

BLACK PRESS

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To You And Yours A Wish For A Peaceful Kwanza, Bring The Unity Back In The Spring.

The Editorial
Board of the Black
Press

Brotherhood

by ONYEABO UMEKWE
OKORO

RECENTLY I was conversing with some "brothers". Incidentally, our topic was brotherhood and the laxity that has befallen it. This casual exercise has so much preoccupied me that I decided to further it in this article. A definite idea of this word could be a starting point; thus the questions: Who is a brother? What has happened to brotherhood?

In principle, brother denotes a male relation a child of the same parents. In a wider scope, it includes people with identical creed or calling. Religious greatly boosted this sense of the word and later on, groups of individuals in secular life borrowed it, using the binding theme to symbolize their affinity of purpose. Thus the organizations or cult that are either brotherhood or fraternity. Brotherhood signifying similarity of purpose, has crossed many lines. Social units, starting from the simplest, to the most complex were found on this principle. So brothers exist at very long distances from each other. Yet the biggest fraternity is mankind.

This is so because of common biological identity. Also, human beings share basically common aspirations and characteristics. The man at Peking is working towards world peace. His counterpart in Washington has a similar objective. The difference is only that of means, and this is not big enough to nullify the case for brotherhood. The peasant in the Sahel is exhausting his flesh. The tycoon in a New York corporate office is straining away his head. But both are engaged in the same exercise; the incessant struggle for survival; the disparity in scope and means notwithstanding. Both modes are identical and imply brotherhood. A sample of the peoples of the world readily discloses such an array of skin pigmentation that could be usually confusing or misleading. But this kaleidoscope is that of people—people with the collective responsibility. The task of living together in the face

Continued on Page 7
See Col. 2

WHAT'S IT ALL COMING TO?

What's it all coming to? That is the question? And now more than ever, what is needed is a good answer. In these more recent days at S.I.C.C. I find myself asking this question more and more. With very good cause I might say. I came to S.I.C.C. with the hope of obtaining a degree; and that of course can only be done by obtaining some knowledge!

Yet, at this point I felt as if someone is throwing a Monkey-Wrench into mechanics of the learning tree. My hope now is that all Brother and Sisters have knowledge of this fact. Don't be fooled by the new speakers in the students lounge playing those Sho-Nuff—Out-of-Sight Sides. Don't be played with by those Pin-Ball machines, right next to the students lounge.

Hey Brothers & Sisters we better get hip to what's happening here; and get back on the track. S.I.C.C. could be our asset, or it could be a game we will never win. It's in your hands, so use it Wisely. PEACE!!!

James Golden

POETRY

by Louis Ewing
If you can keep your head? When all about you are losing theirs
Maybe you just don't know what's going on.

Damn fool

Where can you run, where can you hide, You're Black and you must pay the price. . . In your cadillacs, 40 dollar gators and 150 dollar suit. . . In your white world that don't care. . . Wake up and Give, but no, not of yourself. You're scared to realize What you are. . . Look at you Trying to hide in your cadillac and your clothes

Damn Fool

It is a strange man who seeks relief from an oppression by enslaving a group of people whom he later condemns for seeking relief. . . Dick Gregory. . .

VALUES

"A man without values is a man that is unpredictable". This revealing quote from Maulana Ron Karenga, provides the answer to many of the questions plaguing the Black communities, eg. what's happening to our Black men (purses, high heels, unisex); and our women; why do they walk around in micro-minnies wearing blond wigs, lipstick and rouge. Why do they try to be white? Of course the answer is that they lack a Black value system. A value system serves three functions: It gives predictability of behavior; It acts as an ultimate authority and serves as a means of security.

1. Predictability of Behavior: In studying the Black value system, one finds that there are prescribed roles and concomitant responsibilities for Black men and women. The man's role is to be responsible for the women. That responsibility most include the satisfaction of her emotional, financial and physical needs. The role of the woman is to act as a source of inspiration to her man. In doing so she maximizes the good and minimizes the bad; educate their children and participate in social development.

Adherence to a positive set of roles and responsibilities (Value System) eliminates any questions or doubt should either man or woman be called out of town to do some revolutionary kazi (work). For with predictability of behavior, each knows what the other is doing.

2. Means of Security: Of course when people see this new breed of Black men and women exhibiting the African personality they will challenge your beliefs. But with a coherent, rationally arranged body of beliefs and ideas we will have no problem defending them.

3. Ultimate Authority: A value system answers such questions, as am I doing the correct things? For the answer do not go to strangers. Look to the value system.

So if we raise our values, we find it not only has a beautiful and beneficial effect on us, but our brothers and sister will soon see the benefits and raise theirs.

Introduction To "Cooperative Community Planning"

This semester, dated Fall, 1974, is the opening of the "Activities Program", a function of the Black Businessmen's Club of S.I.C.C. Our interests in business-orientated projects will revolve around laying plans for a food cooperative which would be located in one of the local communities of S.I.C.C.

Under the "Activities Program" of the B.B.C., a community of S.I.C.C., Parkhill-Fairview Apartments, has been chosen as a starting point for "Cooperative Community Planning," a program through which congruity with the community is attained and problems are resolved through incorporation. Our vehicle or means of finding a common interest with the community is discounted food. Thus, we have as mentioned a food cooperative destined to move towards tenant control and incorporation of their dwellings.

More specifically, cooperative community planning is a program by which a community may become economically stable and somewhat independent of surrounding non-residential commercial interests. This function, approved by the administration office of B.B.C., is scheduled for the Spring semester of 1975.

