



# A Peaceful Kwanza, Bring The Unity Back In The Spring. The Editorial Board of the Black

# Brotherhood by ONYEABO UMEKWE

RECENTLY I was conversing What's it all coming to? with some "brothers". In- That is the question? And now cidentally, our topic was more than ever, what is needed is brotherhood and the laxity that a good answer. In there more has befallen it. This casual recent days at S.I.C.C. I find exercise has so much preoc- myself asking this question more cupied me that I decided to further it in this article. A definite idea of this word could be the hope of obtaining a degree; a starting point; thus the questions: Who is a brother? done by obtaining some What has happened to knowledge! brotherhood?

male relation ac child of the same Wrench into mechanics of the parents. In a wider scope, it in- learning tree. My hope now is cludes people with identical that all Brother and Sisters have creed or calling. Religious knowledge of this fact. Don't be greatly boosted this sense of the fooled by the new speakers in the word and later on, groups of students lounge playing those individuals in secular life Sho-Nuff-Out-of-Sight Sides. borrowed it, using the binding Don't be played with by those theme to symbolize their affinity Pin-Ball machines, right next to of purpose. Thus the the students lounge. organizations or cult that are Hey Brothers & Sisters we either brotherhood or fraternity. Brotherhood signifying similarity of purpose, has crossed many lines. Social units, starting from the simplest, to the most complex were found on this principle. So brothers exist at very long distances from each other. Yet the biggest fraternity is mankind.

This is so because of common biological identity. Also, human by Louis Ewing beings share basically common If you can keep your head? When aspirations and characteristics. all about you are losing theirs The man at Peking is working Maybe you just don't know towards world peace. His what's going on. counterpart in Washington has a similar objective. The difference is only that of means, and this is Where can you run, where can not big enough to nullify the case you hide, You're Black and you for brotherhood. The peasant in the Sahel is exhausting his flesh The tycoon in a New York cor-dollar suit. . . In your white world porate office is straining away that don't care. . Wake up and his head. But both are engaged in Give, but no, not of yourself. the same exercise; the incessant struggle for survival; the You're scared to realize What disparity in scope and means not- you are. . Look at you withstanding. Both modes are Trying to hide in your cadillac identical and imply brotherhood. and your clothes A sample of the peoples of the world readily discloses such an array of skin pigmentation that It is a strange man who seeks strangers. Look to the value able to partially, if not entirely, THE DEM's and all the little jive could be usually confusing or relief from an oppression by misleading. But this kaleidescope enslaving a group of people is that of people-people with the whom he later condemns for collective responsibility. The seeking relief...Dick task of living together in the face Gregory. . .

Continued on Page 7 See Col. 2

WHAT'S IT ALL COMING TO?

Yet, at this point I felt as if In principle, brother denotes a someone is throwing a Monkey-

track. S.I.C.C. could be our asset,

James Golden

# PULIRY

### Damn fool

must pay the price. . . In your

### Damn Fool

# VALUES

they walk around in micro-munities of S.I.C.C. minnies wearing blond wigs, Under the "Activities try to be white?) Of course the community of S.I.C.C., Parkhill-

the satisfaction of her emotional, dwellings. financial and physical needs. The ment.

roles and responsibilities (Value scheduled for the Spring System) eliminates any semester of 1975. questions or doubt should either Inflation has driven the prices doomed to self destruction!!!! what the other is doing.

when people see this new breed of the African personality they will in a broad sense of the challenge your beliefs. But with a population, it also is stratified by coherent, rationally arranged the various income levels; what have no problem defending them. wage earner might put the

system answers such questions, as am I doing the correct things? For the answer do not go to system.

So if we raise our values, we find it not only has a beautiful and beneficial effect on us, but our brothers and sister will soon see the benefits and raise theirs.

We looks like men a marchin' on, We looks like men of war.

# **To You And Yours A Wish For**

# Introduction To "Cooperative Community Planning"

"A man without values is a This semester, dated Fall, 1974, 1. UMOJA (Unity) To Strive for man that is unpredictable". This is the opening of the "Activities and maintain unity in the family, revealing quote from Maulana Program", a function of the community, nation, and race. Ron Karenga, provides the an- Black Businessmen's Club of swer to many of the questions S.I.C.C. Our interests in businessplaguing the Black communities, orientated projects will revolve eg. what's happening to our around laying plans for a food Black men (purses, high heels, cooperative which would be unisex); and our women; why do located in one of the local com-

lipstick and rouge. Why do they Program'' of the B.B.C., a answer is that they lack a Black Fairview Apartments, has been value system. A value system chosen as a starting point for together. serves three functions: It gives "Cooperative Community functions of the serves three functions: It gives "Cooperative Community 4. UJAMAA (Co-operative conomics) To build and 1. Predictability of Behavior: are resolved through in-In studying the Black value corporation. Our vehicle or together from them. system, one finds that there are means of finding a common in- 5. NIA (Purpose) To make as our prescribed roles and concomitent terest with the community is collective vocation the building responsibilities for Black men discounted food. Thus, we have and developing of our community be responsible for the women, destined to move towards tenant their traditional greatness That responsibility most include control and incorporation of their 6. KUUMBA (Creativty) To do

role of the woman is to act as a community planning is a community more beautiful and source of inspiration to her man. program by which a community beneficial than when we inherited In doing so she maximizes the may become economically stable it. good and minimizes the bad; and somewhat independent of 7. IMANI (Faith) To believe with Adherence to a positive set of ministration office of B.B.C., is of our struggle.

man or woman be called out of of commodities higher than ever The community is not a question town to do some revolutionary recorded in the U.S. history. of geographical boundaries, it is kazi (work). For with predic- Those with fixed incomes (public a quest of color. Whether we are tability of behavior, each knows assistance, educational aides, in Harlem or in Greensboro, etc.) are faced with the realities Conakry or Dar Es Salaam, we 2. Means of Security: Of course of having much less for more of are African people and wherever the dollar. Inflation, in other African people are so is our Black men and women exhibiting words, not only effects everybody community!! body of beliefs and ideas we will is less for the middle income Little Letters 3. Ultimate Authority: A value Welfare client in the state of THE CIA AND THE FBI AND poverty. Under the Cooperative THE NYPD AND THE SLA AND Community Planning Program, THE BLA AND THE SDS AND Parkhill-Fairview Apt. will be THE PLP AND THE GOP AND unbridge itself from non- letters cannot put the USA back rechanneling commercial in- to-gether again,

BBC - Continued on Page 6

Col. 3

# Nguzo Saba The Principle Of Blackness

2. KUJICHAGULIA (Selfdetermination) To define ourselves, and speak for ourselves, instead of being defined and

spoken for by others. 3. UJIMA (Collective work and responsibility) To build and maintain our community together and to make our brothers and sisters problems our problems and to solve them

as an ultimate authority and which congruity with the com- economics) To build and serves as a means of security. munity is attained and problems maintain our stores, shops and other businesses and to profit

and women. The mans role is to as mentioned a food cooperative in order to restore our people to

always as much as we can, in the More specifically, cooperative way we can in order to leave our

educate their children and surrounding non-residential all our heart in our parents, our participate in social develop- commercial interests. This teachers, our leaders, our people, function, approved by the ad- and the righteousness and victory

A people without values are

by Walt Gholsen

terests concluding two ad-I wonder if S.I.C.C. can if you I wonder if solution if you can

can, can why don't cha if you can can.

### The Black Press

# THE GAME CALLED. **PSYCHOLOGICAL HERDING**

by Walt Gholsor.

New York City's system of human correlation, i.e. the Social unreasonable yardstick to measurements of a particular group are taken, the element is categories. The first stage is Stabilization.

This stabilized condition is in reality the state of dependency. systems syndrone is the stage of vironment by lack of motivation, motivation removed by the measurement is the last stage, the manner of Disposal, disposal In this an age of advanced of the stagnant element, the nonfunctional citizens, ex-

I have been cautioned about this inference of genocide, and I realize the implications of this writing, but in light of the current trends in America, the possibility that patter Neo-genocide. My of a technologically advanced findings are based on the term countries use of an advanced "Psychological Genocide", and form of genocide, would seem to the implications of that term as it be a rather logical hypothesis to is used by the Howard University arrive at, in this an era of School of Communications (in overpopulation, and increasing reference to) the effect of the economic depletion of this

The residents of the com-This hypothesis was submitted munities in question, do not (for by Tony Brown, Dean of the the most part) realize the overall parable increase was sought, you Howard Communication implications of these controlled Department in March '74 during environments, they are much too assaults, homocide to be on the busy getting "the money" as I was told by many of the people, "we've got to eat". When the styles of any group here in the logic of this system became apparent, i.e. That the welfare citizen was a controlled citizen. thought that is presently tran- the concepts of Pavlovian and mental and physical struggle for sforming our inner-city com- Orwellian psychology became the symbol of escape, i.e. the munity into neo-concentration my personal yardsticks for "money", signals the start of this measuring the depth of this new neo-genocide of self-destruction. form of slavery. The These "check day sprees" The atmospheres of these psychological bondage of mass usually last from two to four controlled environments, numbers of human beings. On a days, twice a month. The con-resembles too much the mood of specific day of each week the bell trolled element seeks out the (or in this case the welfare haunts and dives (clubs) of the check) rings, to the person in street hustlers, there the roles question, this stimulates the learned just last week in the element to the position of hunger movie house or "Black Media" is resemble slightly the human (or in this case the hunger for the acted out in exchange for the material possession of our symbol of escape. Money the society). At any time the Social escape to the world of fantasy. consume large quantities of Services Department wants to Mixing all the previous conchemical substances to ease the stimulate a particular citizen, ditions with a health sprinkle of, tension and relax. This process in they simply refer to the com-

J.C. DOE 1175398 SSN 334-78-

File 567 Case 98564321B NYPD 13 154 BLUE ST. BROOKLYN N.Y. 11205 ADC

As long as the check is sent to

plementations, psychological In my attempt to understand conditioning, and programed the basic scope and philosophy of drug use. This control formula this fellowship of public excess, acts as social order mechanism the propaganda of "Black Mafia" as well as disposal unit, for the became the cry of the "Ghetto". nations excess material, the Residents started acting out their "dead weight" of the working new found roles of gangster, the

concept of the definition is ap has seen the Black image in plied, become an adequate America go from one of Civil discription of most of us citizens, Right demonstrator to criminal in one way or another. As to focus some light on the forces behind the drastic change root of this subject, we will look in image projection. It is my at the inner-city welfare client as opinion that the stimulus for this elementary experimental matter change, is the increase amounts of garbage ("Black movies.

Nation as criminal, low moraled and quick to kill. Surely these are not images we want as models for "Blackness". It is also completely ignorant and irrelevant to assume that all Blacks act in this Services Department, when set pattern, unless the projection applied to the mass of people who of these patterns has some basic reside in the "House In" projects function in the future plans for by the Police Departments. that dot the Brooklyn's, Bronx's, those who would identify with the Manhattan's of the country, is an programed characters of the "explotative Black media". I welfare agencies, a yardstick would additionally suggest that that measure the worth of a the Hollywood projections of human element. When the patterned identity, and those patterns psychological effect on those who choose to identify, is rendered in one of three the culprit of this question of crime in the inner-city community. The "Times Square" scene, is in essence the new school of thought for the percent Dependency on the Welfare of identity hungry masses of Check. The second phase of this modified citizens, welfare citizens. So, as the well dressed Non-Functional Movement, the Hollywood actor would act on the resident is confined to that en- stages of these I.D. Programs the action is taken back to the camps of concentration and simulated securing of survival funds in the as daily life styles in the ghetto. form of welfare. The third and When the check is delivered, the most crucial stage of this citizen is activated, the costumes, or clothing of the actors seen in the movies, posters, magazines is purchased along with a supply of food, alcohol and other drugs, and the "side show begins". The elements under control, now completely programed, drugged, and fed go through the controlled death trap as his-her heros have done in the Black Mafia for Modification.

> People who can only exist in the syndrome or die.

The availability of handguns, rifles and even machine or automatic weapons in the innercity, has continued to increase at an alarming rate. If a comwould find the rate of deaths from rise also. Coupled with the rate of cases of hypertension among children of this environment the death rate is very high.

