they can create an atmosphere condusive to higher education because they will be able to devote precious time to eliminate the contridictions of racism.

All of the Black student organizations should adopt the Black Panther 10 Point program into their constitutions, in so doing they will never fail to realize what they are trying to achieve through education. The Panther 10 Point program is the most complete and to the point explanation of what Black people are demanding. This documentation is so complete that it has been adopted, with little or no changes, by several other revolcutionary oriented organizations, in-

cluding the Young Lords and the Young Patriots.

ALL POWER TO THE PEOPLE SOWNY COLLINS*DEFENSE CAPTAIN STATEN ISLAND BLACK PANTHER PARTY



The Staten Island branch of the Black Panther Party has been in existance for a little over a year now and has been through various stages in developing toward a serious vanguard of the Socialist Revolution. When Neil Smith was Defence Captain, the Party grew in size but not in strength. Throughout the development of the Panthers. Well made it known that he was the leader and all Party affairs revolved around him. His self interests often conflicted with work that had to be done. Members of the S. I. B. P. P. began to diminish as Neil exercised his ego-maniac power. The final straw was the discovery that he had accepted three checks from a local F.B.I. agent. The Party had rid itself of another pig collaborator.

Sonny Collins took over the leadership and had the job of bringing the Black Panther Party back to the community. Although the membership had fallen considerably, he set out to continue the work of the Party, SERVING THE PEOPLE. Sonny strengthened the Medical Cadre on Staten Island and soon was providing the community with professional medical assistance at no cost. Sonny states the purpose of the Medical Cadre in the following extract from a leaflet of the S. I. B. P. P.:

It is the duty of the Black Fanther Health Cadre to show by example that this profit-motivated B S doesn't have to be. The Free Medical Program on Staten Island provides the people with house calls by Revolutionary Drs. whenever the people are sick. The doctors live in the heart of the community, and relate to the people as brother, rather than "paternallistically" as patients. Our practice among the people has indicated the serious need of combatting certain diseases in an organized way. Thus the Health Cadre is staging a SIXMONTH crash program to rid our community of PREVENTABLE DISPASES. The Cadre will deal with (1) AMENIA (2) WORMS (3) MALNUTRITION (4) WOAPON INJURIES (5) HEARING AND VISION DISEASES (6) TOOTH AND GUM DISEASES. Our Cadre works with non-party community groups, giving health services such as FREE PHYSICAL RYAMS TO YOUTH GROUPS. Complete DRAFT COUNCELING and DRAFT PHYSICALS ARE AVAILABLE THROUGH THE HEALTH CAIRE,

The Medical Cadre, The Children's Breakfast Program,
The Clothing Drive, and responding and relating to community
issues have helped the Black Panther Party establish it's
roots again on Staten Island. By DENNY MORIARTY

THIS PUBLICATION, FORMACELY KNOWN AS CLARRON, WILL POCKET PATICLES FROM ALL SCHOOLS, DUBLIC AND PRINTIFE, COLLEGEOR HIGH SCHOOL.

WE HOPE NOK ONLY TO HAVE STUDENTS CONTRIBUTE BUT ALSO STAFF, WORKERS, FACULTY, ADMINISTRATION AND COMMUNITY MEMBERS.

TOGETHER WE CAN SPENTIFY OUR PROBLEMS AND COLLECTIVELY WORK TOWARDS THERE SOLUTION. INTERESTED PERSONS CAN CONTACT "SALT OF THE EARTH" IN ROOM C-132... OR WRITE TO SALT OF THE EARTH OF STATE OF THE EARTH.



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ARISE YE PRISONERS OF STARVATION, ARISE YE WRETCHED OF THE EARTH, FOR JUSTICE THUNDERS CONDEMNATION, A BETTER WORLD'S IN BIRTH.

NO MORE TRADITIONS CHAINS SHALL BIND US, ARISE YESLAUES, NO MORE IN THRALL, THE EARTH SHALL RISE ON NEW FOUNDATIONS. WE HAVE BEEN NAVGHT, WE SHALL BE ALL.

'TIS THE FINAL CONFLICT, LET EACH STAND IN HIS PLACE, THE INTERNATIONAL WORKING CLASS SHALL BE THE HUMAN RACE.