Inflation has driven the prices of commodities higher than ever recorded in the U.S. history. Those with fixed incomes (public assistance, educational aides, etc.) are faced with the realities of having much less for more of the dollar. Inflation, in other words, not only affects everybody in a broad sense of the population, it also is stratified by the various income levels; what is less for the middle income wage earner might put the Welfare client in the state of poverty. Under the Cooperative Community Planning Program, Parkhill-Fairview Apt. will be able to partially, if not entirely, unbridge itself from non-rechanneling commercial interests concluding two advantages. They are:

BBC- Continued on Page 6

Nguzo Saba The Principle Of Blackness

1. UMOJA (Unity) To Strive for and maintain unity in the family, community, nation, and race.
2. KUJICHAGULIA (Self-determination) To define ourselves, and speak for ourselves, instead of being defined and spoken for by others.
3. UJIMA (Collective work and responsibility) To build and maintain our community together and to make our brothers and sisters problems our problems and to solve them together.
4. UJAMAA (Co-operative economics) To build and maintain our stores, shops and other businesses and to profit together from them.
5. NIA (Purpose) To make as our collective vocation the building and developing of our community in order to restore our people to their traditional greatness.
6. KUUMBA (Creativity) To do always as much as we can, in the way we can in order to leave our community more beautiful and beneficial than when we inherited it.
7. IMANI (Faith) To believe with all our heart in our parents, our teachers, our leaders, our people, and the righteousness and victory of our struggle.

A people without values are doomed to self destruction!!! The community is not a question of geographical boundaries, it is a quest of color. Whether we are in Harlem or in Greensboro, Conakry or Dar Es Salaam, we are African people and wherever African people are so is our community!!

Little Letters

by Walt Gholsen

THE CIA AND THE FBI AND THE NYPD AND THE SLA AND THE BLA AND THE SDS AND THE PLP AND THE GOP AND THE DEM'S and all the little jive letters cannot put the USA back together again.

I wonder if S.I.C.C. can if you can, can why don't cha if you can can.

Col. 3

We looks like men a marchin' on, We looks like men of war.

THE GAME CALLED, PSYCHOLOGICAL HERDING

by Walt Gholson.

New York City's system of human correlation, i.e. the Social Services Department, when applied to the mass of people who reside in the "House In" projects that dot the Brooklyn's, Bronx's, Manhattan's of the country, is an unreasonable yardstick to welfare agencies, a yardstick that measure the worth of a human element. When the measurements of a particular group are taken, the element is rendered in one of three categories. The first stage is Stabilization.

This stabilized condition is in reality the state of dependency. Dependency on the Welfare Check. The second phase of this systems syndrome is the stage of Non-Functional Movement, the resident is confined to that environment by lack of motivation, motivation removed by the securing of survival funds in the form of welfare. The third and most crucial stage of this measurement is the last stage, the manner of Disposal, disposal of the stagnant element, the non-functional citizens, extermination.

I have been cautioned about this inference of genocide, and I realize the implications of this writing, but in light of the current trends in America, the possibility of a technologically advanced countries use of an advanced form of genocide, would seem to be a rather logical hypothesis to arrive at, in this era of overpopulation, and increasing economic depletion of this country's natural resources.

The residents of the communities in question, do not (for the most part) realize the overall implications of these controlled environments, they are much too busy getting "the money" as I was told by many of the people, "we've got to eat". When the logic of this system became apparent, i.e. That the welfare citizen was a controlled citizen, the concepts of Pavlovian and Orwellian psychology became my personal yardsticks for measuring the depth of this new form of slavery.

The psychological bondage of mass numbers of human beings. On a specific day of each week the bell (or in this case the welfare check) rings, to the person in question, this stimulates the element to the position of hunger (or in this case the hunger for the material possession of our society). At any time the Social Services Department wants to stimulate a particular citizen, they simply refer to the computerized data on:

J.C. DOE 1175398 SSN 334-78-5678

File 567 Case 98564321B
NYPD 13
154 BLUE ST. BROOKLYN
N.Y. 11205 ADC

As long as the check is sent to 154 Blue Street, J. C. DOE will be at 154 Blue Street.

In my attempt to understand the basic scope and philosophy of this fellowship of public excess, the propaganda of "Black Mafia" became the cry of the "Ghetto". Residents started acting out their new found roles of gangster, the new crime syndicate of NYC.

When in the course of time one has seen the Black image in America go from one of Civil Right demonstrator to criminal gangster, we would wonder at the forces behind the drastic change in image projection. It is my opinion that the stimulus for this change, is the increase amounts of garbage ("Black movies.

books, styles) depicting the Black Nation as criminal, low moraled and quick to kill. Surely these are not images we want as models for "Blackness". It is also completely ignorant and irrelevant to assume that all Blacks act in this set pattern, unless the projection of these patterns has some basic function in the future plans for those who would identify with the programed characters of the "exploitative Black media". I would additionally suggest that the Hollywood projections of patterned identity, and those patterns psychological effect on those who choose to identify, is the culprit of this question of crime in the inner-city community. The "Times Square" scene, is in essence the new school of thought for the percent of identity hungry masses of modified citizens, welfare citizens. So, as the well dressed Hollywood actor would act on the stages of these I.D. Programs the action is taken back to the camps of concentration and simulated as daily life styles in the ghetto. When the check is delivered, the citizen is activated, the costumes, or clothing of the actors seen in the movies, posters, magazines is purchased along with a supply of food, alcohol and other drugs, and the "side show begins". The elements under control, now completely programed, drugged, and fed go through the controlled death trap as his/her heroes have done in the Black Mafia for Modification.