On the date of activiation of the stimulus (the welfare check) the Neo-Black Music. "(For the love of money, people will steal from their brother. For the love of money people will rob their own mother)" or "(Digging the scene with a gangster lean," instructed to do by "What Black It was reported by journalist of psychology). The "Dye is Cast", Is" in America. The psychology that era, that by controlling the the syndrone of death completed. provided of course by the images flow of public information, the

genocide. 1. The implications of in- ner-City communities.

stitutional type housing projects as concentration camps for the chetto is in the selflevels.

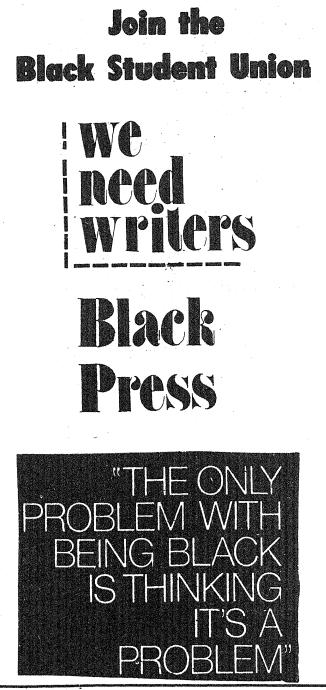
books, styles) depicting the Black 2. The programs of Patterned term "flick", and the trend toward citizen identification with of the inner-city community is the paid performances of Criminals, Thugs, Negative patterns of life. 3. The continued increase of Drugs in the inner-city and the roots that attach them to the laxed control of these substances

4. The availability of firearms, in the hands of Drugged, Programmed and Controlled citizens

description does not fit all the elements residing in these environments. The exceptions are certain church organizations and non-essential human product, the the members of the Nation of excess of a highly advanced Islam. Only those elements that cultures strive for "progress." fit the category of Young, Neo-Black, Welfare recipient who educated, hopelessly lost to the identifies with the current style of Hippiness are to be considered An Endangered Species.

It is a very well-known fact Identity or for lack of a better that, one of the most serious illnesses affecting the members hypertensive condition of High Blood Pressure. It is also known that most of the residents have rural concepts of the South or some other remote, peaceful environment. Basically peaceful people cannot deal with the constant emotional strains of these controlled concentration complexes, they break up into I must admit that this physical and psychological fragments, part people, part program. A program of herding the element into a nonfunctional, Grossly misinformed, partially

implications of New America, the element of control destroy themselves as they have been



concentration camps of the In- systematic extermination of

genocide.

To link these insights let us focus our attention to the pragmatic details of this tale of genocide. millions of Black and third world "The Ghetto" is in fact the peoples, be controlled? Before the world realizes the inference destruction, psychological neo- of sickness in this society's quest for progress.

"INDEPENDENCE THROUGH SELF-RELIANCE"

The Honorable Elijah Muhammad

theory and practice (most of which is kept highly classified termination. from public opinion), it is neither paranoid nor presumptuous to look at the present pattern of behavior germane to the innercity communities, and to label media on certain groups of country's natural resources. people.

the Communications for freedom week held that year. To look objectively at the current life mixing bowl of New York City, it is to look at the dichotomous camps, multi-storied complexes of concrete and steel.

the institutions for correction, rehabilitation, and incarceration. The same death-like air of doom. The people of these environments species, but due to the emotional intensity of this environment, turn produces a robot-like puterized data on: representation of a functional population growing and living in 5678 these neighborhoods. What is seen as "life" here is in reality, the death of an endangered species, MAN.

The science of control, here in the United States of America, has with the evolution of time, itself evolved into a technical series of 154 Blue Street, J. C. DOE will be scientific behavioral im- at 154 Blue Street. class, the welfare citizen. The new crime syndicate of NYC. label welfare can be, if the basic When in the course of time one in one way or another.

for this collection of fact.

# The Black Press



**Finding Tour** by Calvin King

**California Fact** 



\*\*\*\*\*\* Before attention is given to the main focus of this report (California fact-finding tour) some historical information concerning the idea of student cooperatives at Staten Island Community College needs to be discussed. Several years ago, efforts were made to plan and eventually implement a student bookstore and cafeteria cooperative. This was to come about by converting these two operations in such legal and technical ways that students would have had major input in them.

An expert on cooperatives was hired as a consultant to work along with students, faculty members and administrators of this college in a collective effort to bring about this idea. The Business Department worked to set up courses and internships (limited amount) to generally provide: 1) a sound understanding of the philosophy of cooperative ventures, and 2) teaching which focused on managerial procedures. Student apathy as well as abundance of organizational and technical problems caused the many efforts towards the establishment of the student cooperative program to be successful.

The most ascertainable information gathered to date has shown that the whole question of student cooperatives at Staten Island Community College did not resurface until the spring semester of 1974. At that time, the Black Student Union (B.S.U.) presented as one of its demands to the administration that "studentization" be implemented at Staten Island Community College. Very few individuals knew the meaning of this term. Often times, a narrow definition was outlined whereby it was articulated to express that students should have control of the bookstore and cafeteria operations on campus. It was further expressed that "studentization" envisions students operating all services which depend largely on students as clientele.

Wrongly so, some individuals may find the issue of "studentization" as being something which should entirely be addressed by the administration. However, if this concept is to come to reality at Staten Island Community College

# The

# Struggle

# Continues

t must be forcefully dealt with by students. Recognizing this fact, the Day Session Student Government last spring placed the question of whether students should own and operate the bookstore and cafeteria as a eferendum item on the ballot in ast year's student government election.

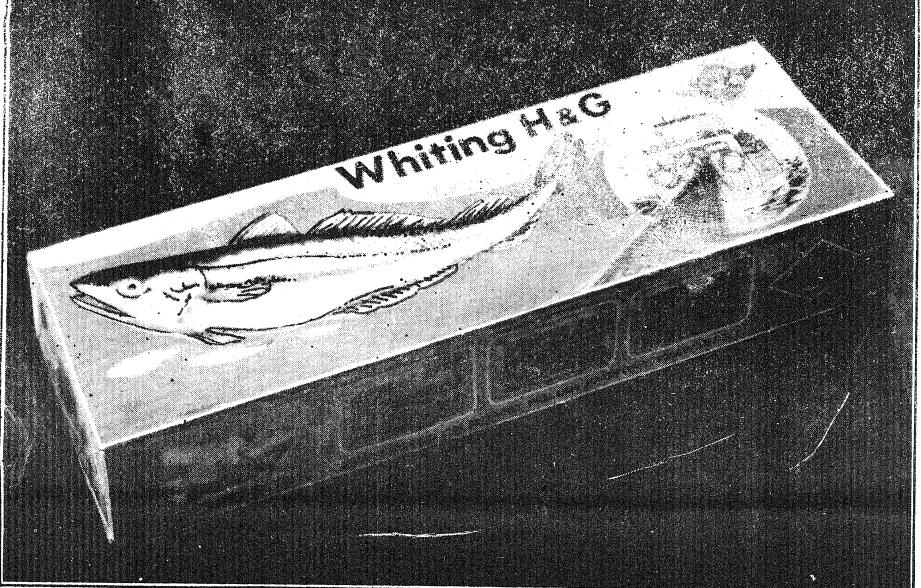
As a result of this act, students overwhelmingly voted for such an idea. Shortly thereafter, a task force on student cooperatives was established to: 1) gather information on existing student cooperatives; 2) develop a plan of action for creating a workable student cooperative program, and 3) aid in the establishment of a body which would implement and operate the program.

At this time, the air should be cleared about what appears to be a controversy surrounding "studentization." First, the newly formed Task Force on Student Cooperatives strongly feels that in its efforts to establish cooperatives at Staten Island Community College that the term "studentization" will not be used as a means of describing its plans and goals of obtaining control of the bookstore and cafeteria operations. This body sees that student cooperatives are merely an entity or part of the "studentization" concept. It sees "Studentization" as being broad in scope and as such being a positive feat for all students. Specifically, the Task Force on Student Cooperatives recommends that any student group concerned with "studentization" or student welfare address the other aspects of this concept such as: students on college-wide committees, the quality of education at S.I.C.C., financial aid problems, etc. Essentially, "studentization" should be looked upon to encompass the eventual achievement of good qualitative and quantitative curricular and extra-curricular services and programs for students.

Therefore, the Task Force on Student Cooperatives sees itself in a non-conflictive position. This group's first charge was-is to gather information about existing successful student cooperatives operating at other colleges. Contact was established with several colleges-University of California at Berkeley and Antioch and College. A fact-finding tour was planned whereby the Task Force (one faculty advisor, four students) would seek to collect information relating to the following specific areas of these two college's cooperatives; a) managerial b) operational c) developmental d) attitudinal. and 3) administrative. Each Task Force member was given one of these areas as an assignment. However, in meeting with the Executive Director of the Associated Students of the University of California at Berkeley, it was determined that answers to key questions would not be obtained if the group sought information in such a fashion. This was clearly understandable, in that great amount of overlap existed in these five areas which the Task Force had planned to focus on.

Continued on Page ,14. Col. 2

# The discovery of the imported



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# Muhammad's Imports

The Black Press



# TOWARDS A RADICAL. APPROACH TO PUBLIC EDUCATION

We view the resignation of Dr. great concern to us. John Middleton as a member of the Atlanta Board of Education We will be looking at can-as a serious and critical matter. didates who are serious and have It presents an opportunity and a deep sense of dedication and challenge for the so-called commitment. Those who are progressive forces in this city to perpetual runners, mere talkers mount and begin to sustain or show-people must stand aside. organized efforts to bring about This is serious business. Those fundamental and meaningful who expect to be declared the changes for the meaningful this is the period. changes for the masses of our "right person for the position and people. In this particular case to get over with endorsements in the field of education—to begin from the usual few people ought to form and consolidate a team on to think twice. Larger groupings, the Board of Education which is dedicated workers and voters serious about struggle and who are seriously concerned change and which is prepared to about the education of our pose and enact radical policy alternatives for our public school sector. Besides, the predictors and usual system.

system, like American society in general, is corrupt and bankrupt to its core; corrupt and bankrupt at the least with regards to its philosophy of and approach to education. The schools have We expect candidates to have become prisons and baby-sitting larger world community.

Teachers have become masters. tyrrants and disciplinarians rather than educators. They impose their thoughts and the values and ideas of a decadent society, instead of posing questions which would allow students to become critical and analytical skills. Teachers and administrators limit creativity. With superiority complexes and condescending attitudes, teachers help to that everything in American and obtain skills to "get a larger issues. piece of the pie," rather than UNIVERSITY MOVEMENT helping them to understand that FOR BLACK UNITY this society is rotten to its core and must be transformed top to bottom.

It is within that context that we shall attempt to develop issues and judge those being proposed by other organizations and individuals. We may decide to put forth a candidate, but are unlikely to do so unless those running appear to be totally inadequate for the task at hand. We will want to know from any prospective candidate what their position is on challenging the Board to change its overall philosophy of education, on community control of schools and the participation of parents in the selection of administrators, teachers, and educational materials. History has demonstrated quite vividly how black elected officials have forgotten from whence they came and ran for public office only to perpetuate their own narrow selfinterests. We will want to know what candidates propose to do to advance the interests of the masses of our people and to remain accountable to them What a candidate's position is on a APEG (Adequate Program for Education in Georgia). and how we might go beyond the M&M Plan and the Atlanta Compromise Plan to more comprehensive programs which

terests of large numbers of people, rather than benefit, a few 'power brokers." administrators, and a small number of children will be of

address themselves to the in-

We will be looking at canendorsement tickets were beaten so badly during the Primary There can be no question about so baddy during the Primary the fact that the public school not yet have recovered! And not yet have recovered! And since most are out for their own personal interests, candidates should make a conscious effort to shun them.

courage, principles and vision. institutions rather than centers of What preparations must be made learning. Students go from one now to prevent a situation like grade level to another or that still occuring in Boston from graduate unable to read, write or occuring in Atlanta? What will be think adequately. They leave as the physical and fiscal needs of Zombies, unable to use the the Atlanta Public School System reflective parts of their brains, in the year 2000? To what extent having developed no critical are progressive black firms capacities for thinking and being contracted to provide judgement, having no true con services needed by the school cept of themselves as human system? We can say now that we beings, of this society, or of the categorically reject behavior modification programs in the schools. What is the position of candidates on this question and do they have any sense of the possible long range effects of such programs? How can students who attend the public schools be involved now in the planning and decision making processes which affect their educated persons and develop lives? What can be done to develop or strengthen continuing educational programs for adults? make objects of students, What effect do the presence of dominating and manipulating drugs and policemen in the them; this can only serve to schools have? What is an ideal strifle the learning process and to student-teacher ratio and how can it best be achieved.

These are just some of the program students into thinking questions which we would pose. We await the serious candidatessociety is all right and that all coming forth, accepting the they need to do is to understand challenge and dealing with the

The Black Businessman's Club Keith Walker c/o SICC 715 Ocean Terrace S.I., N.Y. N.Y. 10301

# BBC

# Continued from Page 1 Col. 4 Introduction To Coop Plan

1) The opening of a "Food Store of Basic Commodities." The projected date is January 1975. This is a project under the described as program Cooperative Community Planning.

2)Negotiations with a newly formed corporation sponsored by Capital Formation (a non-profit minority business counseling and funding conglomerate based in New York City) for the purpose of promoting a new product soon to be seen on the commercial market

3) A rally within the boundaries of the Fox Hill Plaza Shopping Center. Its projection date being June 1975.

4) An all expense paid trip to the Black Expo (pending location) in September 1975 for club members and guests.

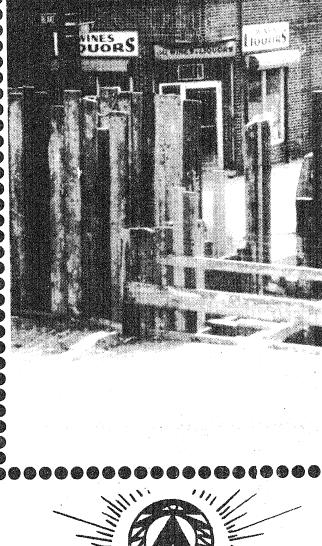
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### "AWARDS"

WE NEED

WRITERS

C-128





UJAMAA (Co-operative Economics) To build and maintain our own stores, shops and other businesses and to profit



# The Black Press

# **Medical Careers** For Minority **Students** by Jose A. Martinez

One of the hopes of white, middle-class, America is that its sons or daughters will choose to become doctors or other professionals. But the average minority parent and student don't even see any reason on which to base such a hope. Minority students have long been conditioned to education which prepares them for trades or provides some sort of industrial skills. We are quite used to accepting a place near the bottom of the educational and career ladder.

It is a matter of grave concern that as a whole, the minority populations of this country are not receiving quality health care services. Equate this, if you will, to the fact that although Blacks, Chicanos, American Indians and Puerto Ricans make up 17 percent of the U.S. population, they have less than 3 percent of the more than 305,000 physicians. These ethnic groups are generally concentrated in the densely populated urban areas, and it is here that the health care problem is most acute.

WELCOME CHANGES

Somewhat belatedly perhaps the government and other groups in a position to effect some changes have recognized this problem and have taken steps which, hopefully, will discover, develop and sustain an interest in medicine among minority students. The medical associations, medical schools, colleges and government agencies have set up or funded programs designed to meet this need. A noteworthy example is the City College of New York's Center for Biomedical Education. This innovative program seeks to recruit qualified minority group students right out of high school for a sixyear training period leading to the M.D. degree. The first four years are spent in City College's medical program, after which the students transfer to one of the cooperating medical schools for the remaining two years. The sixyear accelerated program is based on an intensive science core curriculum, therefore, students with an aptitude in science stand the best chance of admission. Further information can be obtained by contacting: Ms. Marjorie Henderson The City College of New York Center for Biomedical Education Rm. 110A, Administration Building

138th Street and Convent Ave. New York, N.Y. 10031 A further example of the new attitude are these excerpts from a policy statement on minority group medical education adopted December 16, 1970, by the Executive Council of the Association of American Medical Colleges: "Medical schools, working with cooperating preprofessional colleges, are urged to help increase minority student awareness of the opportunities for professional education and the specific preparation necessary for medical school." And "... medical schools are urged to identify a faculty member or administrator who can be specifically charged with responsibility for minority student affairs."

# The Black Press

Research Foundation which makes loans up to \$1,500 per year. remains a formidable obstacle to Detailed information on these and other financial aid programs can be had by contacting: Minority Student Information statement of the AAMC: Clearinghouse

Association of American Medical Colleges

Suite 200, One Dupont Circle, are urged to pursue actively the N.W

Washington, D.C. 20036

# **PROJECT 75**

Perhaps the most ambitious program is the one developed by the National Medical Association annually to help medical students and known as PROJECT 75. Its in need. Also, the National name derives from its stated goal Medical Fellowships, Inc. is an od achieving a 12 percent excellent source of financial aid minority student enrollment in to medical students from the nation's medical schools by minority groups. Still another 1975. The program was originally source is the American Medical funded July 1, 1970 by the Office Association Education and of Health Affairs, U.S. Office of

Economic Opportunity. This ministrative costs incurred in that first year.

The project's aims are imoffice. These regional offices, or tend. opportunity centers, as they are called, serve to:

1. Develop a pool of potential medical students by registering candidates in their National Data Bank. 2. Coordinate the efforts of professional and other persons to help minorities along their chosen path. 3. Act as a site for information dissemination concerning medical careers. 4. Coordinate efforts of

related programs.

Additionally, PROJECT 75 initial funding was to cover ad- provides counseling and tutorial services and locates the sources of financial assistance for their registrants. They also encourage plemented through five regional the formation of on-campus preoffices, with the Chicago, Illinois med clubs by the registered facility serving as a national students at the schools they at-

> If you are interested in this program, write to: PROJECT 75

901 First Street, N.W. Washington, D.C. 20001

# "We Do It

### **Ourselves**"

This semester \$10,000 of that allocation went to the Womens Center. Breaking it down to per capita allocation, it comes to one dollar from every student on this campus day and evening.

The proposal that was put forth by the Women's Center for this year was approved during the past summer semester. The budget of the Womens Center originally allocated one-third of these funds to salaries for students to advise women on abortion counseling, health care, and referral service. This is commendable that a group of students are interested enough to VOLUNTEER time to help women who might need these services.

One of the interesting points of the Womens Center budget was a program to implement a Third World Womens Program within the Womens Center. The concept in itself is sound as the needs of Third World Women are different from their counterparts, but implementation and design of such a program should be prepared by the people the program is to service. Not until five Third World Clubs petitioned the Student Government not to support the Womens Center did action replace verbal manipulation.

As people of color too long have we allowed ourselves to be used by various white pressure groups to further their own political and economic goals. Students on this campus have been used by various political organizations to further propágandize their interest in this community. Within the past two years we have seen Blacks become pawns in the hands of faculty-student coalitions dealing with issues related to this campus and outside politics. The Shockley is the ase in point. Certain facul and students enticed the Black Student Unior and other clubs to take a position knowing that it would split their membership in half. Groups that claim to want unity amongst students and vet force issues on the various groups that will divide their membership must be dealt with. As Malcolm always stated, "A house divided cannot be unified."

I do not wish to touch upon issues that are dead, but I do want to deal with the present and the future. People of color can and will decide what their needs are and how they should be met. We do not need martyrs or saviours to lead us to pursuit of happiness and enlightenment. We do not need a white radical leadership to tell us how to deal with the issue of chrome. We have our African brothers here who are more familiar with Chrome and revolution than our

### Brotherhood Continued from Page 1 Col. 1

FINANCIAL AID

The question of finances

minority students considering the

medical profession. Again we

"Financial assistance for

minority students must be

maximized and medical schools

expansion of minority student

support funds at the local, state,

The Health Professions

Educational Assistance Act of

1963, as amended, provides loans

and scholarships of up to \$3,500

and federal levels."

quote from the aforementioned

of the challenge that is the world. If the workd is to make any sense, it is going to make a complete sense. If humanity is a factor to be reckoned with to make a world, then a durable norm is going to be necessary to harness heavy charge-a norm that norm that will do without man made boundaries. This sounds around, and has been with us all the time. It is brotherhood above idea could be taken for committment that should attend it which remains in question.

Biblical notions of man as his brother's keeper is still popular. and should receive more attention in our days while we build our towers of Babel. Just like Abel, people have often tended to flaunt fraternal responsibilities. Who ever dreamt that such events as the Vietnam war, or other such man-made calamities. would not end as routs. Why do people have to confront each other with olive branches after viewing them as targets of a weapon. If these came to pass, then there must be a power that has not been subdued, and this

power, sacred, and durable. A trust that should claim priority over priorities-like the shadow which cannot be abandoned. What makes this trust more biding is that it is logical. Imagine a world with individuals living by the dictates of their respective whims without the facilities of organized society. A sense-a complete one, out of the world where the caprice is supreme. It would be, or it actually was, a jungle of the worst a force that can cope with this order, since each individual would be a sure target to the transcends whims and caprice, shallow discretion of this neighinterests and ill-construed ego, a bors. This instinct of selfpreservation proved enoug motive for mutual deterrence. As fantastic, but the answer is the file wears away the knife, so does the knife wear away the file. What necessarily prevents A Universal acceptance of the from killing B even when he thinks he has enough reasons to . granted. Yet it is the extent of the do so? It is first, this instinct before any other consideration. Even without legal system as a check, A is aware that he is no more capable of kiling B than B is. of killing him, and that even if he kills B, a similar fate can have all settled into regular easily be his, should C or D school activities, the crises have choose it. Thinking this way, he come. As per usual, we are faced controls his instinct, opting for with the budgetary crisis for the better accomodation and by so CUNY system, and we are faced doing, he establishes the first with the deterioration of monies moral order-that of fraternity. available for student proposals in From this rudimentary order, the SICC Association.

the different social units The Association allocates developed. But every process has approximately \$70,000 per it's own exceptions. When in- semester of monies derived dividuals allow their whims to through the student activity fee.

Continued on Page 8 Col. 3



# the Red Badge of Courage

**Geoffrey** Atkins During the past month as we

Continued on Page 9 Col. 5

The Black Press

<u>ሉሉሉሉሉሉሉሉሉሉሉሉሉሉሉ</u>

"AWARDS"

GIVEN TO ANYONE

WELL. DON'T WAIT,

WRITINGS TO BLACK

\*\*\*\*\*

W.V.S.I.

NEWS

SOON

TO

YOU

889 F.M.

COMING

WHO CAN WRITE

SUBMIT YOUR

**PRESS C-128!** 

### The Black Press

# **Black Press**

**Bits And Pieces** Frank Clark Joseph Washington

Here are some candid tidbits for y'all. If we stomp on any toes, we hope we step hard enough.

Student Government abandoned plans to hold a one-day moratorium on "getting-high" in the lounge. Fear was raised over the scandal which would result from too many students "ODing" on fresh air.

Does the school administration really want practical solutions to its budget crunch? It can start by abolishing most of the Math I courses and installing more pinball machines around the campus. In the past few weeks, the machines have been more instrumental in teaching students to count than have two years of Math I and tutoring classes.

Well it had to happen sooner or later. Charlie Brown has grown up and has been appointed President of the United States by default.

Tell a sister you love her and add an original twist as a change of pace. Try to mean it this time. I attended an Association board meeting in late October. Until the student board members had finished performing the "Follies '74'' over the proposed Women's center budget I had wondered

> gone. The '74-75 Catalog has kept alive rumors which report the existence of a ''dining hall. . .(that) offers a variety of hot foods, sandwiches and refreshments at reasonable prices...'' After a two-year search for this facility we can only conclude that its real location must be one of the best kept secrets in New York.

Finally we are cognizant of the that?) and typographical (a dinosaur for the

those who read student Press so that we may satisfy all our readers.

# Brotherhood

Continued from Page 7 Col. 3

# The Negation Continued from Page 11 Col. 4

was being used for. These overide the mutual principle, millions spent, are in reality the breach of fraternal bonds occur. minority programs set up each The order being self-efficient, it year as a token recornition of the easily neutralizes this extrusion, presence of "color" in this school and runs it's normal course. In system. The question, how much small units, this is simple enough is the physical and p ychological to attain since individuals can presence of color worth in this afford more time for each other, system, and what is the expected adding to the advantage of rate of interest from he millions proximity and common en- spent on the speculative ventures vironment which helps of "minority education"? If the acquaintance. When number and, millions spent on open ador environment varies, the bond missions is the inves ment? and is difficult to achieve. It is after a the product or interest acshow of whims that the instinct cumulated, are the decaying prevails, creating a wider neighborhoods of the inner-city, brotherhood. B group recognizes the increasing death rate in the the capabilities of C group, and C, inner-city communities, the that of B. Mutual order is based influx of hard drugs in the inneron this appreciation. Also, ample city, the madness of our youth as undertanding of one another is they die mentally of trying to be achieved. This process often themselves? Then this is another necessitated sacrifices, but the corporate venture designed to dividend usually compensated fail, fail the student who were comensurately. However, mis educated in the inner-city developments have tipped this public school systems before balance, and this natural process "open admissions," and WE who know, are caught in the middle, Developments in science and with the answer to this problem.