People who can only exist in the syndrome or die.

The availability of handguns, rifles and even machine or automatic weapons in the inner-city, has continued to increase at an alarming rate. If a comparable increase was sought, you would find the rate of deaths from assaults, homicide to be on the rise also. Coupled with the rate of cases of hypertension among children of this environment the death rate is very high.

On the date of activation of the stimulus (the welfare check) the mental and physical struggle for the symbol of escape, i.e. the "money", signals the start of this neo-genocide of self-destruction. These "check day sprees" usually last from two to four days, twice a month. The controlled element seeks out the haunts and dives (clubs) of the street hustlers, there the roles learned just last week in the movie house or "Black Media" is acted out in exchange for the symbol of escape. Money the escape to the world of fantasy. Mixing all the previous conditions with a health sprinkle of Neo-Black Music. ("For the love of money, people will steal from their brother, For the love of money people will rob their own mother") or "Digging the scene with a gangster lean," psychology). The "Dye is Cast", the syndrome of death completed.

To link these insights let us focus our attention to the pragmatic details of this tale of genocide.

1. The implications of institutional type housing projects as concentration camps for citizens of low socio-economic levels.

2. The programs of Patterned Identity or for lack of a better term "flick", and the trend toward citizen identification with paid performances of Criminals, Thugs, Negative patterns of life.

3. The continued increase of Drugs in the inner-city and the lax control of these substances by the Police Departments.

4. The availability of firearms, in the hands of Drugged, Programmed and Controlled citizens.

I must admit that this description does not fit all the elements residing in these environments. The exceptions are certain church organizations and the members of the Nation of Islam. Only those elements that fit the category of Young, Neo-Black, Welfare recipient who identifies with the current style of Hippiness are to be considered An Endangered Species.

It is a very well-known fact that, one of the most serious illnesses affecting the members of the inner-city community is the hypertensive condition of High Blood Pressure. It is also known that most of the residents have roots that attach them to the rural concepts of the South or some other remote, peaceful environment. Basically peaceful people cannot deal with the constant emotional strains of these controlled concentration complexes, they break up into physical and psychological fragments, part people, part program. A program of herding the element into a nonfunctional, non-essential human product, the excess of a highly advanced cultures strive for "progress."

Grossly misinformed, partially educated, hopelessly lost to the implications of New America, the element of control destroy themselves as they have been

Join the Black Student Union

We need writers

Black Press

"THE ONLY PROBLEM WITH BEING BLACK IS THINKING IT'S A PROBLEM"

instructed to do by "What Black is" in America. The psychology provided of course by the images of Black performers, Black books, etc. What the system determines is hip for the socially miseducated element of the concentration camps of the Inner-City communities.

"The Ghetto" is in fact the destructive force, self-destruction, psychological neo-genocide.

It was reported by journalist of that era, that by controlling the flow of public information, the Nazi empire was able to exterminate some six (6) million Jewish citizens. How long will the information relevant to the systematic extermination of millions of Black and third world peoples, be controlled? Before the world realizes the inference of sickness in this society's quest for progress.

"INDEPENDENCE THROUGH SELF-RELIANCE"

The Honorable Elijah Muhammad

California Fact Finding Tour

by Calvin King

The Struggle Continues



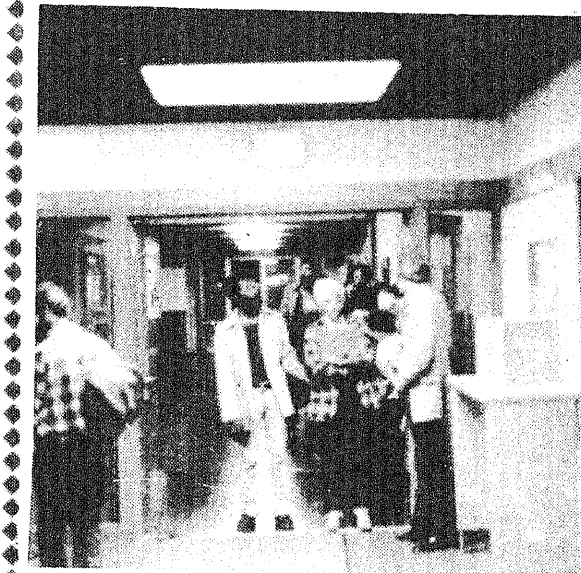
Before attention is given to the main focus of this report (California

fact-finding tour) some historical information concerning the idea of student cooperatives at Staten Island Community College needs to be discussed. Several years ago, efforts were made to plan and eventually implement a student bookstore and cafeteria cooperative. This was to come about by converting these two operations in such legal and technical ways that students would have had major input in them.

An expert on cooperatives was hired as a consultant to work along with students, faculty members and administrators of this college in a collective effort to bring about this idea. The Business Department worked to set up courses and internships (limited amount) to generally provide: 1) a sound understanding of the philosophy of cooperative ventures, and 2) teaching which focused on managerial procedures. Student apathy as well as abundance of organizational and technical problems caused the many efforts towards the establishment of the student cooperative program to be unsuccessful.