# What Is This Animal?

1. The layer upon layer of bureaucratic sub stations labeled "self help programs are but a ministrators of these programs to the understandings of our time. Perhaps this mingle with the people will instruct these 'educators to the best possible solution to the needs of the student of 1974-75, the present and the future.'

holders of the Ph.D., one wonders question is asked? Just what is to be accomplished by the ascer-

would seem, to stain the moral Superficial attitudes not fiber of those students who just

underway, and despite resistance 4. I have been cautioned that the which the relative inflexibility of following may border on have failed. Efforts to rub off facts . must be told. THE be neither reduced, subjugated THE CREAM'S NATURAL 5. The neo-colonization of the minorities here in America seems to be the apex of colonial rule known in the world today. This is not to say that the system of colonization is positive, on the contrary, it only serves as a reminder of the game we have been cast to play in the script of "America the Beautiful."

6. TO RECREATE FROM THE ASHES DEGRADATION, the positive image of self in the building of a nation, is the only intelligent, logical, educational motivation that has ever existed. When, and only when the minority student has the freedom to design, and build educational programs in the images of the understandings, the wisdoms, and the knowledge's of one race. Then and only then will the constant, bickering, violence and confusion cease to be a major problem of this education of the Minority Student." These Negations of Intelligent Ideas, have wasted much valuable time, and time is running out. When will time be utilized for LIFE, LIFE IS A POSITIVE, DEATH IS A NEGATIVE, and so goes the process of INTELLIGENCE, LIFE-DEATH-LIFE. DIE NEGATIONS, SO THAT WE ALL MAY LIVE.

Conclusion

**HARREN** 



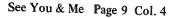
# **EDITORIAL**

You And Me Brother

You have participated in the educational processes of the last weeks will understand what is being said, those of you who haven't please try to understand for it affects you also.

The mere fact of your presence in this educational process is indication of some positive purpose for your existence in our society. But I want you to realize how important the continuation of your presence in all forms of higher education really is to the future of us all.

I remember, in the years leading up to the present, many negative adult images of myself. Those images of parasites and exploitors are images reflected even in our present society and even by some of us. Now the misdirected lives of those younger than us are being misdirected by the negative images of the adults they seek to emulate-we must realize that we are those images. The hungry minds of our young are craving for some alternate style of life, some alternate image. One of the most important duties of the seekers of education is the projection of the positive image of the student as an alternative to the image of the neighborhood hustler-pusher-crook. In the past we have been content to float on the clouds of our checks without considering who watches us float.



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where the Little Rascals had

spelling, grammatical (what's unknowledgeable) errors in our

publication. We are also aware of errors. The aforementioned errors are included in the Black



is greatly imperiled.

technology have revolutionized the world. Every one in all corners of the globe share the advantages which are innumerable. They also equally share the rampant abuse of this otherwise good advance. For one reason or the other, this revolution was not mockery of the intelligence of the well spread, and so, an incredible minority student of this time disparity resulted. This situation zone, furthermore, the scope. did not fail to take it's expected goals and projected ambitions of toll-that of tickling the ego of the directors and-or adthose on the favored side, or rather making them monsters, badly need updating. The Monstrousity being analogous representatives of programs with excess, this excess had to be must step down from their ivory vented; and the strength of the towers in "academe" and take a titan being in the weak, which is good look at the raw student still abundant, the stage was set material that must be educated for the activities that ensued, which leave us in doubt of the efficiency of brotherhood.

I insist that the world and life are cycles. The occurence of any anomaly is an open invitation to it's eradication. The eruption of a volcano is at the same time the 2. The degree is the only stimulus beginning of activities, both offered to motivate the student. natural and artificial, to This is another sad state of neutralize it. So is the outbreak of educational confusion. When one an epidemic the beginning of it's hears the rumblings from the seven was seven as a seven seven as a seven seven as a seven seven as a seven seven seven as a seven se end. This postulation is com- halls of our educational in patible with the quest for stitutions, concerning the nonresoration of brotherhood. The availability of corporate and results of monstrous rampage is academic slots for the holders of not only disastrous, it also the B.A.'s, M.A.'s and even some generated it's own rout. Human nature is first resistant, then at the worth of the "degree." In adaptable, and the weak is the light of this realization, the reacting, even though slowly, along this line working out dif. be accomplished by the ascer-ferent strategies within his taining of that "piece of paper." resources to salvage what he can Only the recognition? to be able to cling to life which 3. To most students of this system necessarily, is coping with the this recognition is of service, and monster. This process is painful, 'ar from the original concept of slow, but progressive. Also the "degree of knowledge", as it is monster has had time to very seldom that any minority retrospect, but not without the nember gains this recognition help of developments which without losing their "soul" and in albeit negligible, are portentuous the process, their ability to enough to reactivate the animal communicate and teach the instinct-that of self-minority student the pragmatic preservation which stimulates information of his or her enbrotherhood. This at last will be vironment. This degree of inevitable since the writing on the recognition for services rendered

wall is clear. withstanding, actions towards want to be for real, once in their the right solution are already life. human nature can account for, segregationist views, and that it the general direction is the right may reek of racism. But in the one. Efforts to reduce others objective realism of truth, the others have equally failed. All SEPARATION OF THE CREAM excesses have discovered that FROM THE MILK DOES NOT they can't be absolute. If they can ENDANGER THE MILK NOR for good, nor eliminated, then the TASTE which is to say when the lesson is that the weak is entitled process of separation is to a place in the world, as much manifested for the survival of as his neighbor, the titan. Then both elements of the original someone has go to face it. The substance, then the process of monster has smelt monstrous saving the lives of all factors potentiality where he saw none concerned is overtly, superior before. A critical review of intelligence. Continued on Page 10 Col. 3

### WILL MARRIAGE SPOIL NANCY WILSON?

New York, N.Y....Nancy Wilson's hasty, unexpected marriage earlier this year to Wiley Burton, an ordained minister in the Universal Life Church, left her public, and most of her friends, quite speechless. The new Mrs. Burton, however, is

In an exclusive interview featured in the December issue of Essence magazine, Nancy and Wiley reveal their deep committment and love for one another, and discuss frankly their slightly more than six month old marriage. Says Wiley, "it's a miracle of love". She adds, "to say we love doesn't begin to cover what we feel for each other. Wilev and I have a love that encompasses more than I have ever known to be possible" Having the last word, Wiley remarks, "I can't imagine there being any more love than our love, or any more love in our love." Pretty heady stuff for two people who have known one another a mere seven months; but said with such conviction that you just gotta believe!

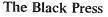
How did their storybook romance begin? A chance meeting in Pittsburgh sparked the flame. Nancy recalls, they were never introduced, but "I can remember his expression as he watched me walk out of the room". Wiley remembers thinking at the time, "that woman sure can walk. . .she sure was sexy"; then, adds with a grin, "that's fine talk for a preacher, now isn't it?" But, preachers are human, too. A whirlwind courtship ensued and 32 days after their initial meeting Nancy and Wiley were wed.

Why marriage? "Why not marriage", the new Mrs. Burton responds. "At my age (3) there is no such thing as just hanging out. I enjoyed being single, enjoyed the aloneness and the privacy, but marriage was always in mind. Not in the back either, but right up front. It has been since childhood, and no matter what relationship I have been involved in, I've thought of marriage. It may not be everyone's thing, but is mine.

This is the second time around for Nancy. The first, to drummer Kenny Dennis, produced a muchloved son Kacy, and little animosity. "We just didn't communicate", she says. In between there were rumors of involvements-some serious, including a Venezuelan millionaire and actor, Robert Hooks. Of a totally different character is new husband, Wiley, a handsome 32-year old evangelist who says he was 'asked into' the ministry spiritually, and whose overall aim is to "administer to peopleall people." Nancy describes him as "warm, sensitive and spiritual."

They share an interest in religion and are seemingly sharing an idyllic relationship that Nancy is determined will not fail. "No matter what, I am first Nancy Wilson Burton. I enjoy performing, but I don't need it. I love to sing, but there are places other than a stage where I can do that. My need is to be in my home, with my man and my kids, not out front." And, since this is the season for sharing, Nancy has chosen a gift of life for their first Christmas together-she wants only one thing, a baby. "Having Wiley's baby would be a lovely way of showing how much he loves me." A lovechild, for sure...it will be conceived and born of love and definitely spoiled by it as is the newlywed, happy and radiant Nancy Wilson Burton.

CONCLUSION





# **Black Art**

# by Vince Graham

On Saturday, September 21 1974, students of Psych. 505, Course No. 8311-"Psychology of Blackness", participated in a field trip extension of that class to the National Gallery of Art in Washington, D.C., to view the exhibit of "African Art in motion

The purpose of the trip was to examine through the spectre of "Black Art," the Black man's history and his contribution to the development of the human race. We learned through art form how black culture influenced other cultures and peoples, and how significantly it has effected the social and religious concepts of the present day African-American

The trip itself afforded a deep sense of personal gratitude that was shared by the students as they digested the great richness of their forefathers, who wereand for that matter still arehighly creative.

Through an initimate interrelation of African music, dance, sculpture and song, we absorbed the aesthetic ideals shared by the peoples of West and Central Africa, in a very unique and comprehensive manner.

African art, itself, relatively unknown to many of us of African-American decent, was exhibited in an attempt to reflect the level of consciousness shared by the African people. This attempt I am sure has generated a new quest for many of the laystudents of "The Psychology of Blackness," toward a quest to understand the significance that Africa has made on the cultural heritage of mankind, and its importance to understanding of the survival of the Black race.

One of the varied segments of African art is sculpture, which was scarcely known outside its own continent until late in the nineteenth century; it has been recognized as a highly developed and extremely sophisticated art form, with thousands of years of history behind it.

During the present century its On behalf of the student body of liberating and refreshing effect Psych. 505, I would like to extend on Western art has been im- very warm appreciation and measurable, yet it is still thanks to all those who assisted in sometimes discussed as a sub- making this a meaningful and division of "primitive art," a memorable experience, and also concept which derives from to thank Prof. Kenshasha Darwinian evolutionary theory. Shabaka and Dr. Roberta Vogel,

legacy from the anthropologists academic consultants and adof the nineteenth century who saw Europe of their day as the apex of social evolution. As the term is currently used, it is a negative, not a positive concept. (212) 442-9481 African art should be defined as a significant art form just as is the Oriental tradition of art.

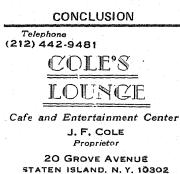
African art has been projected Western critics to be exclusively sculpture and to have tangible, historical significance. In fact, the earliest art we know from Africa is glyptic, not plastic-paintings and engravings on exposures of smooth stone-although by the beginning of the present century painting seems to have become much less important than sculpture.

exhibit do not agree with that assumption. Through feedback in our class discussion of what we it"-picked up through the years is time for us to establish our own saw, felt and heard, we of watching the projections of peer counselors here to deal with unanimously agreed upon the that negative adult. Please our legitimate problems and richness of the experience of the remember the hardships you needs in this institution. Until various segments of African ar that were comprised of paintings sculpture music (instrumenta) and vocal), dance and traditiona African dress, which were eloquently expressed.

the near future to present a mini- forces that plague us. But let us each other daily, then we will not exhibition of our experience in start with our own house first. Let be bothered by political op-Washington, D.C. and our in- us create within us a positive portunists. We can ignore then as terpretation of "African Art in image to project. Motion", and how it relates to the We have stumbled too long with collectively at one time. "Psychology of Blackness", the weight of purpose on our I leave you with this wish and which will be presented through backs. To project this purpose hope for a spiritual acthe UMOJA )Unity) Club to positively is to lighten this weight commodation to those desires of which many College Discovery and steady our feet for the us all to see unity become a students belong.

The club will work in close cohesion with the class ir dissecting the various segments black psychology, and its impact upon the black community here at S.I.C.C., and its individual and collective advancement within the world at large.

The term "primitive art" is a who accompanied us as Red Badge of Courage visors to the class.



# You And Me Brother

Continued from Page 8 Col 5 never realizing that our younger brother or sister, our son or daughter will eventually try to We students who viewed the float also. Can you find the

journey into the future.

Editor-in-Chief **TBP** Walt Gholson 442-6526

Page 9

# LONELY DEATH by Melinda Howard

HI THERE! REMEMBER? THE FUN WE HAD WE GOT OUR "KICKS" OUT OF BEING BAD REMEMBER THE DAY WE

PLAYED "HOOKIE" AND IN THE LIBRARY

SHARED A COOKIE? I REMEMBER THE LAST SUMMER, LET NOTHING TAKE THE DAY. WE MADE OUT IN THE BARN ON THE HAY. REMEMBER THE KISSES WE ONCE SHARED? AND THE DAY YOU SAID YOU'D ALWAYS CARE? REMEMBER THE TIME WE WENT ALL THE WAY? YOU CAN FORGET, BUT NOW I MUST PAY. . . IN A HOME OF UNWED MOTHERS, BUT WHAT DO YOU CARE

YOU'VE GOT OTHERS WHILE I'M WRITING THIS LETTER, I'M FIGHTING THE PAIN. I'M BEARING A CHILD THAT STILL NEEDS A NAME. THE DOCTOR CAME IN A FEW MINUTES AGO-HE SAID THERE'LL BE TROUBLE, OH PLEASE GOD NO!!! I SOON FOUND OUT HE WASN'T LYING

THE NURSE JUST TOLD ME I WAS DYING. THE BABY, THEY SAID,

WOULD BE ALRIGHT-BUT I'LL BE SOMEWHERE ELSE TONIGHT. BEFORE I GO-BEFORE I

DIE-I LOVE YOU BABE TAKE CARE (GOOD-BYE)

# Continued from Page 7 Col. 4

rhetoric spouting radical white revolutionaires of the nonrevolution. What we need is our own brothers and sisters to wake up and deal with their immediate problems. Such as high unemployment in our communities, lack of low cost quality housing, poor transportation and sanitation, and quality education in our communities. We need relevancy of this college's curriculum to our immediate and future needs. We need representation in the planning of a Learning Town or on any committee dealing with student problems and concerns.

It is time for us to improve the communications of the drum on this campus so that all brothers courage to tell them you're only and sisters can take advantage of imitating your idea of "making the opportunities that are here. It encountered in your struggle this these things come about, we will far and think of your brother, be groping for identity, unity, and sister, son, or daughter. In the purpose in our existence here. struggle to re-create from the Let's begin to express those vibes ashes of degradation some that we felt so strongly in the 60's. structure of pride, we must begin When you see a brother speak: We hope as a class project in by eliminating those negative when we all communicate with we should, and deal with them

physical reality in our time!

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"Few people have a sense of Equieties as mechanisms, as collections of going institutions Accustomed to thinking of social problems in terms of simple moral indignation, we denounce the wickedness of labor unions (or capitalist) we denounce the wickedness of those who clamor for Negro rights (or those who persecute the Negro,) we denounce Russia (or, if we are Russian, we denounce "American Imperialism"). In so doing we miss entirely the basic requirement of "mapping" social problems, namely, the initial task of describing the established patterns of group behavior (i.e. the insitutions that constitute a society and its social problems".)

> S.I. Hayakawa Language Though & Action

TO: The Student Elected Leadership of S.I.C.C. FROM: The Editorial Board Of The Black Press

Your ignorance is only surpassed by your inability to see the current trend towards the utilization of your student body by the agent provocateurs, of the various colleges around the island, to impliment their distaste for the recent budget cut. During the mock stage of the Teach-in sponsored by the Peoples' Group here on campus, we witnessed the agitation of a significant number of your student body by a faction of student radicals, who for the most part do not benefit from the educational processes here at the college, with the exception of utilization of their collective budgets to finance these out dated demonstrations.

Be it far from the journalistic goals of the publication committee to go entirely against the grain of dissemination of the relevant information. But it would seem that your disregard for the communications from the President of your College in reference to Tele-

communications tape Cherry Hill, N.J. The Consolidation of Day and Evening Session student governments-S.I.C.C. Student Federation.

This is not to say that you should have completely believed every word that came out of the mouth of your President, for politicians are not to be taken for their words; actors not being responsible for the content of the scripts they play. We will say that it is impossible to set strategies for positive action if the main communication network has been clouded before the issues are clear.

Militant action is dead, mass demonstrations cause overt injuries, covert psychological injuries and anxiety that does not ictate a realistic learning at mosphere. When will the leadership of these halls of higher education realize that the student who is not a student of 1974-75 but a throw-back of the 1967-68 student leadership can not lead the people you are supposed to lead? When will this "old ass" student leadership realize what year this is? For your information, the year is 1974, the last of 1974.

To conform to the dogma of no master. The Editorial Board of the Black Press

مارد. مورد مع**مد** 

S.I.C.Ĉ.

# IS THIS REALLY ME? By: Gregory Evans

I'm a Man, Full of Riches. Cadillacs. . ., Royces. . .; A Flock Of Bitches. Money, Money, Money, Million Dollar Wine Some Fucker In The Street Said; "Damn His Life Is Fine." The Fashion of all Fashions, My Big Wide Hat Shit, I Know I'm A, C-0000-L CAT.

But Yet I'm A Lonely Man. . .! Man This Life Is Really A Drag Got No Time For Myself, Just Bucks, Bitches, AN SCAG. No Food, No Sleep, Running All Day Long Mama Said To ME, "Son Your Life Is Wrong." Gotta Get A Hold ON MYSELF, Am I To Blind To See? Gonna Find Out Soon, IS THIS REALLY ME!!!!!

# The Black Press BROTHERHOOD

Continued from Page 8 Col 3 monstrousity shows that competition in this idious calling would not pay. So it has to turn in it's stocks for mutual settlement-all the way back to brotherhood. It has also found out that it is not really a part of him, that it is an attribute whose offensive capacity is not only capable of working for him, but can as well backfire. Why die a monster when the titan can come down and live by only being natural? The monster can no longer contain his caprice or the dwarf is coping with his gat better than was anticipated. The consesus indicates a "pas arriere" to mutual restraint-to brotherhood.

Yet one is not to be carried

# 

by Deborah Joseph Pills and drugs in your veins I believe that's the name of the game

Circling around entering your brain, sending you insane. Junkie, is the name of your game,

you smothered in your tranquility, of heroin and coccaine not feeling the emotions of love or

pain.

You say you've found your world, and you say you've lost your frustrations. but maybe you've entered

another phase look at your hands, your face,

your legs your veins are broken and your mind is flying away. You sleep in the dirt and the

slums. Isn't this the world, you were

trying to escape from? But you're HOOKED, HOOKED on your junk

so where can you run, there's no one to run to, no one to call. So you crawl up to die in the dirt of a filthy hall.

The pusher comes by and crosses you off his list, your mother comes by and you call her a bitch, the city comes by to toss you in a

And there you lie, stone cold dead.

the worms crawl into your side. while the world lies by and sighs GET HIGH AND DIE.

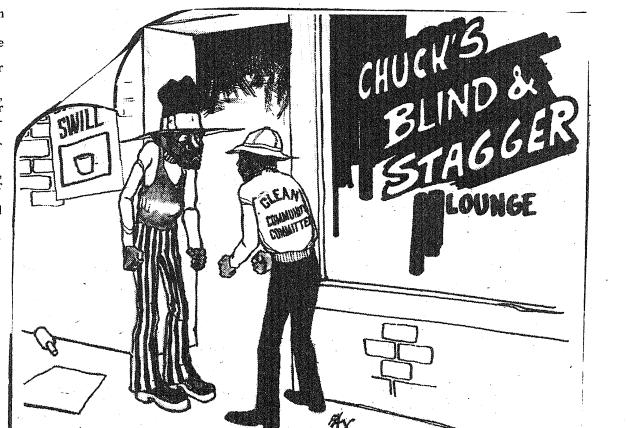
STAND UP. which invoke painful memories. moribund train. It can be odd, but

What use is there to weep over spilt milk? Others can boast of a record of monstrousity, which in most cases might have yielded material rewards. What is the away. We have taken a long way future of an ediffice whose and time into decadence. It is substratum is coping very badly going to take quite a time to with realities? Or harboring a disabuse our systems of notions petrel no matter the material and practices thus acquired. value. For how long can he cling Things promise to get a lot worse to it without being scorched by before they will get better. Many history? Suicide is not natural, people can look back to a heritage and I will not be persuaded that of costly sacrifices and abuses people will not get off this

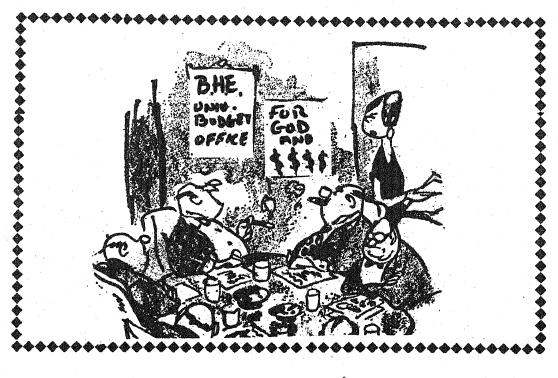
my confidence in the world and it's people has never been as at

Brother, be my brother. Lend me a hand, and I will lend you a hand. We will only be natural of course. We are supposed to be so. We are supposed to be brothers and our brothers keepers. Let us restore dignity to brotherhood. Long live our brothers keepers Let us restore dignity to brotherhood, Long live universal brotherhood!

CONCLUSION



You can't close this bar — too many people make their living here; there's the female impersonators, loan sharks, purse snatchers....



# USE ME UP "NIGGERS"

by Felix Robertson Use me up niggers, they smile in your face, pat you on the back, say right on, say power to the But if you check it out, it's only a

plot of deceit. Their smiles are as transparent

as a glassine envelope. they claim to be your friend, as long as the money keeps coming

When your money runs out, Those use me up niggers will scout, until they find another some new sucker to use up. Use me up niggers come in all disguises, they may be black, brown, yellow or red, but if you are not careful enough, these use me up niggers will drain you until you're dead. When you deal with a USE ME UP NIGGER, the only analysis is to be quick on the TRIGGER, BEWARE OF THESE USE ME UP NIGGERS.

# Africare

# On The Case

# By Shirley Thigpen

Sometimes the best leaders work in the background, dedicated to helping their fellowmen, with little fanfare. So it has been with the leaders of Africare, an organization whose time has come

Headquartered in Washington, D.C. since 1971, Africare has diligently furthered its longrange program of development embraces five broad areas: Maternal and child health; water resource development; nutrition and food production; training of paramedical personnel; and consultation for long-range planning. During the past year, Africare has largely concentrated its experience and resources on efforts to assist the victims of the drought in West Africa.

As most people are now probably aware, several African countries in the Sahel-the Arabic word for "border" referring to the area on the southern edge of the Sahara Desert-are deep into a seventh year of drought. The resulting devastation is already considerably worse than it was in this country during the Dust Bowl years. The Sahara is constantly encroaching on more and more arable land. As much as 250.000 miles of the Sahel have been taken over by the desert in this century.

Today the Sahara is the largest desert in the world, covering an area larger than the continental United States. More than three million square miles of desolated land make up the Sahara, an area whose productivity astonished men of old. The countries in the Sahel-- Chad, Mali, Mauritania, Niger, Senegal, and Upper Volta -- all face a constant threat of destertification as the Sahara continues to expand its boundaries.

The people of the Sahel have traditionally provided for a few years of drought by setting aside foodstuffs, but this time their provisions have been completely depleted.

Samuel C. Adams of the Agency for International Development has described the effects of the drough in terms of crop and livestock losses.