The most ascertainable information gathered to date has shown that the whole question of student cooperatives at Staten Island Community College did not resurface until the spring semester of 1974. At that time, the Black Student Union (B.S.U.) presented as one of its demands to the administration that "studentization" be implemented at Staten Island Community College. Very few individuals knew the meaning of this term. Often times, a narrow definition was outlined whereby it was articulated to express that students should have control of the bookstore and cafeteria operations on campus. It was further expressed that "studentization" envisions students operating all services which depend largely on students as clientele.

Wrongly so, some individuals may find the issue of "studentization" as being something which should entirely be addressed by the administration. However, if this concept is to come to reality at Staten Island Community College



it must be forcefully dealt with by students. Recognizing this fact, the Day Session Student Government last spring placed the question of whether students should own and operate the bookstore and cafeteria as a referendum item on the ballot in last year's student government election.

As a result of this act, students overwhelmingly voted for such an idea. Shortly thereafter, a task force on student cooperatives was established to: 1) gather information on existing student cooperatives; 2) develop a plan of action for creating a workable student cooperative program, and 3) aid in the establishment of a body which would implement and operate the program.

At this time, the air should be cleared about what appears to be a controversy surrounding "studentization." First, the newly formed Task Force on Student Cooperatives strongly feels that in its efforts to establish cooperatives at Staten Island Community College that the term "studentization" will not be used as a means of describing its plans and goals of obtaining control of the bookstore and cafeteria operations. This body sees that student cooperatives are merely an entity or part of the "studentization" concept. It sees "Studentization" as being broad in scope and as such being a positive feat for all students. Specifically, the Task Force on Student Cooperatives recommends that any student group concerned with "studentization" or student welfare address the other aspects of this concept such as: students on college-wide committees, the quality of education at S.I.C.C., financial aid problems, etc. Essentially, "studentization" should be looked upon to encompass the eventual achievement of good qualitative and quantitative curricular and extra-curricular services and programs for students.

Therefore, the Task Force on Student Cooperatives sees itself in a non-conflictive position. This group's first charge was to gather information about existing successful student cooperatives operating at other colleges. Contact was established with several colleges—University of California at Berkeley and Antioch and College. A fact-finding tour was planned whereby the Task Force (one faculty advisor, four students) would seek to collect information relating to the following specific areas of these two college's cooperatives; a) managerial b) operational c) developmental d) attitudinal, and 3) administrative. Each Task Force member was given one of these areas as an assignment. However, in meeting with the Executive Director of the Associated Students of the University of California at Berkeley, it was determined that answers to key questions would not be obtained if the group sought information in such a fashion. This was clearly understandable, in that great amount of overlap existed in these five areas which the Task Force had planned to focus on.

Continued on Page 14, Col. 2

The discovery of the imported HEALTH FOOD



Muhammad Imports Whiting H&G Fish.

The Honorable Elijah Muhammad knows of your need for food that tastes good and makes you feel good when you eat it.

Muhammad's Imports has imported Whiting H&G Fish from the clean and fresh waters of Peru, South America to satisfy this need.

Whiting H&G Fish is caught, cleaned and quick frozen at sea. This fish has a high protein content that contains vitamins and minerals which is good for

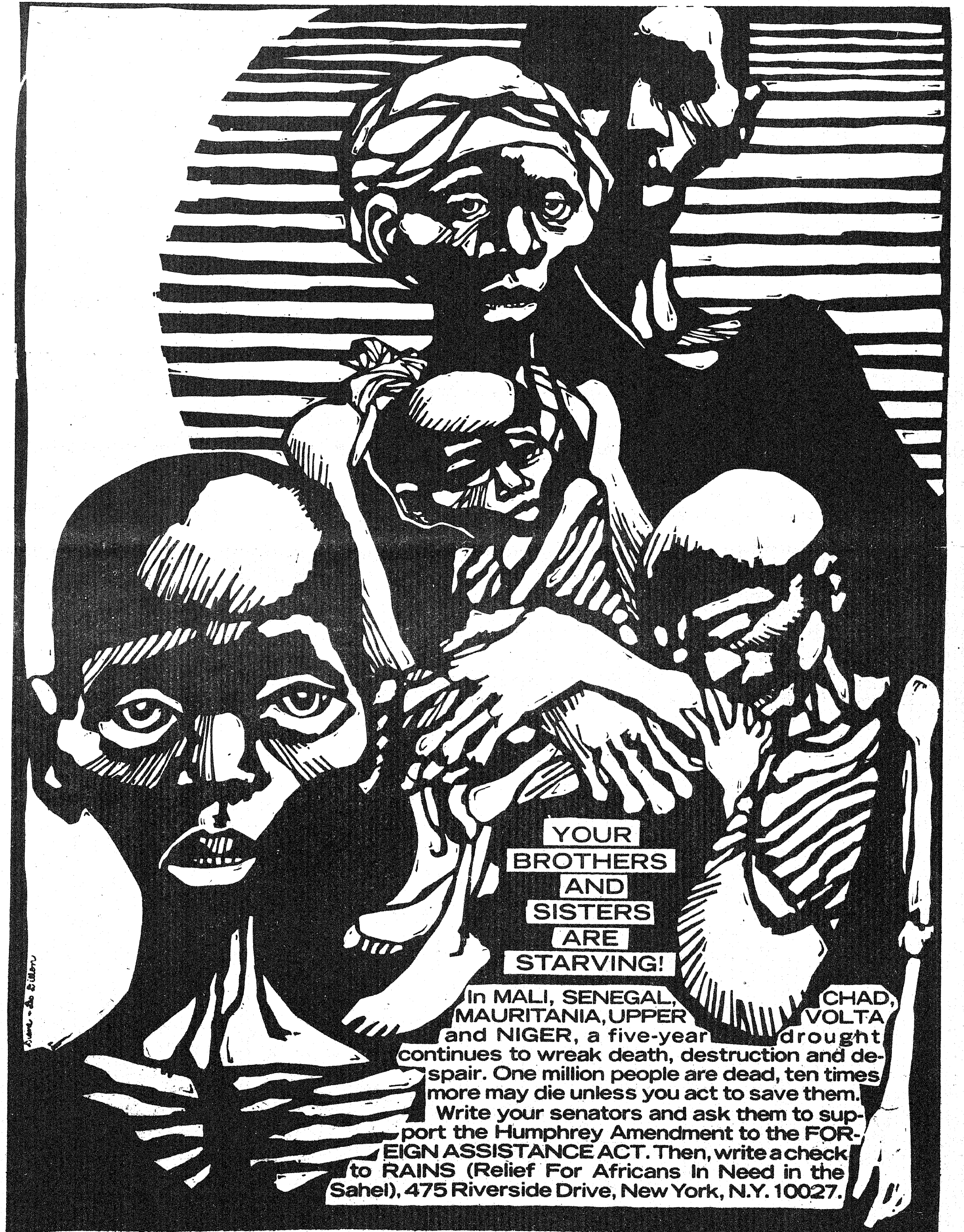
growing children and maintaining adults health and well-being.