"Throughout the six-state area, the grain deficit compared to normal years was estimated as high as one million metric tons, almost double what the world community could provide in relief



of limestone marl or shale which developmental assistance. are impervious to water. In some layers there is tremendous See Africare Page 15 Col. 1 pressure from the overlying rock strata. Any well that reaches the sandstone layer becomes artesian, shooting water high into the air. According to the U.S. Geological Survey, 150,000 cubic miles of water are under an area of the Sahara covering 2.5 million square miles.

Africare brought itself into the relief picture in June of 1973 when the severity of the drought was not yet widely known. Since then, the organization has raised more than \$300,000 in contributions for short and medium-term relief projects. Most heartening is the fact that approximately 70 percent of these contributions have come from those Black Americans who can afford to send only a few dollars. The money has been used to fund a variety of relief projects in the drought victims.

and well construction projects problem. described above. During the past The need of the mis educated currently underway.

### The Black Press

Ironically, there is abundant The great needs in Africa today water under the Sahara which have made Africare an could be exploited. PLAIN organization for its time. Under TRUTH Magazine has reported: the leadership of Mr. Lucas, "It is a paradox that above the Africare is rapidly becoming a sands of the world's largest major force for development in desert a hundred million people rural Africa. Its small staff is are experiencing a severe composed of dedicated persons of drought, yet below the same various expertise, including Dr. sands exists a huge natural Joseph C. Kennedy, Director of reservoir of water five times that Overseas Program Developof the world's fresh water lakes. ment, and John Grey, Attorney Most of the water is trapped in and Program Officer. Staff seven major aquifers or un- persons are black and white, derground reservoirs which which illustrates another goal of consist of the sandwiching of Africare -- the integration of sandstone aquifer between layers people and resources for



A Negation of A Negation of S.I.C.C. by Walt Gholson

"The failure of the Traditional six countries, ranging from the mode of education, presupposed purchase and distribution of food the creation of an alternative to that the obvious negation of a nutrition system. The obvious negation of center for the treatment of infant the original or ancient concept gave the American school system Longer term programs for the its second concept and its second Sahel include a large scale well negation. We now find ourselves construction project funded by a on the threshold of "The Negation grant of \$250,000 from the Lilly of a Negation. I shall address the Endowment of Indianapolis. The following to some of the project involves the construction Pragmatic insights of those who and deepening of wells to provide are the most miseducated, and water for domestic and based on these insights, arrive at agricultural use. According to C. some probable solutions to the capable of producing the Payne Lucas, Africare's problems existing in these executive director, forty to fifty negative educational concepts. wells are currently being con- The civil rights protest of the structed in Mali, Niger, and early sixties and the era of Chad. The work is carried out by student unrest of the late sixties, Africare's with supervision by marked the dawning of the age of African and American Innovative Education. The technicians. Africare's policy is novelty of this type system to make the construction a local evolved into an abstract form of effort, thus stimulating interest instruction which completed the in subsequent maintenance of the quest for a new process of producing the ''educated These wells, however, are only laborer". The side effects of this seen as a beginning by Mr. mode produced more than the Lucas. They will supply drinking educated laborer, it produced the water and some water for dead flower people (the Kent irrigation, but the Sahel also States) it produced disunified needs land management fragments of militant nationalist programs. Mr. Lucas stated, groups, looking for responsible "The people cannot rely on their leadership, as "nation time" fast land to produce unless the land is approached. This new school managed. Even if there is a produced the apathetic, stagnant, water hole, poor usage and nonfunctional student, confused overgrazing will turn the land about just who they were or what into desert. According to they were being educated for. To m\$c!ric\$n leaders, areas will understand the nature of these need fencing which will give rise negations of positive educational to controlled grazing. More aspects, various "educational rational commercial exploitation experiments" were set up, under of herds must also be instituted. the name of new schools, Africare's assistance to the "learning towns" etc. dedicated Sahel goes far beyond the relief problem "learning towns" etc. dedicated

year, the organization also ad- minorities to be realistically ministered a cloud-seeding educated, is the answir to the program in Niger, conducted and question of "what it is WE are completed an assessment of looking for" this quest for health service needs in the Lake r sponsible leadership? When Chad Basin, and directed a field on e accepts the task of providing study for the creation of a 700,000 the stimulus to educate a paracre ranching-mixed ticular ethnic group, the agriculture project in the Sahel. pragmatic reference o the word Major efforts to further increase intelligence must first be taken Africare's assisance are into consideration. ("he mental ability to retain, at a rormal rate of accumulation, the relevant data of a particular environment. Suggesting at this point, that the manner in which this data is collected and manner by which it is applied, should (from a human prospective) indicate that intelligence's Superiority or In-. feriority. The deciding factor



/whether this data is used to destroy or save human life. Life being the apex of our need for this informational data.

In the most objective prospective possible without becoming completely detached from the pragmatism of the environmental factors in the inner-city, I shall venture to present some solutions to this Educating of The Minorities." Let us look at the system of beautiful! Extra Ordinary! Control. Absolute control is manifested through Respect, and by no means is it manifested through Fear of something or someone. When fear is in- Ron Foy-Smokin! I feel as far as troduced into a "controlled en- the Midnite Movers turning the vironment the elements of that show on, Opened up the show! environment will destroy those Bill Jackson-Pretty nice! The structures that serve to remind Midnite Movers on the verge of them of the oppressive forces of going either way! fear that keeps the elements of this environment CON-TROLLED. This is a very sad completely, one must possess the "wisdom, knowledge and un- worth my money! derstanding" of all aspects of the Tyrone-The show was great, environmental factors in which actually the best thing that ever the element, who is to be happened at S.I.C.C. Wish it educated exist, for when one could happen again. understands the nature of life, in Mike Smith-Unorganized a particular area, he is then elements in question. When these Mary Peterson-Very Good! I things, (wisdom, knowledge, monious accord, the respect for organization was very good. the individuals in control is the Sara-The best thing that ever superiority or its inferiority. coming to S.I.C.C. Therefore, if the regulators of Tyrone Bookerthis society have to resort to barbaric tactics in order to inpower is overtly inferior.

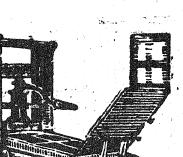
The logic for this scope of thought is in fact the general feelings of the cultures and sub culture of the "poor Allan Jenkins-I felt it could have mis educated minority," the been even better, if she had did residents of the inner-city some of her sides from 2 years communities, the controlled ago. (Charkan) environment.

educational negations, we must about Rufus. understand first, the reference to M.S.-I enjoyed myself with PRESSURE AND STRENGTH BOTTOM.

have spent millions; of the tax- would like to see more shows here payers money on worthless at S.I.C.C. The organization was modes of education and countless different. It was a first for the more millions on equipment Veterans and it got over, but we gadgets, etc., that serve the still have a lot to learn! salesman & company more than Leslie Glenn-The show went on the student for vhom these in spite of the manipulation by "pieces of an education" were theso-called together D.J.'s from purchased. More often the W.W.R.L. They should take the educator never reall, knew what Funky curls out of their hair so was being purchased and what it that their brains can breathe!

> Continued on Page 8 Col. 4

내 김 주요자 이 혼자들이



# NEWS and **OPINIONS** ON "RUFUS"

### Reporter, June Jacobs

William Blue-I thought it was Louie—Out of sight! But

coverage on the Midnite Movers was lousy, speakers etc.

Derrick Gamble-Rufus O.K. I

lost a lot of enthusiasm. state of control, the inferior state Richard Best-I didn't like the of Fear. If one is to control, show, poorly done, lighting, sounds, and most of all, it wasn't

waiting. Midnite Movers were fair, Rufus was Smoking!

think Charkan was a very understanding) are in har- together sister. I think the

product we have labeled Absolute happened here, since I had been Positive Control. As I have here. Well organized. Rufus previously stated, the manner in aroused the crowd. The Midnite which the brand of intelligence Movers got better and better at addresses itself to the saving of the end. Very together thing, life should be determined from a when the D.J.'s from W.W.R.L. humane prospective, its were able to devote their time in

Tyrone Booker-Was alright. Except for the waiting in the lobby. This was uncalled for. stitute control, the intelligence in Midnite Movers were beautiful. Charkan can stop by me anytime. Gruselda Brown-Very, Very Good

Grace Roper-Rufus was very To further examine the nice. The Midnite Movers were possibilities of solutions to the half & half. Charkan and the band many problems of these were O.K. I liked everything

the "inner-city minority", "FOR THOSE WHO KNOW BEST THE see to some more.

Willie-Pure chaos! People OF THE OPPRESSOR'S BOOT, ARE THOSE WHO FEEL THE didn't get paid. There was no organization at the deer ond the PRESSURE FROM THE organization at the door, and the show was late!

For years corporate educators Bob Ethridge-Show was alright,

Right on to Mr. Steven Walker, for standing his ground!

Page 11

# Blackman, Are You A Product Of Mental Slavery?

By Sister, Olga Dejuana We the so-called "Negroes" are a people who have been enslaved for generations. When our slavemasters finally decided to break the bonds of physical slavery he left a chain unbroken and that chain represents the impression that slavery has left on our minds. You may say "Well, that was a long time ago, that impression is long gone." But it's not.

The fear and humiliation that our slavemasters instill in us is reinforced everytime we hear the sirens of the police cars in our community. We wonder what brother or sister will be carted off to prison where they will be curelly punished for a crime they had no control over. Or everytime our jobs are threatened. The white man can barely employee his own with the state his economy is in.

Mental Slavery is ruthless in that it draws no lines. Did you know that an unborn child in its mother's womb experiences the same emotional trauma that its mother does. Yes, which means that if fear and humiliation is instilled in a pregnant woman her unborn child will be affected.

You may say "I'm not a product of mental slavery", but think about that next time you pick up a cigarette. Ask yourself the same questions when you get high smoking pot, snorting coke, shooting stuff, or blowing a "j".

Ask yourself "Isn't a natural high good enough for me?" A high produced from peace of mind. Who deprives me of this high and why must I resort to a high that destroys my body and mind? And when you party, ask yourself why? Ask yourself why am I partying when all around me my people are suffering? Ask yourself why am I not helping my brothers and sisters? Why am I not helping to build a nation for my people?

The answer to all those questions is because you are in a state of mental slavery. Don't be a product of Mental Slavery. Put down that cigarette, put down that reefer, that heroin, that coke, that partying and take a serious look at yourself.

Brothers and Sisters, the Nation of Islam is taking a serious look at the condition of the Blackman in America today and so should you. So join us at your nearest 'Muhammad's Temple of Islam'.

As-Salaam-Alaikum

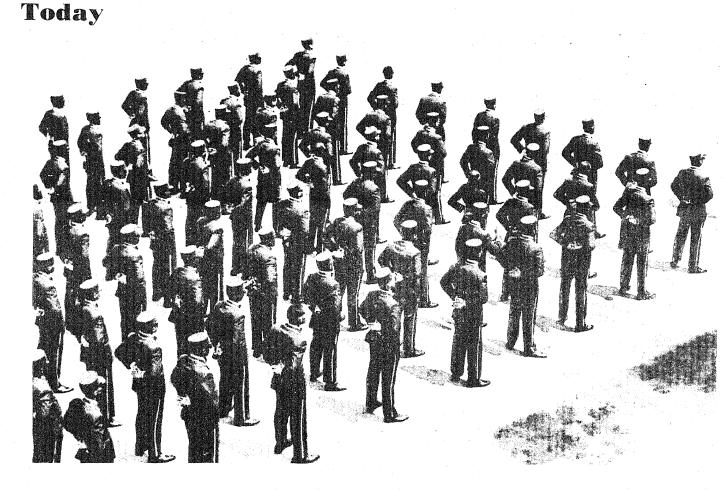
# The Black Press

# **Before Islam**









Messenger Muhammad says "It is clear...that the American Black Man is showing signs of taking an interest in self, the security of self, and the desire to be self." Islam brings the Black Man and Woman out of a very hopeless state and makes all things new.

We have been degraded as a people and adopted narcotics, liquor and false hope as a way out. Our condition has been one of a wondering beggar. We cannot escape the slums, crime and the desire to take the life of our unborn children.

Islam is the only key. Messenger Muhammad says "The awakening, or rising, of the Black Man in America must come first because he is the choice of Allah (God)...For building a new heaven on earth. This is our PROGRESS.

Visit Muhammad's Temple No. 7-F Every Wed. and Fri. at 8 p.m. Sunday at 2 p.m. Read Muhammad Speaks Newspaper.