It is fast replacing meat in many family's diets because the protein content is higher than any beef or lamb meats on the market.

You can prepare many tasty dishes from Whiting H&G baked fish, fish steak, fish salad, hot fish soup and fish rolls for a beginning.

Eat this delicious fish. It's imported health food.

Muhammad's Imports



**YOUR
BROTHERS
AND
SISTERS
ARE
STARVING!**

In MALI, SENEGAL, CHAD, MAURITANIA, UPPER VOLTA and NIGER, a five-year drought continues to wreak death, destruction and despair. One million people are dead, ten times more may die unless you act to save them. Write your senators and ask them to support the Humphrey Amendment to the FOREIGN ASSISTANCE ACT. Then, write a check to RAINS (Relief For Africans In Need in the Sahel), 475 Riverside Drive, New York, N.Y. 10027.

Blackman, Are You A Product Of Mental Slavery?

By Sister, Olga Dejuana

We the so-called "Negroes" are a people who have been enslaved for generations. When our slavemasters finally decided to break the bonds of physical slavery he left a chain unbroken and that chain represents the impression that slavery has left on our minds. You may say "Well, that was a long time ago, that impression is long gone." But it's not.

The fear and humiliation that our slavemasters instill in us is reinforced everytime we hear the sirens of the police cars in our community. We wonder what brother or sister will be carted off to prison where they will be cruelly punished for a crime they had no control over. Or everytime our jobs are threatened. The white man can barely employ his own with the state his economy is in.

Mental Slavery is ruthless in that it draws no lines. Did you know that an unborn child in its mother's womb experiences the same emotional trauma that its mother does. Yes, which means that if fear and humiliation is instilled in a pregnant woman her unborn child will be affected.

You may say "I'm not a product of mental slavery", but think about that next time you pick up a cigarette. Ask yourself the same questions when you get high smoking pot, snorting coke, shooting stuff, or blowing a "j".

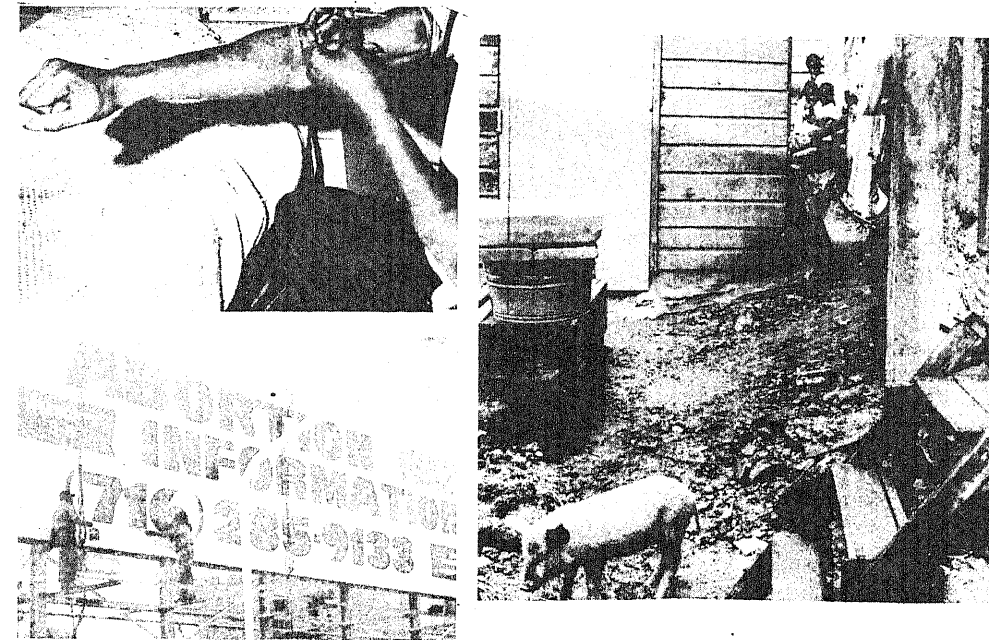
Ask yourself "Isn't a natural high good enough for me?" A high produced from peace of mind. Who deprives me of this high and why must I resort to a high that destroys my body and mind? And when you party, ask yourself why? Ask yourself why am I partying when all around me my people are suffering? Ask yourself why am I not helping my brothers and sisters? Why am I not helping to build a nation for my people?

The answer to all those questions is because you are in a state of mental slavery. Don't be a product of Mental Slavery. Put down that cigarette, put down that reefer, that heroin, that coke, that partying and take a serious look at yourself.

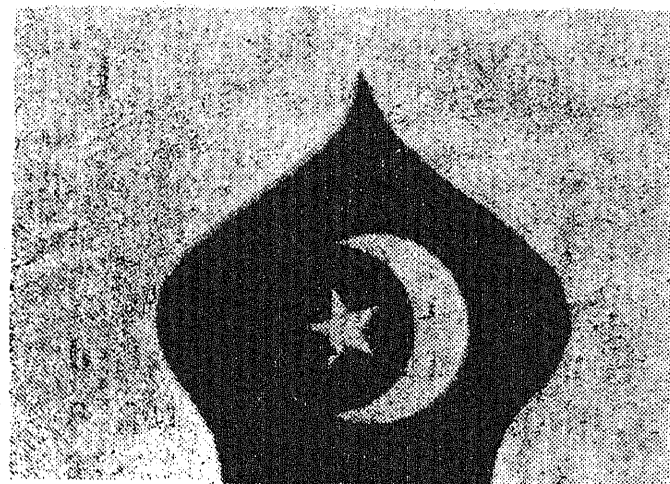
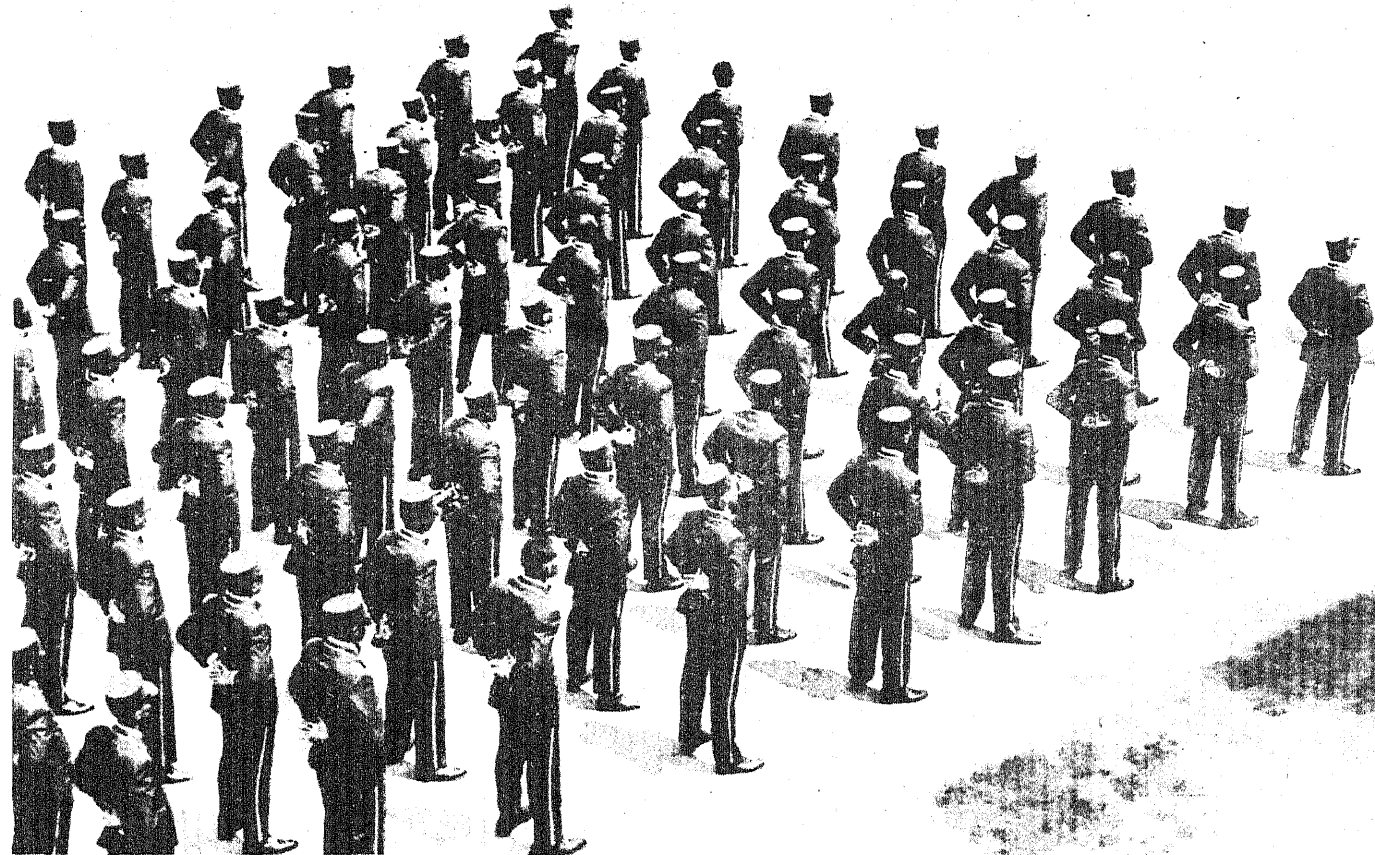
Brothers and Sisters, the Nation of Islam is taking a serious look at the condition of the Blackman in America today and so should you. So join us at your nearest "Muhammad's Temple of Islam".