# IS THERE LIFE IN DEATH VALLEY

**Geoffrey Atkins** 

Having been here at SICC for approximately three years I have come to learn the hip names given to various parts of the campus.

If you are located in the trailers, you are in the ghetto. The cafeteria is known as the dung heap. The C Building is called the Battleground. The mailroom is the basement, the Registrar's office is the pit, the A Building is the Big House, and the Computer Center is known as Big Brothers Closet, the hallway near the cafeteria is the Market Place.

Since the past semester we have acquired a new name to add to our list. This one is called Death Valley. Death Valley is one area that is always crowded from 9 A.M. to 6 P.M. I wonde ed why this area should be designated Death Valley. There are many people in Death Valley and they all appear to be very uch alive. Why in Death Valley you can find all the entertainment you possibly can see in one day. I've seen fights occur have people actually look like they were being typecast for a Kung Fu Series. There are plenty of card games going on. If you don't play Whisk, you can play Ping Pong or smoke a j

The music from the Radio Station will definitely mellow out your head if a card game doesn't. Why anyone would call this area Death Valley really <u>amazes me</u>. Maybe its because we have seen this phenomen of creative energy channeled into other areas of our community besides Death Valley at SICC.

One interesting thing is that our faculty steers clear of Death Valley. Tis a shame since some of those empty classrooms we see could be filled by the residents of Death Valley. Or maybe we should move the classrooms into Death Valley. In my head there is a definite reason why Death Valley is always crowded. If we can find out that reason, maybe we would'nt have to move the classes to Death Valley. Death Valley might become a monument to the living.

Regardless of whether you dig dope or not, ask the question as to whether Death Valley is relevant to your educational goals. Whatever your answer, take action, or as they say in the streets, "either shit or get off the pot." Then and only then, will we know if there is life in Death Valley. Peace and Understanding, and Don't Do Your Holiday to Death.

# No. 1 Gun Cleared Sir A Tribute To Veteran

Robert Weiss

The Student Government celebrates her Christmas with the death of her Devoted servant Bob Weiss. Bob was so devoted to the Pinch-Pocket Race of the Student Government that he finished first and fast. And his price was one he'll never remember - death! He extracted enough and just in time to buy himself the last TINGA - TINGA. But what a last TINGA!!

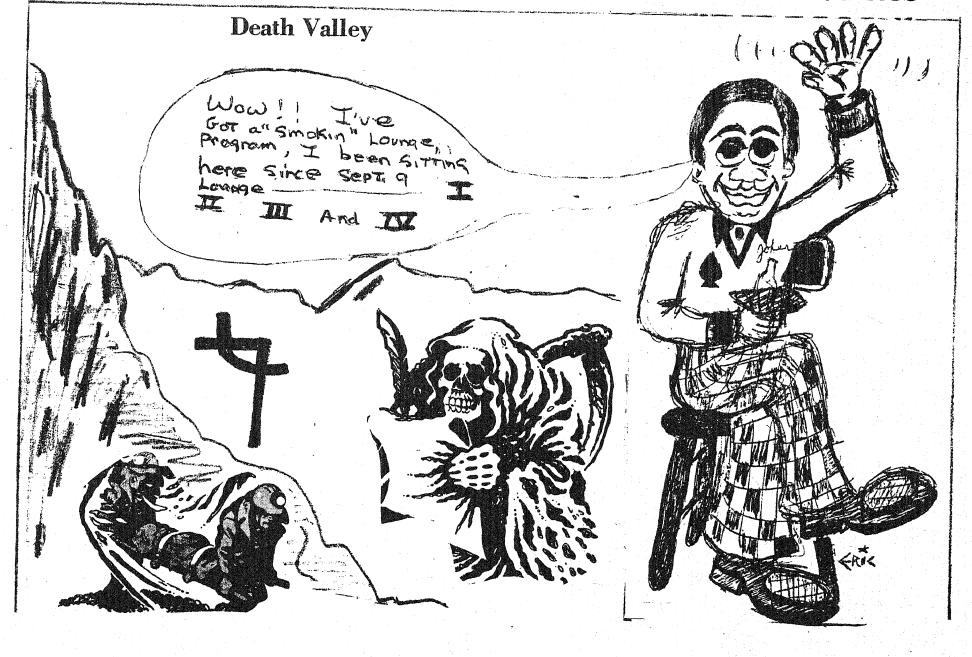
Many a man has an inclination to praise the dead. I have not, especially when the dead was a let - down.

As those who find some pleasure in mourning the dead, mourn hob, they may well prepare for another series of such a show. The Stutent Government is a pack of Pob Meisses.

To those members who are still on thier tracks to the RED RIDBON it is goed luck. The irony of it all is that at the tape, you'll drop over, and forget.

NMANKWO.

# Comments Accepted Write Black Press c/o SICC



# Unliberated and Unchanged

The Women's Liberatio Movement has been the focus of tremendous amount of attention in recent years. It has been praised, denounced, analyzed, criticized, nationalized and widely publicized. It cannot be denied that this movement has aroused and united many american women. Yet, amidst al the clammer, a large segment of American women remain guietly in the background. This segment is composed of American Black Women

In the aftermath of the liberation turbulance, I feel that the Black Woman's position in tually unchanged. Black women, to a certain degree will reap the same basic benefits resulting from the liberation movement that are realized by their white Man is a counterparts. Certainly the receipt of equal pay for equal initially being considered for the Counterpart" job. Therefore, her problem isn't merely sexual equality.

The Black Women with whom I have discussed Women's Liberation have stated that they find it hard to relate to the feminist doctrine. I too, find it difficult to find a direct correlation between feminist ideals and the roll Black Women have been forced to play. I believe that two major factors almost completely remove Black Women from the liberation movement.

First, historically, the role of Black women and white women have been distinct and separate. The Black woman in America has been completely "dominated" by the Black man and confined to the home as a wife and mother. She has always been accepted in white dominated society more readily than the Black Men, thereby easily removing her from the home. This acceptance served a twofold purpose in that it enabled her to provide needed income for the family through employment and, she gained first hand knowledge of the white society. Statistics show that Black women continuously constituted a large portion of the national labor force. Although relegated to remain within specific categories of employment, Black Women have proportionately outnumbered White women in the labor force. Therefore the feminist cry of "fulfil yourself with meaningful work" does not arouse the Black woman. Not necessarily by chance but prompted by circumstances, Black women were sexually liberated long before it became popular

The second and most com pelling factor that removes Black women from the liberation movement is the fact that Blacks, both men and women are still involved in the struggle for human liberation. It would be ironic that a woman would strive for acceptance as a sexual equal when she has not been accepted as a human equal. Her basic rights as a human being must be recognized and accepted by all before gender differences are considered

The Black women may be liberated in the sense that her activities have not been confined to the home. But her activities outside the home have been restricted solely because of her

Movement.

human liberation.

# The Natural

# **Counterpart of Man**

- Leslie Glenn

The natural counterpart of a Black Man, is composed of an Atom, with one Nucleus. The Atom has many particles surrounding its nucleus. Particles consisting of; environment, housing, food, clothing, children, American society remains vir-tually unchanged Black women education, life experience, etc. Then we get to the nucleus, the Natural counterpart of a Black incorporated.

> "Natural Black Woman" Sisters check it out!

work would be more then It is time to start to Loving your welcome. However, the Black Black Man, stop castrating him, Woman's primary concern is because you are his "Natural



# **TASK FORCE** REPORT

### Continued from page 3 col. 5

Therefore, the S.I.C.C. factfinding group altered its itinerary by deleting Antioch College and adding the University of California at Los Angeles. There were two reason for this switch in plans. The first one was that Antioch College was not officially during the time of our scheduled paying the "Associated Fee." visit. The second reason was that economical implications which percent) on all purchases. will be discussed later in this report. Nevertheless, given the change in plans and focus, the information provided in this report will demonstrate that all

There is a tremendous amount of similarly comparative facts which exist among the cooperatives at the University of California at Los Angeles and at the University of California at Berkeley. Both of these units are a part of the Califorhia University System and as such began cooperatives many decades ago.

One additional factor enters this question concerning autonomy and that is that most student facilities, programs and services are situated on the grounds of the University System. Similarly, at SICC,

color. When these restrictions are students are now supposed to be removed and she and the Black in control of the "C" Building. Man can freely compete on an However, the college still voices equal bases will all members of disenchantment with some of the American society, only then can proposed programs, i.e. Penny she consider active participation Lane. The whole question of in the Women's Liberation autonomy and independence to operate is a significant problem Until such time she will remain which has to be resolved before unliberated, unchanged, and students can strongly move invalued in her own struggle for towards the establishment of cooperatives at SICC.

The Black Press

Recommendations by the Task Force on Student Cooperatives will be supplied to the Day Session Student Government and to the permanent body to be established for student cooperatives.

The following recommendations are being put forth by the Task Force on Student Cooperatives:

-Create a permanent Task Force on student cooperatives with students, faculty and administrators making up the composition

-Explore the feasibility and legality of the day and evening center and the center, of the session governments becoming

> -Seek to reconstitute the Board of Directors of the Staten Island Community College Association. Inc.

-Develop proposals for pilot student cooperative ventures.

-Review and evaluate all proposals and resolutions regarding student cooperatives at S.I.C.Č.

-Seek to increase the "student activity fee'' by \$2.00 through a referendum

-Hold campus hearings regarding the entire question of cooperatives at S.I.C.C.

-Seek additional first-hand nformation and hard-core data on cooperatives at collegesuniversities in the New York metropolitan area

The following commonalities exist with the Associated Students of the University of California at Berkeley, and the University of California at Los-Angeles:

-A board of directors with a student majority governs and set the policy for each cooperative program.

-Students pay a mandatory fee specifically geared towards the students cooperatives-"Associated Fee."

-All students are eligible to reopened for the fall semester vote for the consideration of

-All students at both of these U.C.L.A., unlike Berkeley, institutions receive benefits operates with some ties with the beyond the high quality of goods fact, has political as well as discount prices (Berkeley 12.5

-A rebate system exists whereby students can obtain at the end of a given period of time a 10 percent to 15 percent refund on all receipts presented for items purchased at the bookstore(s). -Profits are reinvested in the

cooperatives to develop, maintain, and improve services and programs.

-The entire college community (faculty, staff and students) are allowed to utilize and purchase whatever goods and services that are available. --Provides employment for 500 to 750 students.

-Each cooperative does a multi-million dollar business

each year (10.5 million-UCLA). -The student-controlled board of directors hires professional managerial personnel to oversee the operations.

-No internships or academic credits are extended to students working in the cooperatives.

-Wages paid to student workers are comparable to other workers holding similar positions both on and off campus

-A multitude of goods and services are offered (books, food, travel programs, theatre tickets. etc.) at these cooperatives.

The most significant difference between the two campus cooperative programs-the Associated Students of the University of California at Berkeley (ASUC) and the Associated Students of the University of California at Los Angeles (ASUCLA) is in terms of their respective political philosophies. Historically, Berkeley has been an institution with a large radical student population. Occasionally, worldwide attention has been given to that campus because of this fact. However, at UCLA the situation is quite different. The campus is surrounded by a middle and upper middle income community. Perhaps this is an influential factor in contributing to UCLA's Liberal-to-Conservative political stance.

One key political question which confronts Berkeley concerns the autonomy of ASUC. The California State Board of Regents would like to see the Chancellor and the University have greater control of the Student Association. This same problem confronted the other units of the California University System by UCLA and Berkeley were long time hold-outs against such an idea. However, last year UCLA gave in to the wishes of the Board of Regents. What is the con-California Board of Regents. This and services in such ways as nection between this problem and cooperatives?

# **MEDIUM OF** EXCHANGE

Following the guidelines of internship, a student-resident of Parkhill will be dispatched to oversee the collection of monies from consenting tenants in exchange for coupons to be held by the consumer for a designated period of time to be used on a specified date in C.C.P. over-thecounter trading operations. Monies will be collected through the renting office located at 260 Parkhill Ave. and transferred to an account of expenses at a bank so agreed upon by the Board of Directors (the rulling body of C.C.P.)

STORE HOURS:

For the sake of manpower, practicality, and security, the store will be in operation for two to three hours three times a week. Its hours, however, are susceptible to change. STAFF:

Many students of S.I.C.C. are also tenants o' the general location. Being a tudent-resident would reward he internship program at S. C.C. In conunction with his program, C.C.P. would provide more avenues for expe ience credits in areas of managements, retailing; receiving and shipping and accounting. All departments mentioned are subject to reporting as a means of proper supervision for academic standing, and availability to changing schedules. The entire operation would have the resources of the business department of S.I.C.C. to supplement any lack of professionalism on the part of the B.B.C. as well as a personal commitment by Dr. Pagano (Business Dept. Head) to aid in our endeavors. In addition, the facility has been leased to B.B.C. free of rent for one year, on a trial period.

# I LOVE **MY CHILDREN**

### by Deborah Joseph

I love my children, because, they put the peanut butter in the jelly and the jelly in the peanut butter. I love my children because, they drop the crumbs from their peanut butter and jelly sandwiches on my clean waxed floor. I love my children because they say "may I please have a peanut butter and jelly sandwich and "I'm sorry I spilled crumbs on your floor. I love my children.

IN THE SPIRIT OF of the areas were covered UNITY...COME TO A Presented by Umoia and Psy. 505 An Invitation 435 State St. For you B'klyn, N.Y. With Drums, Karamu Dec. 21, 1974 & Kwanza Ceremony 7-12 p.m.

# One Of Them **Colonial** Jokes

Professor Ology was one of the first white men to visit an African village. His real name was Dr. Jackson, but you'll soon see why he's remembered as Professor Ology. When he arrived at Olodi, there weren't many roads and bridges, so he asked a young African boy to take him across the river in a canoe. Halfway over, he asked if the boy knew any marine biology. The boy said he knew nothing of that kind. The white man exploded into laughter and said that without this knowledge, the boy was hardly alive. "By Jove!" he cried, "One fifth of your life is gone." Then he said to the boy: "Since you don't know any biology, do you know any geology?" The boy said no. "By Jove!", the white man exclaimed, laughing, "two-fifths of your life gone. Then perhaps you've read some anthropology' The boy shock his head. The hundreds of other persons doctor laughed so loudly that gathered around. Take a look at people on the other side of the me, in fact take a look at all of us river wondered what was the students, except for varying matter. "By Jove!", he degrees of skin pigmentation and screamed, holding his two sides, various oddities in shapes and "Three-fifths of your life gone, sizes, wouldn't you say we all and you know that. Surely," he look reasonably alike? Or at least continued, "since you've not we're not much different from spent all your life idling, you other human beings one comes in must have read elementary contact with in their day to day pathology, or even physiology. travels when off campus. The boy hadn't heard of that before. The whiteman could no we're reasonably alike, how do longer contain the ignorance of you explain the grotesque, the poor boy. He threw himself at deplorable situation we are the bottom of the boat, rocking forced to contend within the food with laughter. By Jove!!" he services system here at S.I.C.C. bawailed "Four-fifths of your life Personally I can't recall ever gone!" He laughed and laughed being subjected to such a farce, till his shirt was torn and all the even while serving my country monkeys in the surrounding under the auspices of the United jungle fled in fear. His helmet fell off his head and hit the side of the service system there wasn't to be boat. The boat rocked and cap- commended for it's efforts, exsized. The poor African boy, well aware that only one-fifth of his system such as the one currently life was left, swam desperately to in operation here at S.I.C.C. It at the shore. He turned round, and least showed signs of care. to his amazement, the whiteman was still struggling in the river

and crying to him for help. The Professor who knew all did not know how to swim and he was drowning. The African youth shouted from the shore: "Tell me, Professor, do you know swimmingology?" The white man cried helplessly, "No, I don't." "No?" replied the young man, "then all your life is gone!

BY NWANKWO OTUWA

# AFRICARE

Continued from Page 11Col. 3

composed of distinguished arriving at the cash register to concerned individuals, including find that the garbage you have singer Roberta Flack. Ms. Flack is currently planning a concert weekly salary by approximately tour of seven African cities to one fifth, it's ridiculous. help Africare. A film will be sequently be released in this financial consideration in other development.

think it's time that you got on the makes amends for students, one case to help Africare relieve the would consider it only practical suffering in Africa? Your con- to expect some consideration tributions, large or small, can from a concession operating at support projects already in the hub of student activity, the operation, and help to initiate school campus. new ones. Please send your tax- Sure we're student, but is that deductible contributions to: any reason to subject us to these Africare, 1424 Sixteenth Street, atrocities. Will somebody please N. W., Washington, D. C., 20036. help us? PLEASE.

Continued from Page 14 Col. 4

Berkeley's associated students feel that with a certain amount of autonomy it can rightfully and at the same time not be susceptible to interference from the University or the Board of Regents. Perhaps one of the key reasons for the Board of Regents student associations of their student politics i.e., "radical press.

It is clear that since the Regents-Unversity cannot control the purse strings that they will attempt to stifle the activities of students associations in California.

Conclusion

# SOME SERVICE PLEASE

by Melvin Nicholas Sure I'm a student, so are the

Well assuming you agree that States Navy. Admittedly the food cept perhaps when compared to a

Take just a minute to think about it. Who ever heard of buying a cup of coffee and then cannot find any sugar for it? or better yet nothing to stir it with? And what about a napkin to remove the remnants of the stale pastry from your lips? Certainly one would consider it practical to expect an occasional change of menu, just for the sake of variety, mind you. Do you think maybe it would be possible to find an occasional clean tray? The system here certainly does it's part to promote the conservation of resources, too. Plastic forks are rationed: One might be led to consider the aforementioned Africare's Board of Trustees is items trivial, particularly upon chosen will deplete your meager

Consider the fact that students made of the tour, and will sub- are generally shown a disgree of country to raise funds for African areas, such as airline tickets, even some restaurants lend a Now Americans, don't you helping hand, and even IRS

CHUCK FRUIT and VEGETABLES 1199 YORK RD., S.I. N.Y.

**BBC** Continued from Page 6 Col. 3 Even though we are beyond the middle of the semester, a great deal of work has already been disburse monies for whatever accomplished by several causes and programs it chooses members within the Black Businessmen's Club of SICC (Those of you who filled out questionnaire for the Third World Commercial Business Club o SICC will please refer to the club stepping in and stripping these as designated by the initials B.B.C. until a decision as to the independence has a lot to do with best name can be agreed upon.) Some of that work such as typing memos, making phone calls, etc is indicative to the substance of what follows in printed form.

The policy to manage the initial objectives of the club without a meeting and the input of the general membership is due primarily to a lack of meeting space; we share C-115 with the radio station across from the Bookstore. I think, too, it would be worthwhile to state that the predetermined objectives have given us a base to become one of the strongest clubs on campus Despite the fact we only number twenty-one members, we do, as you will see have the potential to influence more than most clubs on campus have or ever will. An outline of the year's agenda is as follows:

A brief description of each:

The first objective is introduced and proposed on pages 1-2, 1-6. In summary, internships amounting to one academic credit and-or cash credit will be available to any student participating in this program Although we cannot expect at this point any revenues from the nonprofit venture of a food store in the business of selling a very limited variety of foodstuffs commonly used by most people, it must be understood that the store is only part of the program captioned by Cooperative Community Planning. Out ultimate goal is to convert Park Hill Apts. into a cooperative owned and operated by th tenants. Since many students who attend SICC are also residents of ParkHill, it will be convenient for the B.B.C. to achieve a certain interest level of motivation amongst student residents to complete the program.

Let me emphasize that we have the contacts already established to achieve the first goal thereby swinging us into the full program of Cooperative Community Planning. What is absolutely essential here is participation.

> THE BLACK BUSINESSMAN'S CLUB Keith Walker c/o SICC 715 Ocean Terrace S.I. N.Y. N.Y. 10301

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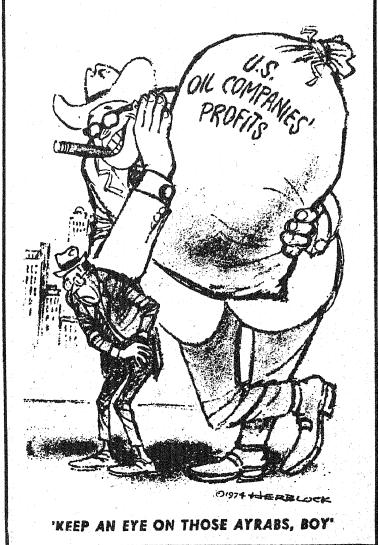
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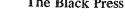
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The Editorial Board and Staff of The Black Press. would like to take SPACE to wish you & yours our fondest wishes for a peaceful KWANZA!!!! The Editor.



i kin hear u talkin brother bout yo new GE in-tegrated sir kit tee yee wired inside the long short u bought on borrowed time. as some crackuh's warlord mind is makin napalm off yo last payments. i kin hear u talkin brother. bout yo mean jumpsuits<sup>1</sup> x pensive kangaroo kicks ... (for leapin nigguhs) or yo knockout boots that cost 3 figures & helped put the goon on the moon. i kin hear u talkin brother bout the crime in the streets while u over look the crime in yo mind & talk about gettin a gun permit to keep some junky from takin yo shit to pawn or sell'& buy the dope u deal in. i kin hear u talkin brother as u carry over z-rows to multiplied mistakes & yo fake & fatal arithmetic adds to a failin class of knee-grow-ness where the major subject is total death to Blackness. i kin hear u talkin brother like uh negative missile misplaced in space with uh no impact non-warhead guided by dead signals from sum outta control that turns u away from Malcolm & Fanon cause it be known that they voices will propel u toward sum positive changes. i kin hear u talkin brother as u hustle down to where u shack up & rough con some strugglin sistuh for all her glow as u blow yo soul behind uh \$100 & sum odd change welfare see-my survival check which done conditioned her to live by uh mailbox for one day every month. i kin hear u talkin brother as u grab the green & split for the dough leavin her to go through several kinds uh odd changes like the hunger pains or the mental strain she has to survive by kissin or kickin some social workers computerized ass. i kin hear u talkin brother as u help turn the clock of Blackness back another revolution from liberation

ES C



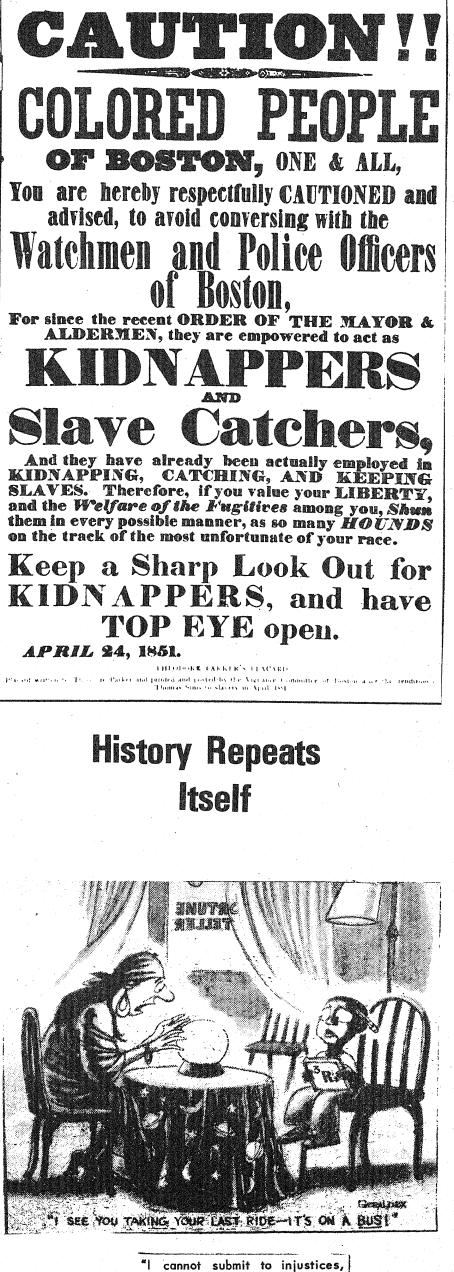


"In order to understand where they are going, they want to know where they have been." THE BLACK MAN AND THE SEA

Feb. 3-28, 74

BLACK AMERICAN HISTORY MUSEUM SUITE 812 . 80 WALL STREET NEW YORK, NEW YORK 10005

The Black Press



even minor ones. Once one starts submitting to minor injustices and rationalizing them away, their accumulation creates a major oppression. That is how entire peoples fell into slavery." ---

Martin Sostre