As-Salaam-Alaikum

Before Islam



Today



Messenger Muhammad says "It is clear...that the American Black Man is showing signs of taking an interest in self, the security of self, and the desire to be self." Islam brings the Black Man and Woman out of a very hopeless state and makes all things new.

We have been degraded as a people and adopted narcotics, liquor and false hope as a way out. Our condition has been one of a wondering beggar. We cannot escape the slums, crime and the desire to take the life of our unborn children.

Islam is the only key. Messenger Muhammad says "The awakening, or rising, of the Black Man in America must come first because he is the choice of Allah (God)...For building a new heaven on earth. This is our PROGRESS."

Visit Muhammad's Temple No. 7-F Every Wed. and Fri. at 8 p.m. Sunday at 2 p.m. Read Muhammad Speaks Newspaper.

IS THERE LIFE IN DEATH VALLEY

Geoffrey Atkins

Having been here at SICC for approximately three years I have come to learn the hip names given to various parts of the campus.

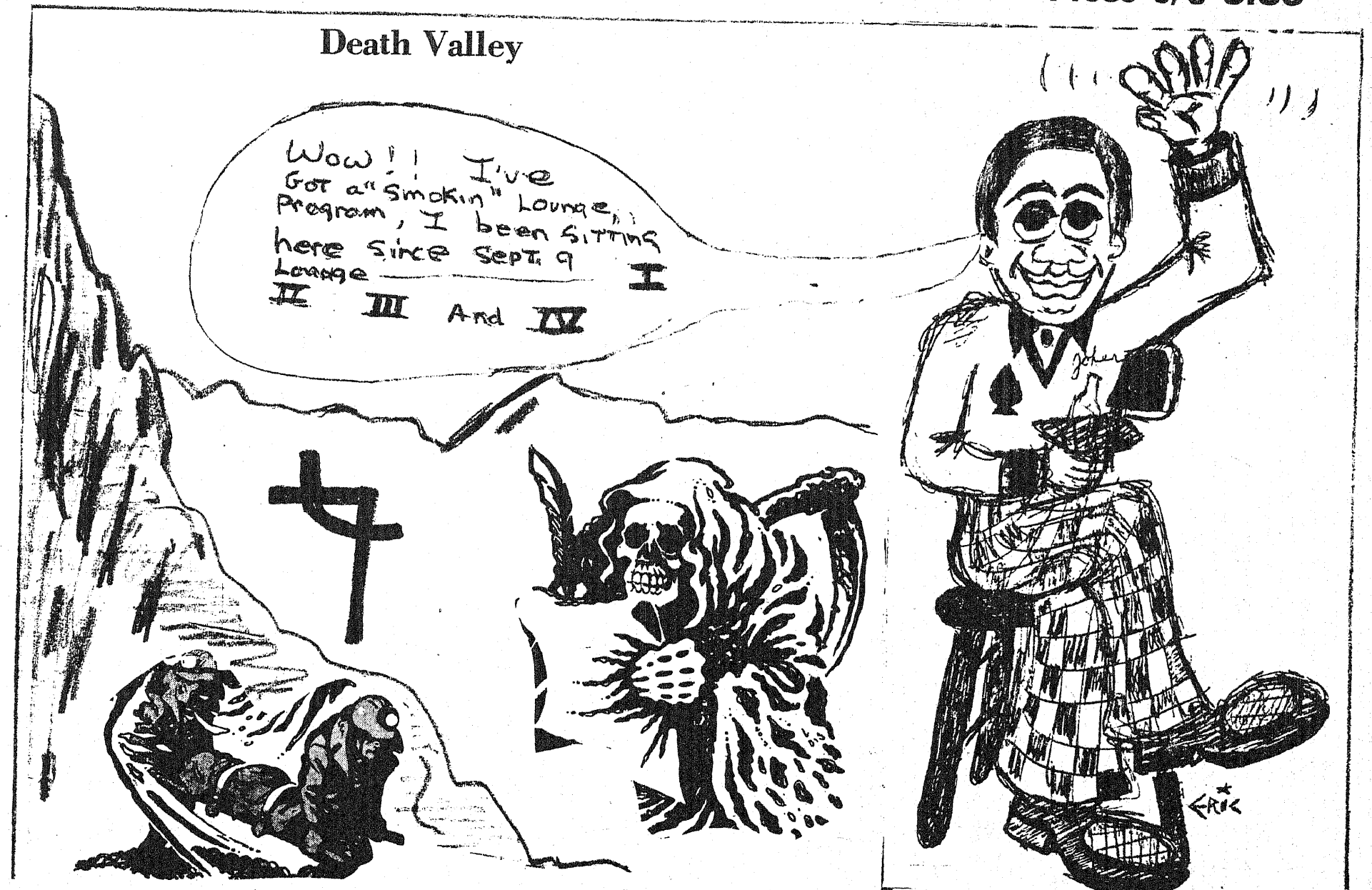
If you are located in the trailers, you are in the ghetto. The cafeteria is known as the dung heap. The C Building is called the Battleground. The mailroom is the basement, the Registrar's office is the pit, the A Building is the Big House, and the Computer Center is known as Big Brothers Closet, the hallway near the cafeteria is the Market Place.

Since the past semester we have acquired a new name to add to our list. This one is called Death Valley. Death Valley is one area that is always crowded from 9 A.M. to 6 P.M. I wonder why this area should be designated Death Valley. There are many people in Death Valley and they all appear to be very much alive. Why in Death Valley you can find all the entertainment you possibly can see in one day. I've seen fights occur here people actually look like they were being typecast for a Kung Fu Series. There are plenty of card games going on. If you don't play Whisk, you can play Ping Pong or smoke a j

The music from the Radio Station will definitely mellow out your head if a card game doesn't. Why anyone would call this area Death Valley really amazes me. Maybe its because we have seen this phenom of creative energy channeled into other areas of our community besides Death Valley at SICC.

One interesting thing is that our faculty steers clear of Death Valley. Tis a shame since some of those empty classrooms we see could be filled by the residents of Death Valley. Or maybe we should move the classrooms into Death Valley. In my head there is a definite reason why Death Valley is always crowded. If we can find out that reason, maybe we wouldnt have to move the classes to Death Valley. Death Valley might become a monument to the living.

Regardless of whether you dig dope or not, ask the question as to whether Death Valley is relevant to your educational goals. Whatever your answer, take action, or as they say in the streets, "either shit or get off the pot." Then and only then, will we know if there is life in Death Valley. Peace and Understanding, and Don't Do Your Holiday to Death.



No. 1 Gun Cleared Sir A Tribute To Veteran Robert Weiss

The Student Government celebrates her Christmas with the death of her Devoted servant Bob Weiss. Bob was so devoted to the Pinch-Pocket Race of the Student Government that he finished first and fast. And his price was one he'll never remember - death! He extracted enough and just in time to buy himself the last TINGA - TINGA. But what a last TINGA!!

Many a man has an inclination to praise the dead. I have not, especially when the dead was a let - goon.

As those who find some pleasure in mourning the dead, mourn Bob, they may well prepare for another series of such a show. The Student Government is a pack of Bob Weisses.

To those members who are still on thier tracks to the RED RIBBON it is good luck. The irony of it all is that at the tape, you'll drop over, and forget.

IMMANKWO.

Comments Accepted Write Black Press c/o SICC

i kin hear u talkin brotlier
 bout yo new GE in-tegrated sir kit tee vee
 wired inside the long short
 u bought on borrowed time
 as some crackuh's warlord mind
 is makin napalm oft yo last payments.
 i kin hear u talkin brotlier
 bout yo mean jumpsuits
 x pensive kangaroo kicks (for leapin niggühs)
 or yo knockout boots that cost 3 figures
 & helped put the goon on the moon.
 i kin hear u talkin brotlier
 bout the crime in the streets
 while u over look the crime in yo mind
 & talk about gettin a gun permit
 to keep some junky from takin yo shit
 to pawn or self & buy the dope u deal in.
 i kin hear u talkin brotlier
 as u carry over z-rows to multiplied mistakes
 & yo fake & fatal arithmetic
 adds to a failin class of knee-grow-ness
 where the major subject is total death to Blackness.
 i kin hear u talkin brotlier
 like uh negative missile misplaced in space
 with uh no impact non-warhead
 guided by dead signals from sum outta control
 that turns u away from Malcolm & Fanon
 cause it be known that they voices will propel
 u toward sum positive changes.
 i kin hear u talkin brotlier
 as u hustle down to where u shack up
 & rough con some strugglin sistuh
 for all her glow as u blow yo soul behind uh \$100
 & sum odd change welfare see-my survival check
 which done conditioned her to live by uh mailbox
 for one day every month.
 i kin hear u talkin brotlier
 as u grab the green & split for the dough
 leavin her to go
 through several kinds uh odd changes
 like the hunger pains or the mental strain
 she has to survive by kissin
 or kickin some social workers computerized ass.
 i kin hear u talkin brotlier
 as u help turn the clock of Blackness
 back another revolution from liberation



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CAUTION!!

COLORED PEOPLE OF BOSTON, ONE & ALL,

You are hereby respectfully CAUTIONED and
 advised, to avoid conversing with the
 Watchmen and Police Officers
 of Boston,

For since the recent ORDER OF THE MAYOR &
 ALDERMEN, they are empowered to act as

KIDNAPPERS AND Slave Catchers,

And they have already been actually employed in
 KIDNAPPING, CATCHING, AND KEEPING
 SLAVES. Therefore, if you value your LIBERTY,
 and the Welfare of the Fugitives among you, Shun
 them in every possible manner, as so many HOUNDS
 on the track of the most unfortunate of your race.

Keep a Sharp Look Out for
 KIDNAPPERS, and have
 TOP EYE open.

APRIL 24, 1851.

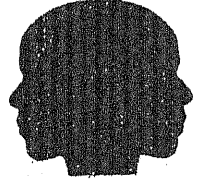
THE HONORABLE GARRIGUE'S HEADQUARTERS
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History Repeats Itself



"I cannot submit to injustices,
 even minor ones. Once one starts
 submitting to minor injustices and
 rationalizing them away, their
 accumulation creates a major
 oppression. That is how entire
 peoples fell into slavery." ---

Martin Sostre



*"In order to understand where they are
 going, they want to know where
 they have been."*

**THE
 BLACK MAN
 AND
 THE SEA**

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